

The Vantage Development Corp
1595 SE 32nd Avenue
Okeechobee, Florida 34974

ORIGINAL 040801-SU
RAPID
MEMO

TO: Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

DATE: July 02, 2004
SUBJECT: Wastewater Tariff

We do not have a wastewater tariff. Therefore, we are not sending one with this application. If this is not correct, please contact us. The office number is (863) 763-4892. Mr. Havelliet cell number is (863) 634-7261.

Sincerely,
Debbie Shank
Bookkeeper

DOCUMENT NUMBER-DATE

08308 JUL 30 8

FPSC-COMMISSION CLERK

MAPS FORWARDED TO ECR

ORIGINAL

DISTRIBUTION CENTER
FLORIDA PUBLIC SERVICE COMMISSION

04 JUL 30 AM 10:58

INSTRUCTIONS FOR COMPLETING
APPLICATION FORM FOR GRANDFATHER CERTIFICATE
(Section 367.171, Florida Statutes)

040801-50


General Information

The attached form has been prepared by the Florida Public Service Commission to aid utilities under its jurisdiction to file information required by Chapter 367, Florida Statutes, and Chapter 25-30, Florida Administrative Code. Any questions regarding this form should be directed to the Division of Economic Regulation, Bureau of Certification, Economics and Tariffs (850) 413-6900.

Instructions

1. Fill out the attached application form completely and accurately.
2. Complete all the items that apply to your utility. If an item is not applicable, mark it "N.A.". Do not leave any items blank.
3. Notarize the completed application form.
4. Remit the proper filing fee pursuant to Rule 25-30.020, Florida Administrative Code, with the application.
5. The **original and five copies** of the completed application and attached exhibits, **one copy** of each territory and system map, the **original and two copies** of proposed tariff(s), and the proper filing fee should be mailed to:

Director, Division of the Commission Clerk & Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Check received with filing and forwarded
to Fiscal for deposit. Fiscal to forward
deposit information to Records.
Initials of person who forwarded check


DOCUMENT NUMBER-DATE

08308 JUL 30 8

FPSC-COMMISSION CLERK

APPLICATION FOR GRANDFATHER CERTIFICATE

(Pursuant to Section 367.171, Florida Statutes)

To: Director, Division of the Commission Clerk & Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for original certificate(s) to operate a water _____ and/or wastewater _____ utility in Okeechobee County, Florida, and submits the following information:

PART I

APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

Vantage Oaks Wastewater Treatment Facility
Name of utility

(863) 763-4892 ()
Phone No. Fax No.

1595 SE 32nd Avenue
Office street address

Okeechobee Florida 34974
City State Zip Code

Mailing address if different from street address

N/A
Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

Joe Hazellief (863) 763-4892
Name Phone No.

1595 SE 32nd Avenue
Street address

Okeechobee Florida 34974
City State Zip Code

(1) Exhibit _____ - A statement describing the proposed type(s) of water service to be provided (i.e. potable, non-potable or both).

(2) Provide a description of the types of customers served (i.e., single family homes, mobile homes,

PART II SYSTEM INFORMATION

N/A

A) WATER

N/A

E) If the applicant is not a corporation, list names and addresses of all persons or entities owning an interest in the organization. (Use additional sheet if necessary.)

Joe Havelick - President 1595 SE 3rd Avenue, Oketahbee, FL 37514

Quillie J. Havelick - Vice President 1515 SE 3rd Avenue, Oketahbee, FL 37514

Mary Lou Hedges - Secretary - 9107 SE 27th Street, Oketahbee, FL 37514

D) If the applicant is a corporation, list names, titles and addresses of corporate officers and directors. (Use additional sheet if necessary).

other _____ (Specify)

C) Indicate the organizational character of the applicant: (circle one)

Corporation Partnership Sole Proprietorship

duplexes, commercial, etc.).

