

ORIGINAL

Hearing Date: June 22, 2004
Time: 10:00 a.m.

2004 MAY 32 AM 9:33

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

In re:

TELECARRIER SERVICES, INC.,

Debtor.

DISTRIBUTION CENTER

Chapter 11

Case No. 02-20379 (ASH)

COMMISSION
CLERK

JUN - 1 AM 10:19

RECEIVED-FPSC

NOTICE OF HEARING ON APPLICATION FOR ALLOWANCE OF FIRST AND FINAL COMPENSATION AND REIMBURSEMENT OF EXPENSES

PLEASE TAKE NOTICE, that a hearing to consider the application (the "Application") for compensation and reimbursement of expenses of Jenkens & Gilchrist Parker Chapin LLP, counsel to the Debtor, shall be held before the Honorable Adlai S. Hardin, United States Bankruptcy Judge, at the United States Bankruptcy Court, 300 Quarropas Street, White Plains, New York, on June 22, 2004 at 10:00 a.m. or as soon thereafter as counsel can be heard.

PLEASE TAKE FURTHER NOTICE, that the Application seeks awards and payments as follows:

	<u>Amounts Requested</u>	<u>Time Period</u>
Jenkins & Gilchrist Parker Chapin LLP	\$160,000.00	Fees
Attorneys for the Debtors	\$ 8,895.16	Expenses
The Chrysler Building		July 29, 2002
405 Lexington Avenue		to
New York, New York 10174		April 8, 2004
(212) 704-6000		

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PLEASE TAKE FURTHER NOTICE, that copies of the Application detailing the services rendered and the expenses incurred are on file with the Clerk of the Bankruptcy Court and may be examined by interested parties during regular business hours. The Application has been filed electronically and is available on the Internet at www.nysb.uscourts.gov.

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PLEASE TAKE FURTHER NOTICE, the scheduled hearing may be adjourned or continued from time to time without further notice other than by announcement thereof in Court at the date and time of the scheduled hearing set forth above.

PLEASE TAKE FURTHER NOTICE, that answering papers or objections to the Application must be in writing, stating with particularity the legal and factual grounds for the objections; shall be filed with the Clerk of the Bankruptcy Court, with a courtesy copy delivered to the Chambers of the Honorable Adlai S. Hardin; and shall be personally served in all instances upon the undersigned counsel for the Debtor (Attention: Paul H. Deutch, Esq.), so as to be received no later than 5:00 p.m. on June 18, 2004.

Dated: New York, New York
May 26, 2004

JENKENS & GILCHRIST PARKER CHAPIN LLP
Counsel to the Debtor

By: 

Lee W. Stremba (LS-0117)
Paul H. Deutch (PD-4859)
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405 Lexington Avenue
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