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October 26, 2004

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Via Hand Delivery

Ms. Blanca S. Bayo, Director
Division Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Conference Center, Room 110
Tallahassee, Florida 32399-0850

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OCT 27 AM 11:57
COMMISSION
CLERK

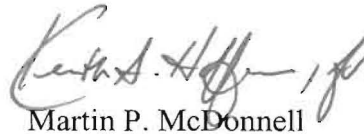
Re: Docket No. 041207-SU; Application for Amendment of Certificate No. 104-S to delete territory in Pasco County by Hudson Utilities, Inc.

Dear Ms. Bayo:

Enclosed is late-filed Exhibit G consisting of an Affidavit advising that Notice of Hudson's Petition to Delete Territory was given by regular mail on October 25, 2004 to the required recipients for filing in the above-styled docket. This Affidavit was inadvertently not enclosed with our letter addressed to you on October 26, 2004.

Please acknowledge receipt of this document by stamping the extra copy of this letter "filed" and returning the copy to me. Thank you for your assistance with this filing.

Sincerely,


Martin P. McDonnell

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____ MPM/+tts
- MMS _____ Enclosure
- RCA _____
- SCR _____
- SEC _____ |
- OTH _____

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FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE

11594 OCT 27 3

FPSC-COMMISSION CLERK

Exhibit "G"


(Late-filed Exhibit)

Affidavit regarding Notice of Hudson's Petition to Delete Territory

AFFIDAVIT

I, Mathew Griffin, do solemnly swear or affirm that the Notice of Hudson's Petition to Delete Territory was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail on October 25, 2004 to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be deleted is located;
- (3) the regional planning council;
- (4) the Office of the Public Counsel;
- (5) the Public Service Commission's Director of Records and Reporting;
- (6) the appropriate regional office of the Department of Environmental Protection; and
- (7) the appropriate water management district.

BY: 
 Applicant's Signature
MATHEW S GRIFFIN
 Applicant's Name (Typed)
VIC - PRESIDENT
 Applicant's Title*

Subscribed and sworn to before me this 25th day in the month of October in the year of 2004 by MATHEW GRIFFIN who is personally known to me or produced identification _____ (type of identification provided).




 Notary Public's Signature

Print, Type or Stamp Commissioned Name of Notary Public