N/A

(3) Exhibit _____ - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(4) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

N/A

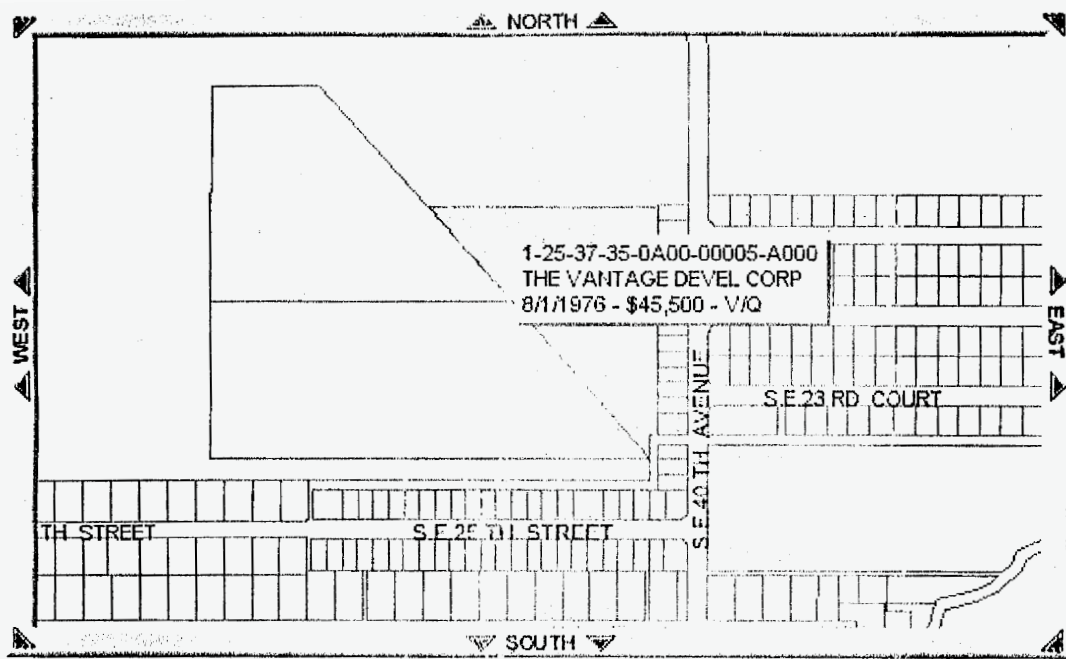
(5) Indicate when the water utility system was established. N/A

(6) Exhibit N/A - Evidence that the utility owns the land where the water treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

(1) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

Single family homes, mobile home



B-5

(2) Exhibit _____ - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(3) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

Permit No. FLA013897 - October 29, 2003

(4) Indicate when the wastewater utility system was established. 1982

(5) Exhibit map - Evidence that the utility owns the land where the wastewater treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

PART III RATES AND TARIFFS

A) Exhibit A - A statement specifying on what date and under what authority the current rates and charges were established.

B) Exhibit N/A - The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. **Sample tariffs are enclosed with the application package.**

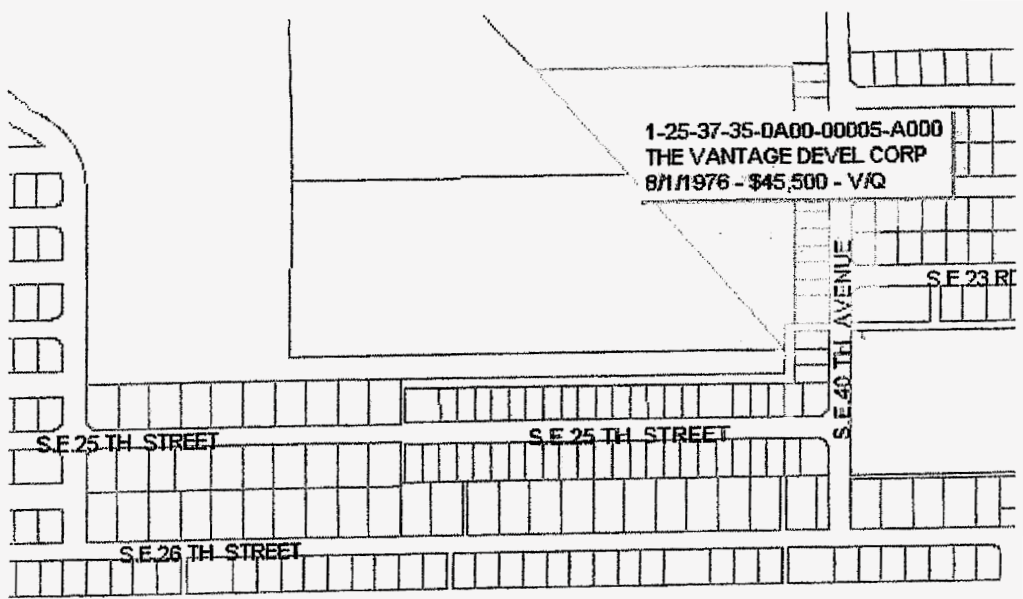
PART IV TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit Part IV A-B - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility was serving or was authorized to



