

ORIGINAL

BRAULIO L. BAEZ
CHAIRMAN

STATE OF FLORIDA



CAPITAL CIRCLE OFFICE CENTER
2540 Shumard Oak
Boulevard
Tallahassee, FL 32399-0850
(850) 413-6042

Public Service Commission

March 23, 2004

Ms. Sandy Winkler
City of New Smyrna Beach
210 Sams Avenue
New Smyrna Beach, FL 32168-9985

Re: Docket No. 021256-WU - Application for certificate to provide water service in Volusia and Brevard Counties by Farmton Water Resources, LLC.

Dear Ms. Winkler:

This will confirm the Public Service Commission's reservation of the New Smyrna Beach City Council Chambers for the purpose of holding a customer service hearing on May 13, 2004, in the above-referenced matter. The hearing will begin at 6:00 p.m. and should end by 8:00 p.m. To prepare for the hearing, Commission staff will need access to the room by 4:30 p.m.

Enclosed is a copy of our insurance certificate, and as discussed during our telephone conversation, there is no charge for use of the room.

I appreciate the opportunity to use this facility for our hearing, and if you have any questions please call me at (850) 413-6008.

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- MMS _____ Enclosure
- RCA _____
- SCR _____
- SEC _____
- OTH _____

Sincerely,

Sandy Moses
PSC Scheduling Coordinator

DOCUMENT NUMBER - DATE
05631 MAY 17 2004
PSC-COMMISSION CLERK

State of Florida



Public Service Commission

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TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: March 23, 2004
TO: Commissioner J. Terry Deason
Commissioner Lila A. Jaber
Commissioner Rudy Bradley
FROM: Sandy Moses, Scheduling Coordinator *SM*
RE: Docket No. 021256-WU - Application for certificate to provide water service in
Volusia and Brevard Counties by Farnton Water Resources, LLC.

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COMMISSION
CLERK

MAY 17 AM 11:53

RECEIVED 11:53

The location listed below has been reserved for the purpose of holding a customer service hearing on May 13, 2004 at 6:00 p.m.

City Council Chambers
New Smyrna Beach City Hall
210 Sams Avenue
New Smyrna Beach
Contact: Ms. Sandy Winkler (386) 424-2107

For your convenience, attached are directions and a map to the hearing site. If you have any questions regarding the hearing location, please contact me at 413-6008.

cc: Office of General Counsel (Fleming, Rodan)
Bureau of Consumer Information (Hicks, DeMello)
Office of Public Information (Bloom)
Division of Economic Regulation (Brady, Kaproth, Rieger, Daniel)
Office of Hearing Reporter Services (Faurot)
Division of Commission Clerk (Docket File, Thompson)

/sm

Attachment