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REPLY TO ALTAMONTE SPRINGS

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD

August 5, 2004

HAND DELIVERY

RECEIVED FPSC
AUG - 5 PM 1:41
COMMISSION
CLERK

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

Re: Docket No. 040818-SU; Application of North Fort Myers Utility, Inc., for
Amendment of Wastewater Certificates in Lee County, Florida
Our File No.: 16319.61

Dear Ms. Bayo:

Enclosed for filing is an original and fifteen (15) copies of North Fort Myers Utilities, Inc.'s, Application for Amendment of Wastewater Certificates in Lee County, Florida, along with this firm's check in the amount of \$1,000.00 which I believe is the appropriate filing fee.

Should you have any questions regarding this matter, please do not hesitate to give me a call.

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records:

Initials of person who forwarded check

Very truly yours,

VALERIE L. LORD
For the Firm

Original Tariff forwarded to Ecl.

VLL/mp
Enclosures

- cc: Mr. Jack Schenkman (w/o enclosure)
- Dr. Joel Schenkman (w/o enclosure)
- Dr. Michael Schenkman (w/o enclosure)
- Mr. Tony Reeves (w/enclosure)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
NORTH FORT MYERS UTILITY, INC.
for amendment of wastewater
certificates in Lee County, Florida

Docket No. _____

APPLICATION FOR AMENDMENT OF
WASTEWATER CERTIFICATE

NORTH FORT MYERS UTILITY, INC. ("Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Wastewater Certificate No. 247-S to delete a portion of its certificated wastewater service area ("Deleted Area") described below, in Lee County, Florida, and in support thereof states:

1. The exact name of the Applicant and the address of its principal business office are:

North Fort Myers Utility, Inc.
Post Office Box 2547
Fort Myers, Florida 33902
Telephone: (239) 543-1005

2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, FL 32701
(407)830-6331
(407)830-8522 fax
mfriedman@rsbattorneys.com

2. The purpose of this Application is to delete a portion of the Applicant's

DOCUMENT NUMBER-DATE

08546 AUG-5 3

FPSC-COMMISSION CLERK

certificated wastewater service area. The Deleted Area was recently annexed by the City of Cape Coral, Florida (“City”), and the City wishes to provide wastewater service to the Deleted Area. The Applicant has agreed to provide bulk wastewater service to the City for the Deleted Area under a bulk wastewater services agreement between the Applicant and the City. This Commission, in Order No. PSC-04-0199-FOF-SU, determined that this transaction is not subject to regulation by this Commission under Section 367.022(12), Florida Statutes.

3. As required by Rule 25-30.036, the Applicant provides the following information:

- (a) The Applicant’s complete name and address are as set out above.
- (b) A description of the Deleted Area using township, range and section references is attached as Exhibit “A”.
- (c) A copy of the detailed system map showing the lines, treatment facilities and the Deleted Area is attached as Exhibit “B”.
- (d) There are no current active connections within the Deleted Area.
- (e) A map of the Deleted Area showing township, range and section, is included with Exhibit “A”.
- (f) The Applicant proposes to delete the Deleted Area because the Deleted Area has been annexed by the City, and the City wishes to provide wastewater service to the Deleted Area.
- (g) The deletion of the Deleted Area is in the public interest for the following reasons:

(1) Approval of the deletion of the Deleted Area will eliminate competition and/or duplication between the Applicant's wastewater system and the City's wastewater system.

(2) Through the Bulk Service Agreement with Applicant, the City's wastewater system is adequate to meet the reasonable needs of future customers in the Deleted Area.

(3) The City has the ability to provide reasonably adequate service to the Deleted Area.

(4) The owner of the Deleted Area has requested deletion.

(h) The City will provide wastewater service to customers within the Deleted Area who request it. The deletion of the Deleted Area is not intended to, nor will it, affect the type or quality of service provided by the Applicant to customers who will remain within its certificated service area, as amended. The amendment of the Applicant's wastewater certificate for the purposes described in this Application will not interrupt, curtail or otherwise affect the provision of wastewater service to customers who will remain within the Applicant's certificated wastewater service area, as amended.

(i) Attached as Exhibit "C" to this Application are the original and two copies of the revised wastewater tariff sheets reflecting the deletion of the Deleted Area. Copies of the revised tariff sheets are attached to each copy of the Application.

(j) After a diligent search, the Applicant was unable to locate original Wastewater Certificate No. 247-S. The Applicant requests a replacement certificate which incorporate the amendment requested in this Application.

(k) The Applicant's rates were last established based upon the application of the 2003 price index on April 15, 2003, pursuant to Authority No. WS-03-0011. The Applicant's last general rate case was in Docket No. 790677-S resulting in Order No. 10152. The Applicant's current service availability charges were established by Order No. 16971 in Docket No. 860184-SU.

(l) In response to Section 367.045(2)(c), Florida Statutes, attached hereto as Exhibit "D" is an Affidavit that the Applicant has on file with the Commission a tariff and current annual report.

4. Exhibit "E" is an Affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
- (2) the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and

(8) the appropriate water management district;

Copies of the Notice and a list of entities noticed shall accompany the affidavit.

10. Late Filed Exhibit "F" will be the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Deleted Area.

11. Late Filed Exhibit "G" will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

12. The Deleted Area has the proposed capacity to serve between 501 and 2,000 ERC's, so the appropriate filing fee is \$1,000.00, which is attached.

Respectfully submitted on this 4th
day of August, 2004, by:

ROSE, SUNDSTROM & BENTLEY, LLP
600 S. North Lake Boulevard
Suite 160
Altamonte Springs, Florida 32701
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

By: 

MARTIN S. FRIEDMAN
VALERIE L. LORD
For the Firm

EXHIBIT "A"

DESCRIPTION OF DELETED AREA

TRASK ASSOCIATES, INC.

239-694-2335 phone
239-694-2355 fax
ktrask@traskassociates.com

Florida Licensed Business No.

11543 Charles Terrace
Fort Myers, FL 33907

DESCRIPTION OF A PARCEL LYING IN SECTIONS 3 & 4, T-44-S, R-24-E, LEE COUNTY, FLORIDA.