Part IV - A
Existing Areas



Part IV - A

Existing Areas

THE VANTAGE DEVELOPMENT CORPORATION

B-2-Exhibit A



JOE HAZELLIEF
President

1595 S.E. 32nd Avenue
Okeechobee, FL. 34974
(863) 763-4892

The Vantage Oaks wastewater treatment facility currently serves 338 hook-up sites.

EXHIBIT A

1

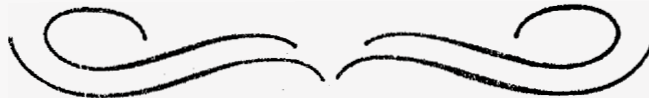
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THE VANTAGE DEVELOPMENT CORPORATION



JOE HAZELLIEF
President

1595 S.E. 32nd Avenue
Okeechobee, FL. 34974
(863) 763-4892

PART III

Exhibit A

As of June 1, 2003, per Mr. Joe Hazellief, the monthly charge for sewage treatment (wastewater) will be \$28.00 per month.

JD

serve on the day Chapter 367, Florida Statutes, became applicable. If the water and wastewater service territories are different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit _____ - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

C) SYSTEM MAPS

Exhibit _____ - One copy of detailed map(s) showing existing lines and facilities and the territory proposed to be served. Any requested territory not served at the time of application shall be specifically identified. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

PART V FILING FEE

Indicate the filing fee enclosed with the application:

\$ _____ (for water) and/or \$ 500.00 (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility has the capacity to serve up to 100 ERC's, the filing fee shall be \$100.
- (2) For applications in which the utility has the capacity to serve from 101 to 200 ERC's the filing fee shall be \$200.

- (3) For applications in which the utility has the capacity to serve from 201 ERC's to 500 ERC's the filing fee shall be \$500.
- (4) For applications in which the utility has the capacity to serve 501 to 2,000 ERC's the filing fee shall be \$1,000.
- (5) For applications in which the utility has the capacity to serve from 2,001 to 4,000 ERC's the filing fee shall be \$1,750.
- (6) For applications in which the utility has the capacity to serve more than 4,000 ERC's the filing fee shall be \$2,250.

PART VI AFFIDAVIT

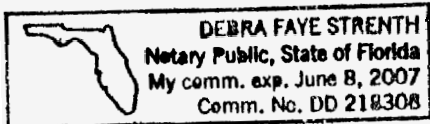
I Joe HAZELLIEF (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Joe Hazellief
Applicant's Signature
Joe HAZELLIEF
Applicant's Name (Typed)
PRESIDENT
Applicant's Title *

