

State of Florida



Public Service Commission
-M-E-M-O-R-A-N-D-U-M-

DATE: August 30, 2004
TO: Division of the Commission Clerk and Administrative Services
FROM: Division of Economic Regulation (Brady) *pb*
RE: Docket No. 040793-SU, Application for authority to certificate to operate water and wastewater utility in Okeechobee County by Zachary Taylor Camping & Lodge, Inc.

According to attached corporate screen from the Division of Corporations, the name for the utility should be as follows:

Zachary Taylor Camping and Lodge, Inc.

Attachment

cc: Office of the General Counsel (Rodan)

DOCUMENT NUMBER-DATE
09478 AUG 30 2004
FPSC-COMMISSION CLERK

Florida Department of State, Division of Corporations

Corporations Online

www.sunbiz.org

Public Inquiry

Florida Profit

ZACHARY TAYLOR CAMPING AND LODGE, INC.

PRINCIPAL ADDRESS

2995 HWY 441 SE
 OKEECHOBEE FL 34974
 Changed 02/26/2000

MAILING ADDRESS

2995 HWY 441 SE
 OKEECHOBEE FL 34974
 Changed 02/26/2000

Document Number

448077

FBI Number

591519873

Date Filed

04/10/1974

State

FL

Status

ACTIVE

Effective Date

NONE

Last Event

MERGER

Event Date Filed

08/28/1998

Event Effective Date

NONE

Registered Agent

Name & Address

FREED, CHARLES R
 4664 HWY 441 SE
 OKEECHOBEE FL 34974

Name Changed: 02/12/2002

Address Changed: 02/12/2002

Officer/Director Detail

Name & Address	Title
FREED, CHARLES R 4664 HWY 441 SE. OKEECHOBEE FL 34974	PTD
FREED, FRANCES 4664 HWY. 441 S.E.	VSD

OKEECHOBEE FL	
FREED, CHRISTOPHER R 17681 BEAUJOLAIS DR. EAGLE RIVER AK 99577	D

Annual Reports

Report Year	Filed Date
2002	02/12/2002
2003	01/31/2003
2004	04/29/2004

[Previous Filing](#)

[Return to List](#)

[Next Filing](#)

[View Events](#)

[No Name History Information](#)

Document Images

Listed below are the images available for this filing.

- [04/29/2004 -- ANNUAL REPORT](#)
- [01/31/2003 -- COR - ANN REP/UNIFORM BUS REP](#)
- [02/12/2002 -- ANN REP/UNIFORM BUS REP](#)
- [01/19/2001 -- ANN REP/UNIFORM BUS REP](#)
- [02/26/2000 -- ANN REP/UNIFORM BUS REP](#)
- [12/01/1999 -- ANNUAL REPORT](#)
- [08/28/1998 -- Merger](#)
- [02/16/1998 -- ANNUAL REPORT](#)
- [04/28/1997 -- ANNUAL REPORT](#)
- [07/15/1996 -- 1996 ANNUAL REPORT](#)

THIS IS NOT OFFICIAL RECORD; SEE DOCUMENTS IF QUESTION OR CONFLICT

[Corporations Inquiry](#)

[Corporations Help](#)