(JUDD CREEK EAST UTILITY ANNEX PARCEL)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 3 AND 4, TOWNSHIP 44 SOUTH, RANGE 24 EAST, BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 3, ALSO BEING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 4; THENCE N.89°58'48"E. ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 3, FOR 360.00 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE APPROXIMATE CENTERLINE OF YELLOW FEVER CREEK FOR THE FOLLOWING 19 CALLS: THENCE S.00°01'31"W., FOR 163.86 FEET; THENCE S.16°42'38"E., FOR 274.23 FEET; THENCE S.12°48'47"E., FOR 174.29 FEET; THENCE S.28°50'55"E., FOR 196.92 FEET; THENCE S.46°53'44"E., FOR 196.92 FEET; THENCE S.73°58'38"E., FOR 145.68 FEET; THENCE N.71°23'52"E., FOR 145.68 FEET; THENCE N.57°39'00"E., FOR 143.63 FEET; THENCE N.73°42'57"E., FOR 143.63 FEET; THENCE S.69°49'14"E., FOR 152.01 FEET; THENCE S.16°41'16"E., FOR 152.01 FEET; THENCE S.21°35'27"E., FOR 89.92 FEET; THENCE S.86°48'43"E., FOR 89.92 FEET; THENCE N.58°26'58"E., FOR 48.26 FEET; THENCE N.63°57'47"E., FOR 68.76 FEET; THENCE S.81°44'18"E., FOR 68.76 FEET; THENCE S.84°26'51"E., FOR 87.41 FEET; THENCE N.30°21'00"E., FOR 87.41 FEET; THENCE N.22°59'32"E., FOR 69.57 FEET; THENCE N.75°02'36"E., FOR 183.08 FEET; THENCE S.84°10'13"E., FOR 86.12 FEET; THENCE N.02°50'09"W., LEAVING SAID APPROXIMATE CENTERLINE, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF JUDD PARK, AS DESCRIBED IN DEED BOOK 302, PAGE 181, LEE COUNTY PUBLIC RECORDS, FOR 158.97 FEET; THENCE S.89°33'46"E., PARALLEL WITH AND 25.00 FEET NORTHERLY OF (AS MEASURED ON A PERPENDICULAR) THE NORTHERLY LINE OF SAID JUDD PARK, FOR 370.00 FEET; THENCE N.02°19'16"W., ALONG THE WEST RIGHT-OF-WAY LINE OF BROWN ROAD, BEING A 50 FOOT WIDE COUNTY ROAD AS DESCRIBED IN DEED BOOK 273 AT PAGE 447, SAID PUBLIC RECORDS, FOR 325.39 FEET; THENCE N.89°25'56"W., ALONG THE SOUTHERLY BOUNDARY OF MARIANA PARK THIRD ADDITION, A SUBDIVISION, AS RECORDED IN PLAT BOOK 12, PAGE 61, SAID PUBLIC RECORDS, FOR 751.45 FEET; THENCE N.03°22'16"W., PARALLEL WITH AND 25.00 FEET WESTERLY OF (AS MEASURED ON A PERPENDICULAR) THE WEST LINE OF LOT 34, SAID MARIANA PARK THIRD ADDITION, FOR 300.24 FEET; THENCE N.89°26'21"W., ALONG THE SOUTHERLY RIGHT OF WAY LINE OF EVERGREEN ROAD, FOR 25.00 FEET; THENCE N.05°18'56"W., ALONG THE WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 50.26 FEET; THENCE N.89°26'21"W., ALONG THE NORTH LINE OF LOT 33A, SAID MARIANA PARK THIRD ADDITION, FOR 326.72 FEET; THENCE N.05°18'56"W., FOR 831.50 FEET ALONG THE WESTERLY LINE OF SAID MARIANA PARK THIRD ADDITION; THENCE N.84°41'04"E., ALONG THE SOUTH LINE OF LOT 27, SAID MARIANA PARK THIRD ADDITION. FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 149.96 FEET; THENCE S.84°42'04"W., ALONG THE NORTH LINE OF SAID LOT 27, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY LINE OF SAID MARIANA PARK THIRD ADDITION, FOR 619.86 FEET; THENCE N.84°41'04"E., PARALLEL WITH AND 20.00 FEET NORTHERLY OF (AS MEASURED ON A PERPENDICULAR) THE SOUTH LINE OF LOT 22, SAID MARIANA PARK THIRD ADDITION, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 130.00 FEET; THENCE S.84°41'04"W., ALONG THE NORTH LINE OF SAID LOT 22, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY LINE OF MARIANA PARK THIRD ADDITION, FOR 949.34 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF PINE ISLAND ROAD (STATE ROAD 78);

TRASK ASSOCIATES, INC.

JUDD UTILITY ANNEX PARCEL
(CONTINUED)

THENCE N.89°57'42"W., ALONG SAID SOUTHERLY RIGHT OF WAY LINE, FOR 1171.62 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 2814.79 FEET, A CENTRAL ANGLE OF 01°52'49", A CHORD BEARING OF S.89°05'53"W. AND A CHORD LENGTH OF 92.38 FEET; THENCE ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, AN ARC LENGTH OF 92.38 FEET TO THE END OF SAID CURVE; THENCE S.01°45'25"E., ALONG SAID RIGHT OF WAY LINE, FOR 31.67 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING: A RADIUS OF 1879.27 FEET, A CENTRAL ANGLE OF 19°08'41", A CHORD BEARING OF S.78°40'51"W. AND A CHORD LENGTH OF 625.02 FEET; THENCE ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, AN ARC LENGTH OF 627.94 FEET; THENCE ALONG SAID APPROXIMATE CENTERLINE OF YELLOW FEVER CREEK THE FOLLOWING 15 CALLS: THENCE S.69°04'29"E., FOR 194.50 FEET; THENCE N.75°26'01"E., FOR 144.58 FEET; THENCE S.35°03'06"E., FOR 297.25 FEET; THENCE N.76°42'00"E., FOR 156.46 FEET; THENCE S.21°22'54"E., FOR 364.26 FEET; THENCE S.17°34'11"W., FOR 203.67 FEET; THENCE S.85°57'28"W., FOR 244.08 FEET; THENCE S.03°14'07"E., FOR 371.64 FEET; THENCE S.39°18'19"E., FOR 333.39 FEET; THENCE N.67°35'43"E., FOR 290.07 FEET; THENCE S.65°10'59"E., FOR 247.45 FEET; THENCE S.08°35'18"E. FOR 179.58 FEET; THENCE S.21°19'44"W., FOR 147.46 FEET; THENCE S.02°54'45"W., FOR 395.84 FEET; THENCE S.06°38'13"W., FOR 383.24 FEET TO THE POINT OF BEGINNING.