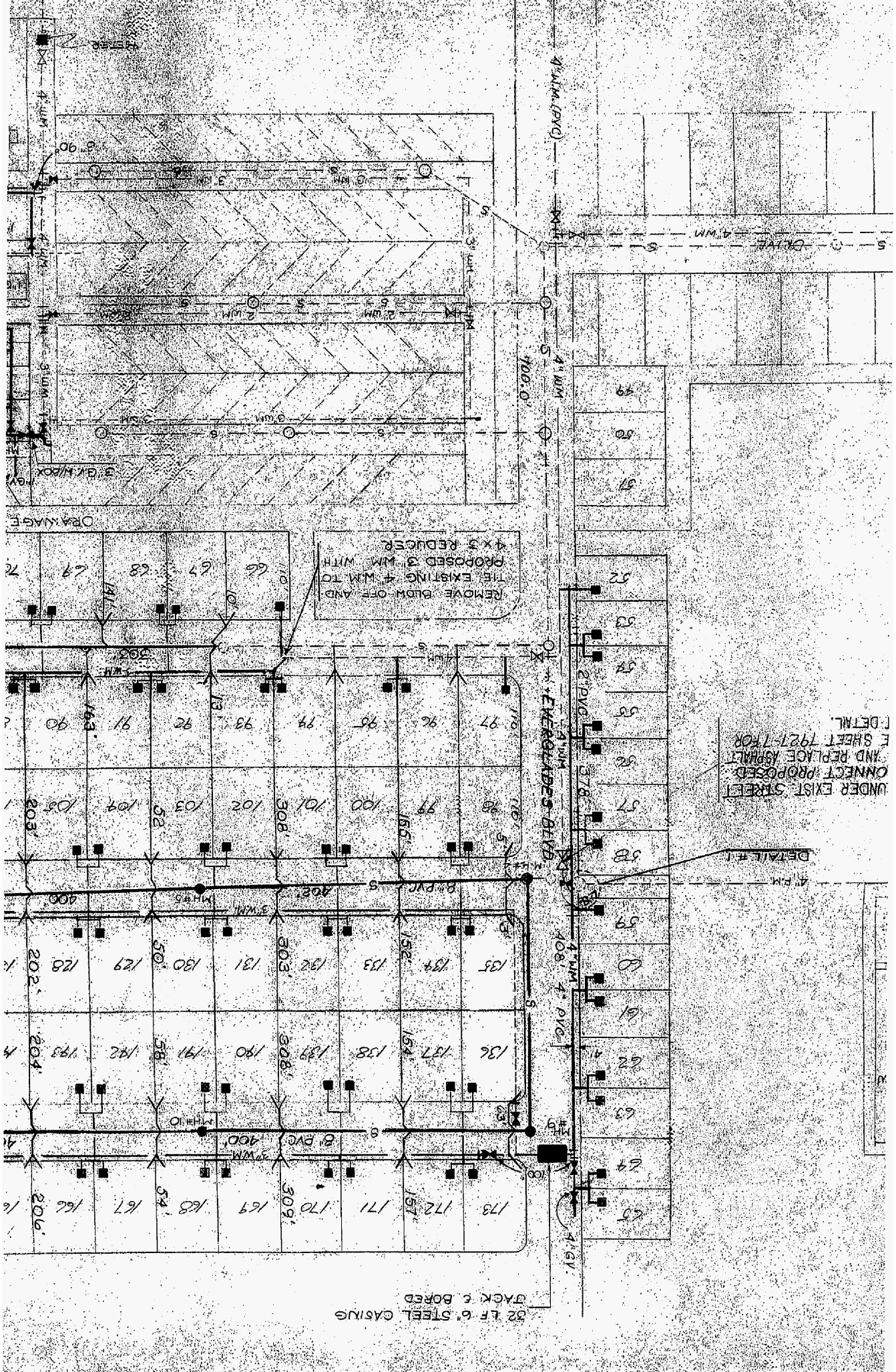
Subscribed and sworn to before me this 22nd day in the month of July in the year of 2004 by Joe Hazellief who is personally known to me or produced identification

Type of Identification Produced

Debra Faye Strenth
Notary Public's Signature
Debra Faye Strenth
Print, Type or Stamp Commissioned
Name of Notary Public



* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



2" LF 6" STEEL CASING
 JACK & BORED

REMOVE BLOW-OFF AND
 PROPOSED 4" W.M. TO
 THE EXISTING 4" W.M. WITH
 4 X 3 REDUCER

CONNECT PROPOSED
 UNDER EXIST. STREET
 AND REPLACE ASPHALT
 SHEET 1927-7 FOR
 DETAIL

DETAIL F-1

DETAIL F-1

