

ORIGINAL

STATE OF FLORIDA

COMMISSIONERS:
BRAULIO L. BAEZ, CHAIRMAN
J. TERRY DEASON
LILA A. JABER
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON



CAPITAL CIRCLE OFFICE CENTER
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

Public Service Commission

December 1, 2004

CERTIFIED MAIL

COMMISSION
CLERK

04 DEC - 1 PM 3:14

RECEIVED-FPSC

Mr. Mark Waltrip
River Ranch Water Management, L.L.C.
5601 Windhover Drive
Orlando, Florida 32819-7936

Re: Late Filing of 2003 Annual Report

Dear Mr. Waltrip:

By letter dated August 20, 2004, staff advised River Ranch Water Management, L.L.C. that it did not file its 2003 Annual Report by the April 30, 2004, due date or request an extension as required by Rule 25-30.110(3), Florida Administrative Code (F.A.C.). Rule 25-30.110(6), F.A.C., sets penalties for noncompliance with the annual report requirement. The applicable penalty for a Class C utility is \$3.00 per day and is based on the number of calendar days that have elapsed from the due date until the date of filing.

Our records indicate that the utility's annual report was filed on August 18, 2004, making it 110 days late. Therefore, a penalty in the amount of \$330.00 is due. Please submit a payment of \$330.00 by check made payable to the Florida Public Service Commission for the amount of the penalty.

Your payment of the amount set forth above is due on or before January 3, 2005, and should be mailed with a copy of this letter to the Bureau of Fiscal Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, ATTN: Valerie Moore.

CMP _____
COM _____ If payment in the above amount is not received by January 3, 2005, Commission staff will be
CTR _____ opening a docket to initiate show cause proceedings. If River Ranch Water Management, L.L.C. is
ECR _____ ultimately found to be in violation of Commission rules, the Commission is authorized to impose
_____ fines of up to \$5,000 for each day the violation continues.

GCL _____
OPC _____ Your attention in this matter is greatly appreciated, and if you have any questions or if I can be
_____ of any further assistance please contact me at (850) 413-6189.

MMS _____
RCA _____
SCR _____
SEC 1
OTH _____

DOCUMENT NUMBER-DJEM000000

1 27 69 DEC - 1 20

FPSC-COMMISSION CLERK

Mr. Mark Waltrip
Page 2
December 1, 2004

Sincerely,

A handwritten signature in cursive script, appearing to read "Jennifer A. Rodan".

Jennifer A. Rodan

Attorney

cc: Division of Economic Regulation (Slemkewicz, Brinkley)