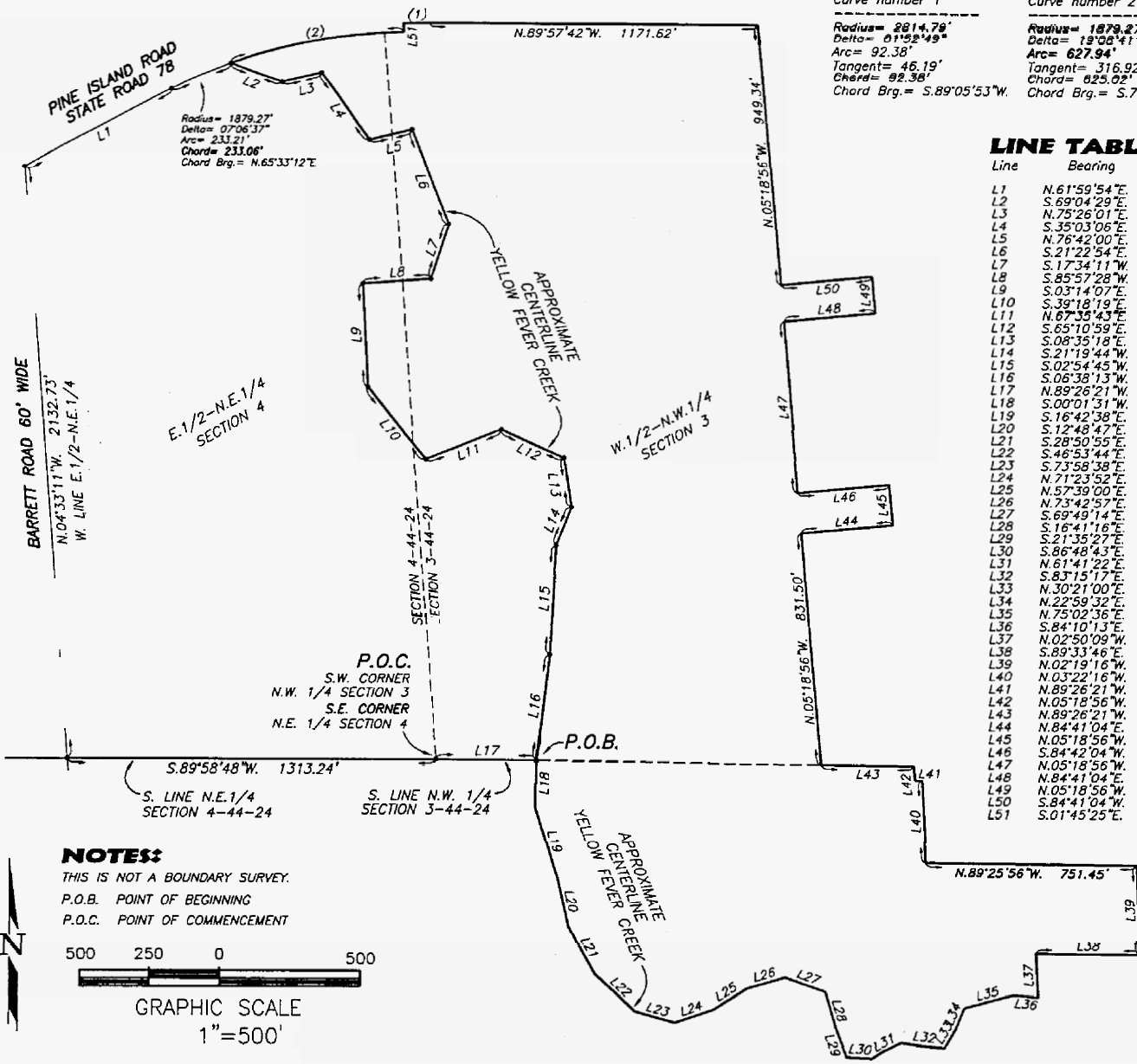
PARCEL CONTAINS 4770541 SQUARE FEET OR 109.52 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 44 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, AS BEARING S.89°58'48"W.

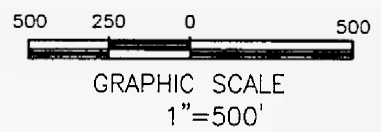
TRASK ASSOCIATES, INC.
LICENSED BUSINESS NO. LB7136

JULY 27, 2004

KENNETH E. TRASK
PROFESSIONAL LAND SURVEYOR
FLORIDA LICENSE NO. LS4684



NOTES:
 THIS IS NOT A BOUNDARY SURVEY.
 P.O.B. POINT OF BEGINNING
 P.O.C. POINT OF COMMENCEMENT



SKETCH
 OF A PARCEL LYING IN
 SECTIONS 3&4, T-44-S, R-24-E,
 LEE COUNTY, FLORIDA.

