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May 7, 2004

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† BOARD CERTIFIED CIVIL TRIAL LAWYER  
♦ BOARD CERTIFIED IN HEALTH LAW

By Federal Express Airbill No. 8488 3373 3933

Blanca Bayo, Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumark Oak Blvd.  
Tallahassee, FL 32399-0850

RECEIVED JRSO  
MAY 10 AM 11:23  
COMMISSION  
CLERK

Re: In Re: Application of Farmton Water Resources, LLC for original Water  
Certificate in Volusia and Brevard Counties, Florida  
Docket No. 021256-WU

Dear Ms. Bayo:

This firm represents the City of Titusville in the above-referenced matter. I enclose an original and two copies of the following documents:

- 1. Notice of Taking Deposition Duces Tecum of Tara Lynn Hollis, M.B.A., C.P.A; and 05412-04
- 2. Notice of Taking Deposition Duces Tecum of Howard Landers. 05413-01

CMP \_\_\_\_\_  
COM \_\_\_\_\_  
CTR \_\_\_\_\_  
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MMS \_\_\_\_\_  
RCA \_\_\_\_\_  
SCR \_\_\_\_\_  
SEC \_\_\_\_\_  
OTH \_\_\_\_\_

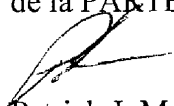
I request that you file the original of these pleadings in the PSC's file. Please forward one copy of each pleading to Staff Personnel. I also request that you date stamp the second copy and return them to me in the self-addressed stamped envelope.

Thank you for your attention to this matter. If you have any questions or comments.

Sincerely,

de la PARTE & GILBERT, P.A.

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Jh  
FPSC-BUREAU OF RECORDS

  
Patrick J. McNamara

DOCUMENT NUMBER-DATE  
05412 MAY 10 3  
FPSC-COMMISSION CLERK

**STATE OF FLORIDA  
PUBLIC SERVICE COMMISSION**

**IN RE:**

)  
)  
Application of Farmton Water Resources, )  
LLC for original Water Certificate in Volusia )  
and Brevard Counties, Florida )  
\_\_\_\_\_ )

DOCKET NO. 021256-WU

**NOTICE OF TAKING DEPOSITION DUCES TECUM**

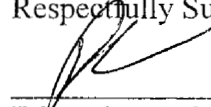
PLEASE TAKE NOTICE that the CITY OF TITUSVILLE will take the following deposition:

<u>NAME</u>	<u>DATE &amp; TIME</u>	<u>LOCATION</u>
Tara Lynn Hollis, M.B.A., C.P.A.	May 20, 2004 2:00 p.m.	Hartman & Associates, Inc. 201 E. Pine Street, Suite 1000 Orlando, FL 32801 <b>Call In Number: (210) 839-1195</b> <b>Participant Code: 384104#</b>

by oral examination before a member of the firm of Accurate Orlando Reporters, Inc., or before some other person duly authorized to administer oaths, who is not of counsel to either of the parties or interested in the event of the cause, for the purpose of discovery, for use at trial, and for such other uses and purposes as are permitted under the Florida Rules of Civil Procedure, Florida Administrative Code, and Florida Statutes, and to have with you at said time and place the following:

**Any and all documents (not privileged) reviewed, referenced, relied upon, referred to, analyzed or regarding Farmton's application and the issues in this case.**

Respectfully Submitted,

  
\_\_\_\_\_  
Edward P. de la Parte, Jr.  
Florida Bar No. 236950  
Patrick McNamara  
Florida Bar No. 699837  
Charles Fletcher  
Florida Bar No. 0093920  
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Page 1 of 2

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DOCUMENT NUMBER DATE

05412 MAY 10 8

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing was served by U.S.

Mail to the following on 5-7, 2004:

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Brevard County Attorney  
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William J. Bosch, III, Esquire  
Volusia County Attorney  
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DeLand, FL 32720-4613



Patrick J. McNamara

cc: Accurate Orlando Reporters, Inc.