TRASK ASSOCIATES, INC.
SURVEYORS

KENNETH E. TRASK
 PROFESSIONAL LAND SURVEYOR
 FLORIDA CERTIFICATE NO. LS4684

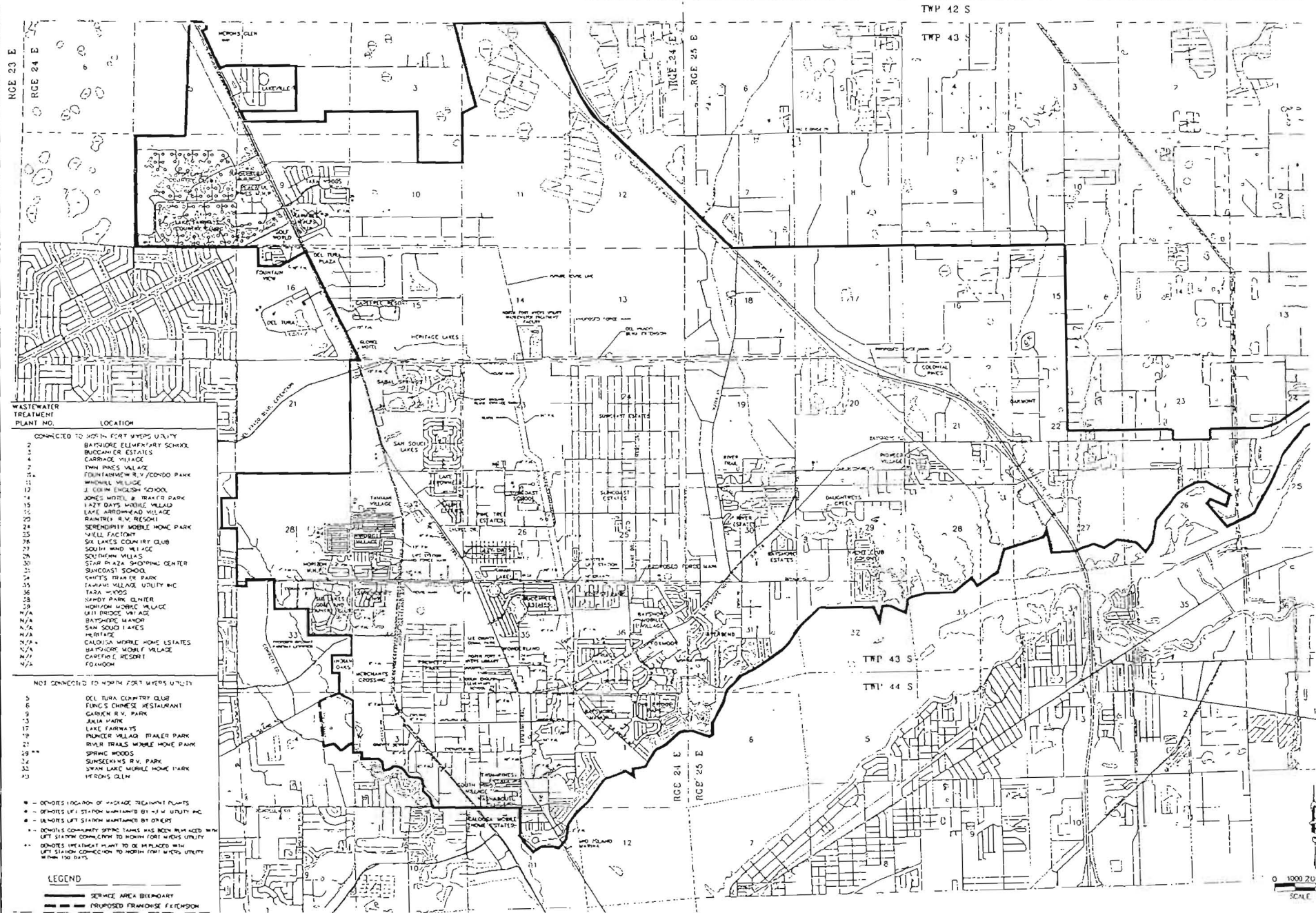
11543 CHARLES TERRACE
 FORT MYERS, FLORIDA 33907
 BUSINESS NO. 1R71TR

DATE SIGNED: _____

DATE: 7-27-04
 SCALE: 1"=400'
 DRAWN BY: KT
 CHECKED BY:
 T-R 3&4-44-24
 JOB NO. 0420
 SHEET 3 OF 3

EXHIBIT "B"

DETAILED SYSTEM MAP



- CONNECTED TO NORTH FORT MYERS UTILITY**
- 2 BAYSHORE ELEMENTARY SCHOOL
 - 3 BUCCHIAN ESTATES
 - 4 CARRIAGE VILLAGE
 - 7 TWIN PINES VILLAGE
 - 11 EDGEMOUNT R.V. COMMODO PARK
 - 12 WINDHILL VILLAGE
 - 13 J. GERRIN EGGLESON SCHOOL
 - 14 JONES HOTEL & TRAFFIC PARK
 - 15 LAZY DAYS MOBILE VILLAGE
 - 16 LAKE ARROWHEAD VILLAGE
 - 17 RAINBOW R.V. RESORT
 - 20 SERENITY MOBILE HOME PARK
 - 23 VILLAGE ESTATES
 - 24 SIX LAKES COUNTRY CLUB
 - 25 SOUTH WIND VILLAGE
 - 26 SOUTHWIND VILLAGES
 - 28 STAR PLAZA SHOPPING CENTER
 - 29 SHIMCOAST SCHOOL
 - 30 KAYAKS TRAILER PARK
 - 31 TAMARISK VILLAGE UTILITY INC.
 - 32 TARA WOODS
 - 33 GARDEN PARK CENTER
 - 34 HORIZON MOBILE VILLAGE
 - 35 LIFT BRIDGE VILLAGE
 - 36 BAYSHORE HAVEN
 - 37 SAN SOUZI LAKES
 - 38 HARBOR
 - 39 CALADON MOBILE HOME ESTATES
 - 40 BAYSHORE MOBILE VILLAGE
 - 41 CHERRY HILL RESORT
 - 42 FOUNTAIN VIEW
- NOT CONNECTED TO NORTH FORT MYERS UTILITY**
- 5 DEL TUNA COUNTRY CLUB
 - 6 FUNG'S CHINESE RESTAURANT
 - 8 GARDEN R.V. PARK
 - 9 ANNA HAYEK
 - 10 LAKE FARNAYS
 - 11 PUNICER VILLAGE TRAILER PARK
 - 12 RIVER TRAILS MOBILE HOME PARK
 - 13 SPRING WOODS
 - 14 SUNSEAS R.V. PARK
 - 15 SWAN LAKE MOBILE HOME PARK
 - 16 HERONS GLEN

- LEGEND**
- SERVICE AREA BOUNDARY
 - PROPOSED FRANCHISE EXTENSION
- * - DENOTES LOCATION OF WASTEWATER TREATMENT PLANTS
 - DENOTES LEFT STATION MAINTAINED BY NFM UTILITY INC.
 - DENOTES LEFT STATION MAINTAINED BY OTHER
 - DENOTES COMMUNITY OFFICE TANKS HAS BEEN PLACED WITH LEFT STATION CONNECTION TO NORTH FORT MYERS UTILITY
 - DENOTES TREATMENT PLANT TO BE PLACED WITH LEFT STATION CONNECTION TO NORTH FORT MYERS UTILITY WITH 180 DAYS

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
1-00	WSD		07-07-01	WSD	REVISED FRANCHISE EXTENSION
2-21-01	WSD		03-07-01	WSD	REVISED FRANCHISE EXTENSION
5-25-01	RLW	ADDED FRANCHISE EXTENSION	12-06-02	WSD	ULTIMATE FRANCHISE MAP

JOHNSON ENGINEERING, INC. CIVIL ENGINEERS - 1 AND 20 YEARS 1134 JOHNSON STREET P.O. BOX 1500 FORT MYERS, FLORIDA 33907-1500	NORTH FORT MYERS UTILITY, INC. P.O. BOX 2547 FORT MYERS, FLORIDA 33902	FRANCHISE AR
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EXHIBIT "C"
TARIFF SHEETS

TERRITORY SERVED

CERTIFICATE NUMBER - 247-S

COUNTY - Lee

COMMISSION ORDERS APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
8025	10/25/77	770709-S	Grandfather
11300	11/02/82	820278-S	Extension
12572	10/04/83	830316-S	Extension
15659	02/12/86	830362-S	Extension/Name Change
19059	03/29/88	871306-SU	Extension
PSC-92-0537-FOF-SU	06/22/92	920037-SU	Extension/Del Tura
PSC-92-0588-FOF-SU	06/30/92	920273-SU	Extension/Forest Park
PSC-93-0971-FOF-SU	06/29/93	930289-SU	Extension/Fountain View
PSC-93-1851-FOF-SU	12/30/93	931040-SU	Extension/Northside Pavillion
PSC-93-1821-FOF-SU	12/22/93	930379-SU	Extension/LaurelEstates/ Lake Arrowhead
PSC-94-0450-FOF-SU	04/14/94	931164-SU	Extension/Carriage Village
PSC-94-0726-FOF-SU	06/13/94	930724-SU	Extension/Lazy Days
PSC-95-0576-FOF-SU	05/09/95	940963-SU	Extension/Tamiami Village
PSC-99-2444-AS-SU	12/14/99	981781-SU	Extension/Buccaneer Estates
PSC-01-0036-PAA-WS	02/09/01	000277-WS	Transfer/Pine Lakes/Lake Fairways
PSC-04-			Deletion/East Site Utility Area

(Continued to Sheet No. 3.1)

Jack Schenkman
ISSUING OFFICER

President
TITLE

(Continued from Sheet No. 3.4)

for 2040.37 feet to an intersection with the south line of that certain parcel of land described in Deed Book 224 at Page 437 of the aforementioned Public Records; thence S. 89°48'47"W. along said south line for 2698.40 feet to an intersection with the aforementioned northeasterly right of way line of Tamiami Trail; thence S.26°03'40"E. along said northeasterly right of way line for 370.00 feet; thence N.89°48'47"E. for 3845.26 feet; thence N.0°11'13"W. for 332.91 feet to an intersection with the aforementioned south line of that certain parcel of land described in Deed Book 224 at Page 437 of the aforementioned Public Records; thence N.89°48'47"E. along said south line for 4368.87 feet to an intersection with the northerly extension of the west line of that certain parcel of land described in Official Record Book 388 at Page 80 of the aforementioned Public Records; thence S.0°02'36"W. along said northerly extension and along the west line of said parcel for 2553.91 feet; thence S.89°56'45"E. along the south line of said parcel for 1711.91 feet; thence N.0°02'36"E. along the east line of said parcel for 16.72 feet to an intersection with the south line of that certain parcel of land described in Official Record Book 1516 at Page 1802 of the aforementioned Public Records; thence S.89°56'45"E. along said south line for 441.17 feet; thence N.0°02'36"E. along the east line of said parcel for 2546.26 feet to an intersection with the aforementioned south line of that certain parcel of land described in Deed Book 224 at Page 437 of the aforementioned Public Records; thence N.69°48'47"E. along said south line for 775.85 feet to an intersection with the aforementioned westerly right of way line of the former S.A.L. Railroad; thence N. 11°11'01"W. along said westerly right of way line for 4190.51 feet to the Point of Beginning.

LESS AND EXCEPT:

(JUDD CREEK EAST UTILITY ANNEX PARCEL)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 3 AND 4, TOWNSHIP 44 SOUTH, RANGE 24 EAST, BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 3, ALSO BEING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 4; THENCE N.89°58'48"E. ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 3, FOR 360.00 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE APPROXIMATE CENTERLINE OF YELLOW FEVER CREEK FOR THE FOLLOWING 19 CALLS: THENCE S.00°01'31"W., FOR 163.86 FEET; THENCE S.16°42'38"E., FOR 274.23 FEET; THENCE S.12°48'47"E., FOR 174.29 FEET; THENCE S.28°50'55"E., FOR 196.92 FEET; THENCE S.46°53'44"E., FOR 196.92 FEET; THENCE S.73°58'38"E., FOR 145.68 FEET; THENCE N.71°23'52"E., FOR 145.68 FEET; THENCE N.57°39'00"E., FOR 143.63 FEET; THENCE N.73°42'57"E., FOR 143.63 FEET; THENCE S.69°49'14"E., FOR 152.01

(Continued on Sheet No. 3.6)

Jack Schenkman
ISSUING OFFICER

President
TITLE

(Continued from Sheet No. 3.5)

FEET; THENCE S.16°41'16"E., FOR 152.01 FEET; THENCE S.21°35'27"E., FOR 89.92 FEET; THENCE S.86°48'43"E., FOR 89.92 FEET; THENCE N.58°26'58"E., FOR 48.26 FEET; THENCE N.63°57'47"E., FOR 68.76 FEET; THENCE S.81°44'18"E., FOR 68.76 FEET; THENCE S.84°26'51"E., FOR 87.41 FEET; THENCE N.30°21'00"E., FOR 87.41 FEET; THENCE N.22°59'32"E., FOR 69.57 FEET; THENCE N.75°02'36"E., FOR 183.08 FEET; THENCE S.84°10'13"E., FOR 86.12 FEET; THENCE N.02°50'09"W., LEAVING SAID APPROXIMATE CENTERLINE, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF JUDD PARK, AS DESCRIBED IN DEED BOOK 302, PAGE 181, LEE COUNTY PUBLIC RECORDS, FOR 158.97 FEET; THENCE S.89°33'46"E., PARALLEL WITH AND 25.00 FEET NORTHERLY OF (AS MEASURED ON A PERPENDICULAR) THE NORTHERLY LINE OF SAID JUDD PARK, FOR 370.00 FEET; THENCE N.02°19'16"W., ALONG THE WEST RIGHT-OF-WAY LINE OF BROWN ROAD, BEING A 50 FOOT WIDE COUNTY ROAD AS DESCRIBED IN DEED BOOK 273 AT PAGE 447, SAID PUBLIC RECORDS, FOR 325.39 FEET; THENCE N.89°25'56"W., ALONG THE SOUTHERLY BOUNDARY OF MARIANA PARK THIRD ADDITION, A SUBDIVISION, AS RECORDED IN PLAT BOOK 12, PAGE 61, SAID PUBLIC RECORDS, FOR 751.45 FEET; THENCE N.03°22'16"W., PARALLEL WITH AND 25.00 FEET WESTERLY OF (AS MEASURED ON A PERPENDICULAR) THE WEST LINE OF LOT 34, SAID MARIANA PARK THIRD ADDITION, FOR 300.24 FEET; THENCE N.89°26'21"W., ALONG THE SOUTHERLY RIGHT OF WAY LINE OF EVERGREEN ROAD, FOR 25.00 FEET; THENCE N.05°18'56"W., ALONG THE WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 50.26 FEET; THENCE N.89°26'21"W., ALONG THE NORTH LINE OF LOT 33A, SAID MARIANA PARK THIRD ADDITION, FOR 326.72 FEET; THENCE N.05°18'56"W., FOR 831.50 FEET ALONG THE WESTERLY LINE OF SAID MARIANA PARK THIRD ADDITION; THENCE N.84°41'04"E., ALONG THE SOUTH LINE OF LOT 27, SAID MARIANA PARK THIRD ADDITION. FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 149.96 FEET; THENCE S.84°42'04"W., ALONG THE NORTH LINE OF SAID LOT 27, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY LINE OF SAID MARIANA PARK THIRD ADDITION, FOR 619.86 FEET; THENCE N.84°41'04"E., PARALLEL WITH AND 20.00 FEET NORTHERLY OF (AS MEASURED ON A PERPENDICULAR) THE SOUTH LINE OF LOT 22, SAID MARIANA PARK THIRD ADDITION, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 130.00 FEET; THENCE S.84°41'04"W., ALONG THE NORTH LINE OF SAID LOT 22, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY LINE OF MARIANA PARK THIRD ADDITION, FOR 949.34 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF PINE ISLAND ROAD (STATE ROAD 78); THENCE N.89°57'42"W., ALONG SAID SOUTHERLY RIGHT OF WAY LINE, FOR 1171.62 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 2814.79 FEET, A CENTRAL ANGLE OF 01°52'49", A CHORD BEARING OF S.89°05'53"W. AND A CHORD LENGTH OF 92.38 FEET; THENCE ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, AN ARC LENGTH OF 92.38 FEET TO THE END OF SAID CURVE; THENCE S.01°45'25"E., ALONG SAID RIGHT OF WAY LINE, FOR 31.67 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING: A RADIUS OF 1879.27 FEET, A CENTRAL ANGLE OF 19°08'41", A CHORD BEARING OF S.78°40'51"W. AND A CHORD LENGTH OF 625.02 FEET; THENCE ALONG SAID RIGHT

(Continued on Sheet No. 3.7)

Jack Schenkman
ISSUING OFFICER

President
TITLE

NORTH FORT MYERS UTILITY, INC.
WASTEWATER TARIFF

ORIGINAL SHEET NO. 3.7

(Continued from Sheet No. 3.6)

OF WAY LINE AND THE ARC OF SAID CURVE, AN ARC LENGTH OF 627.94 FEET;
THENCE ALONG SAID APPROXIMATE CENTERLINE OF YELLOW FEVER CREEK THE
FOLLOWING 15 CALLS: THENCE S.69°04'29"E., FOR 194.50 FEET; THENCE
N.75°26'01"E., FOR 144.58 FEET; THENCE S.35°03'06"E., FOR 297.25 FEET;
THENCE N.76°42'00"E., FOR 156.46 FEET; THENCE S.21°22'54"E., FOR 364.26
FEET; THENCE S.17°34'11"W., FOR 203.67 FEET; THENCE S.85°57'28"W., FOR
244.08 FEET; THENCE S.03°14'07"E., FOR 371.64 FEET; THENCE
S.39°18'19"E., FOR 333.39 FEET; THENCE N.67°35'43"E., FOR 290.07 FEET;
THENCE S.65°10'59"E., FOR 247.45 FEET; THENCE S.08°35'18"E. FOR 179.58
FEET; THENCE S.21°19'44"W., FOR 147.46 FEET; THENCE S.02°54'45"W., FOR
395.84 FEET; THENCE S.06°38'13"W., FOR 383.24 FEET TO THE POINT OF
BEGINNING.

PARCEL CONTAINS 4770541 SQUARE FEET OR 109.52 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION
4, TOWNSHIP 44 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, AS BEARING
S.89°58'48"W.

Jack Schenkman
ISSUING OFFICER

President
TITLE

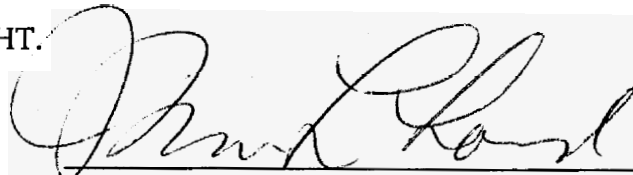
AFFIDAVIT

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared VALERIE L. LORD, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that she is the attorney for North Fort Myers Utility, Inc., that North Fort Myers Utility, Inc., has a Tariff on file with the Public Service Commission; and that on August 2, 2004, she verified on the Public Service Commission's website that North Fort Myers Utility, Inc. has a current Annual Report on file.

FURTHER AFFIANT SAYETH NAUGHT.


VALERIE L. LORD

Sworn to and subscribed before me this 4th day of August, 2004, by VALERIE L. LORD, who is personally known to me.



D. Michele Parks
MY COMMISSION # DD152693 EXPIRES
September 24, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

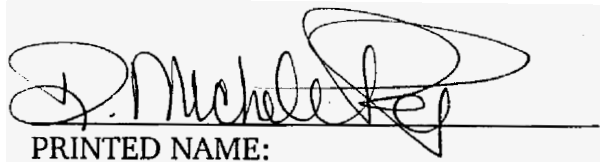

PRINTED NAME: _____
NOTARY PUBLIC
My Commission Expires: _____

EXHIBIT "D"


AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MICHELE PARKS, who, after being duly sworn on oath, did depose on oath and say that she is the Legal Assistant to Martin S. Friedman, attorney for North Fort Myers Utility, Inc., and that on August 4, 2004, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

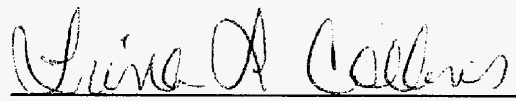
FURTHER AFFIANT SAYETH NAUGHT.



MICHELE PARKS

Sworn to and subscribed before me this 4th day of August, 2004, by Michele Parks, who is personally known to me.





NOTARY PUBLIC - STATE OF FLORIDA
Printed Name: Trina L. Collins
My Commission Expires: 2-12-08

EXHIBIT "E"

**NOTICE OF APPLICATION TO DELETE PORTION
OF WASTEWATER SERVICE AREA**

Notice is hereby given on this 4th day of August, 2004, pursuant to Section 367.045(2), Florida Statutes, of the application of North Fort Myers Utility, Inc., of its intent to apply to the Florida Public Service Commission to delete a portion of its wastewater service area in Lee County, Florida, more particularly described as follows:

(JUDD CREEK EAST UTILITY ANNEX PARCEL)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 3 AND 4, TOWNSHIP 44 SOUTH, RANGE 24 EAST, BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 3, ALSO BEING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 4; THENCE N.89°58'48"E. ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 3, FOR 360.00 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE APPROXIMATE CENTERLINE OF YELLOW FEVER CREEK FOR THE FOLLOWING 19 CALLS: THENCE S.00°01'31"W., FOR 163.86 FEET; THENCE S.16°42'38"E., FOR 274.23 FEET; THENCE S.12°48'47"E., FOR 174.29 FEET; THENCE S.28°50'55"E., FOR 196.92 FEET; THENCE S.46°53'44"E., FOR 196.92 FEET; THENCE S.73°58'38"E., FOR 145.68 FEET; THENCE N.71°23'52"E., FOR 145.68 FEET; THENCE N.57°39'00"E., FOR 143.63 FEET; THENCE N.73°42'57"E., FOR 143.63 FEET; THENCE S.69°49'14"E., FOR 152.01 FEET; THENCE S.16°41'16"E., FOR 152.01 FEET; THENCE S.21°35'27"E., FOR 89.92 FEET; THENCE S.86°48'43"E., FOR 89.92 FEET; THENCE N.58°26'58"E., FOR 48.26 FEET; THENCE N.63°57'47"E., FOR 68.76 FEET; THENCE S.81°44'18"E., FOR 68.76 FEET; THENCE S.84°26'51"E., FOR 87.41 FEET; THENCE N.30°21'00"E., FOR 87.41 FEET; THENCE N.22°59'32"E., FOR 69.57 FEET; THENCE N.75°02'36"E., FOR 183.08 FEET; THENCE S.84°10'13"E., FOR 86.12 FEET; THENCE N.02°50'09"W., LEAVING SAID APPROXIMATE CENTERLINE, ALONG A NORTHERLY PROLONGATION OF THE WEST LINE OF JUDD PARK, AS DESCRIBED IN DEED BOOK 302, PAGE 181, LEE COUNTY PUBLIC RECORDS, FOR 158.97 FEET; THENCE S.89°33'46"E., PARALLEL WITH AND 25.00 FEET NORTHERLY OF (AS MEASURED ON A PERPENDICULAR) THE NORTHERLY LINE OF SAID JUDD PARK, FOR 370.00 FEET; THENCE N.02°19'16"W., ALONG THE WEST RIGHT-OF-WAY LINE OF BROWN ROAD, BEING A 50 FOOT WIDE COUNTY ROAD AS DESCRIBED IN DEED BOOK 273 AT PAGE 447, SAID PUBLIC RECORDS, FOR 325.39 FEET; THENCE N.89°25'56"W., ALONG THE SOUTHERLY BOUNDARY OF MARIANA PARK THIRD ADDITION, A SUBDIVISION, AS RECORDED IN PLAT BOOK 12, PAGE 61, SAID PUBLIC RECORDS, FOR 751.45 FEET; THENCE N.03°22'16"W., PARALLEL WITH AND 25.00 FEET WESTERLY OF (AS MEASURED ON A PERPENDICULAR) THE WEST LINE OF LOT 34, SAID MARIANA PARK THIRD ADDITION, FOR 300.24 FEET; THENCE N.89°26'21"W., ALONG THE SOUTHERLY RIGHT OF WAY LINE OF EVERGREEN ROAD, FOR 25.00 FEET; THENCE N.05°18'56"W., ALONG THE WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 50.26 FEET; THENCE N.89°26'21"W., ALONG THE NORTH LINE OF LOT 33A, SAID MARIANA PARK THIRD ADDITION, FOR 326.72 FEET; THENCE N.05°18'56"W., FOR 831.50 FEET ALONG THE WESTERLY LINE OF SAID MARIANA PARK THIRD ADDITION; THENCE N.84°41'04"E., ALONG THE SOUTH LINE OF LOT 27, SAID MARIANA PARK THIRD ADDITION. FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 149.96 FEET; THENCE S.84°42'04"W., ALONG THE NORTH LINE OF SAID LOT 27, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY LINE OF SAID MARIANA PARK THIRD ADDITION, FOR 619.86 FEET; THENCE N.84°41'04"E., PARALLEL WITH AND 20.00 FEET NORTHERLY OF (AS MEASURED ON A PERPENDICULAR) THE SOUTH LINE OF LOT 22, SAID MARIANA PARK THIRD

ADDITION, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY RIGHT OF WAY LINE OF HERRON ROAD, FOR 130.00 FEET; THENCE S.84°41'04"W., ALONG THE NORTH LINE OF SAID LOT 22, FOR 325.00 FEET; THENCE N.05°18'56"W., ALONG SAID WESTERLY LINE OF MARIANA PARK THIRD ADDITION, FOR 949.34 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF PINE ISLAND ROAD (STATE ROAD 78); THENCE N.89°57'42"W., ALONG SAID SOUTHERLY RIGHT OF WAY LINE, FOR 1171.62 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING: A RADIUS OF 2814.79 FEET, A CENTRAL ANGLE OF 01°52'49", A CHORD BEARING OF S.89°05'53"W. AND A CHORD LENGTH OF 92.38 FEET; THENCE ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, AN ARC LENGTH OF 92.38 FEET TO THE END OF SAID CURVE; THENCE S.01°45'25"E., ALONG SAID RIGHT OF WAY LINE, FOR 31.67 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING: A RADIUS OF 1879.27 FEET, A CENTRAL ANGLE OF 19°08'41", A CHORD BEARING OF S.78°40'51"W. AND A CHORD LENGTH OF 625.02 FEET; THENCE ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE, AN ARC LENGTH OF 627.94 FEET; THENCE ALONG SAID APPROXIMATE CENTERLINE OF YELLOW FEVER CREEK THE FOLLOWING 15 CALLS: THENCE S.69°04'29"E., FOR 194.50 FEET; THENCE N.75°26'01"E., FOR 144.58 FEET; THENCE S.35°03'06"E., FOR 297.25 FEET; THENCE N.76°42'00"E., FOR 156.46 FEET; THENCE S.21°22'54"E., FOR 364.26 FEET; THENCE S.17°34'11"W., FOR 203.67 FEET; THENCE S.85°57'28"W., FOR 244.08 FEET; THENCE S.03°14'07"E., FOR 371.64 FEET; THENCE S.39°18'19"E., FOR 333.39 FEET; THENCE N.67°35'43"E., FOR 290.07 FEET; THENCE S.65°10'59"E., FOR 247.45 FEET; THENCE S.08°35'18"E. FOR 179.58 FEET; THENCE S.21°19'44"W., FOR 147.46 FEET; THENCE S.02°54'45"W., FOR 395.84 FEET; THENCE S.06°38'13"W., FOR 383.24 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 4770541 SQUARE FEET OR 109.52 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 44 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, AS BEARING S.89°58'48"W.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.

**LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY
(VALID FOR 60 DAYS)
06/22/2004 - 08/20/2004**

UTILITY NAME

MANAGER

LEE COUNTY

AQUASOURCE UTILITY, INC. (SU821)
% AQUASOURCE, INC.
6960 PROFESSIONAL PARKWAY EAST, #400
SARASOTA, FL 34240-8432

NANCE GUTH
(941) 907-7411

BAYSHORE UTILITIES, INC. (WU013)
2259 CLUBHOUSE ROAD
NORTH FT. MYERS, FL 33917-2523

WAYNE CARSON WAMPLER
(239) 482-4024

BE UTILITY SYSTEMS, L.L.C. D/B/A BUCCANEER WATER SERVICE (WU730)
% MANUFACTURED HOME COMMUNITIES, INC.
2 NORTH RIVERSIDE PLAZA, SUITE 800
CHICAGO, IL 60606-2682

HELMA REYNOLDS
(239) 995-3337

COOLIDGE-FT. MYERS REALTY LIMITED PARTNERSHIP D/B/A HERON' (SU828)
2260 CORONA DEL SIRE
NORTH FT. MYERS, FL 33917-7715

DOUGLAS CORDELLO
(239) 415-6238

DEL TURA PHASE I, LLC (SU315)
18621 NORTH TAMiami TRAIL
NORTH FT. MYERS, FL 33903-1308

SANDY TEGTMAN
(239) 731-3433

ENVIRONMENTAL PROTECTION SYSTEMS OF PINE ISLAND, INC. (SU287)
3039 YORK ROAD
ST. JAMES CITY, FL 33956-2303

KEVIN J. CHERRY
(239) 283-1144

FOREST UTILITIES, INC. (SU293)
6000 FOREST BLVD.
FT. MYERS, FL 33908-4318

DAVID SWOR
(239) 481-0111

FOUNTAIN LAKES SEWER CORP. (SU572)
523 SOUTH EIGHTH STREET
MINNEAPOLIS, MN 55404-1078

MARY JO KELLY
(612) 332-7281

HUNTER'S RIDGE UTILITY CO. OF LEE COUNTY (SU674)
12500 HUNTERS RIDGE DRIVE
BONITA SPRINGS, FL 34135-3401

DON HUPRICH
(239) 992-4900

MOBILE MANOR, INC. (WU167)
150 LANTERN LANE
NORTH FORT MYERS, FL 33917-6515

CAROL JULIUS
(239) 543-1414

NORTH FORT MYERS UTILITY, INC. (SU317)
P. O. BOX 2547
FT. MYERS, FL 33902-2547

JACK SCHENKMAN
(239) 543-1005 OR -1808

**LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY
(VALID FOR 60 DAYS)
06/22/2004 - 08/20/2004**

UTILITY NAME

MANAGER

LEE COUNTY

NORTH FORT MYERS UTILITY, INC. (WU834)
P. O. BOX 2547
FT. MYERS, FL 33902-2547

JACK SCHENKMAN
(239) 543-1005 OR -1808

PINE ISLAND COVE HOMEOWNERS ASSOCIATION, INC. (SU724)
7290 LADYFISH DRIVE
ST. JAMES CITY, FL 33956-2723

ROBERT EAMES
(239) 283-3100

SANIBEL BAYOUS UTILITY CORPORATION (SU331)
13591 MCGREGOR BLVD., SUITE 21
FT. MYERS, FL 33919-6050

SCHAEFFER UTILITY MANAGEMENT
(239) 489-4779

SPRING CREEK VILLAGE, LTD. (WS234)
P. O. BOX 6966
FT. MYERS, FL 33911-6966

DENNIS M. WALTCHACK
(239) 992-3800 936-8888

TAMIAMI VILLAGE WATER COMPANY, INC. (WU740)
9280-5 COLLEGE PARKWAY
FT. MYERS, FL 33919-4848

JOHN J. USTICA
(239) 482-0717

USEPPA ISLAND UTILITY, INC. (WS249)
P. O. BOX 640
BOKEELIA, FL 33922-0640

VINCENT FORMOSA
(239) 283-1061

UTILITIES, INC. OF EAGLE RIDGE (SU749)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

**LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY
(VALID FOR 60 DAYS)
06/22/2004 - 08/20/2004**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS, LEE COUNTY
P. O. BOX 398
FT. MYERS, FL 33902-0398

CLERK OF CIRCUIT COURT, LEE COUNTY
P. O. BOX 2469
FORT MYERS, FL 33902-2469

DEP SOUTH DISTRICT
2295 VICTORIA AVE., SUITE 364
FORT MYERS, FL 33901

MAYOR, CITY OF CAPE CORAL
P. O. BOX 150027
CAPE CORAL, FL 33915-0027

MAYOR, CITY OF FT. MYERS
P. O. BOX 2217
FORT MYERS, FL 33902-2217

MAYOR, CITY OF SANIBEL
800 DUNLOP ROAD
SANIBEL, FL 33957-4096

S.W. FLORIDA REGIONAL PLANNING COUNCIL
P.O. BOX 3455
NORTH FT. MYERS, FL 33918-3455

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

**LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY
(VALID FOR 60 DAYS)
06/22/2004 - 08/20/2004**

UTILITY NAME

STATE OFFICIALS

MANAGER

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

EXHIBIT "F"

**NOTICE TO CUSTOMERS IN DELETED AREA
(To be late filed)**

EXHIBIT "G"

**AFFIDAVIT OF NEWSPAPER NOTICE
(To be late-filed)**