

Section 1 - Bureau of Records and Health Services Completes

Docket No. 040447-TI Date Docketed: 05/13/2004 Title: Acknowledgment of name change on IXC Registration No. TJ814 from In Touch Marketing, Inc. to In Touch Marketing, Inc d/b/a Stay In Touch Long Distance.  
 Company: In Touch Marketing, Inc d/b/a Stay In Touch  
 In Touch Marketing, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_  
 Referred to: \_\_\_\_\_  
 ("C") indicates OPR

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| CCA | (CMP) | ECR | FLL | GCL | MMS | PIF | RCA | SCR |
|     | X     |     |     | X   |     |     |     |     |

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module B13(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff

Current CASR revision level Due Dates  
Previous Current

Staff Counsel

OCRs

|     |  |  |  |
|-----|--|--|--|
| 1.  |  |  |  |
| 2.  |  |  |  |
| 3.  |  |  |  |
| 4.  |  |  |  |
| 5.  |  |  |  |
| 6.  |  |  |  |
| 7.  |  |  |  |
| 8.  |  |  |  |
| 9.  |  |  |  |
| 10. |  |  |  |
| 11. |  |  |  |
| 12. |  |  |  |
| 13. |  |  |  |
| 14. |  |  |  |
| 15. |  |  |  |
| 16. |  |  |  |
| 17. |  |  |  |
| 18. |  |  |  |
| 19. |  |  |  |
| 20. |  |  |  |
| 21. |  |  |  |
| 22. |  |  |  |
| 23. |  |  |  |
| 24. |  |  |  |
| 25. |  |  |  |
| 26. |  |  |  |
| 27. |  |  |  |
| 28. |  |  |  |
| 29. |  |  |  |
| 30. |  |  |  |
| 31. |  |  |  |
| 32. |  |  |  |
| 33. |  |  |  |
| 34. |  |  |  |
| 35. |  |  |  |
| 36. |  |  |  |
| 37. |  |  |  |
| 38. |  |  |  |
| 39. |  |  |  |
| 40. |  |  |  |

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |      |       |
|---------------|----|----|----|----|----|------|-------|
| Commissioners |    |    |    |    |    | Hrg  | Staff |
| ALL           | BZ | DS | JB | BD | DV | Exam |       |
|               |    |    |    |    |    |      |       |

- Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| BZ            | DS | JB | BD | DV |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: DOCUMENT NO. DATE

14302-04 12/31/04  
**FPSC - COMMISSION CLERK**

Section 1 - Bureau of Records Complete

Docket No. 040447-TI Date Docketed: 05/13/2004 Title: Acknowledgment of name change on IXC Registration No. TJ814 from In Touch Marketing, Inc. to In Touch Marketing, Inc d/b/a Stay In Touch Long Distance.

Company: In Touch Marketing, Inc d/b/a Stay In Touch  
In Touch Marketing, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_  
 Referred to: \_\_\_\_\_  
 ("()" indicates OPR)

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| CCA | (CMP) | ECR | FLL | GCL | MMS | PIF | RCA | SCR |
|     | X     |     |     | X   |     |     |     |     |

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module B13(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff T Williams

Staff Counsel J Rojas

OCRs \_\_\_\_\_

| Current CASR revision level         | Due Dates |            |
|-------------------------------------|-----------|------------|
|                                     | Previous  | Current    |
| 0                                   |           |            |
| 1. Memo to Docket File/Close Docket | NONE      | 06/10/2004 |
| 2.                                  |           |            |
| 3.                                  |           |            |
| 4.                                  |           |            |
| 5.                                  |           |            |
| 6.                                  |           |            |
| 7.                                  |           |            |
| 8.                                  |           |            |
| 9.                                  |           |            |
| 10.                                 |           |            |
| 11.                                 |           |            |
| 12.                                 |           |            |
| 13.                                 |           |            |
| 14.                                 |           |            |
| 15.                                 |           |            |
| 16.                                 |           |            |
| 17.                                 |           |            |
| 18.                                 |           |            |
| 19.                                 |           |            |
| 20.                                 |           |            |
| 21.                                 |           |            |
| 22.                                 |           |            |
| 23.                                 |           |            |
| 24.                                 |           |            |
| 25.                                 |           |            |
| 26.                                 |           |            |
| 27.                                 |           |            |
| 28.                                 |           |            |
| 29.                                 |           |            |
| 30.                                 |           |            |
| 31.                                 |           |            |
| 32.                                 |           |            |
| 33.                                 |           |            |
| 34.                                 |           |            |
| 35.                                 |           |            |
| 36.                                 |           |            |
| 37.                                 |           |            |
| 38.                                 |           |            |
| 39.                                 |           |            |
| 40.                                 |           |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff X

Date filed with CCA: 05/26/2004

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg  | Staff |
|---------------|----|----|----|----|----|------|-------|
| ALL           | BZ | DS | JB | BD | DV | Exam |       |
|               |    |    |    |    |    |      | X     |

- Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BZ            | DS | JB | BD | DV |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BB/Am  
 Date: 05/26/2004



Section 1 - Bureau of Records Complete

Docket No. 040447-TI Date Docketed: 05/13/2004 Title: Acknowledgment of name change on IXC Registration No. TJ814 from In Touch Marketing, Inc. to In Touch Marketing, Inc d/b/a Stay In Touch Long Distance.  
 Company: In Touch Marketing, Inc d/b/a Stay In Touch  
 In Touch Marketing, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_  
 Referred to: \_\_\_\_\_  
 ("C" indicates OPR)

|     |       |     |     |     |     |     |     |     |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| CCA | (CMP) | ECR | FLL | GCL | MMS | PIF | RCA | SCR |
|     | X     |     |     | X   |     |     |     |     |

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module B13(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff T Williams

Staff Counsel J Rojas

OCRs \_\_\_\_\_

|                                     | Current CASR revision level | Due Dates  |            |
|-------------------------------------|-----------------------------|------------|------------|
|                                     |                             | Previous   | Current    |
| 1. Memo to Docket File/Close Docket | 2                           | 07/22/2004 | 10/21/2004 |
| 2.                                  |                             |            |            |
| 3.                                  |                             |            |            |
| 4.                                  |                             |            |            |
| 5.                                  |                             |            |            |
| 6.                                  |                             |            |            |
| 7.                                  |                             |            |            |
| 8.                                  |                             |            |            |
| 9.                                  |                             |            |            |
| 10.                                 |                             |            |            |
| 11.                                 |                             |            |            |
| 12.                                 |                             |            |            |
| 13.                                 |                             |            |            |
| 14.                                 |                             |            |            |
| 15.                                 |                             |            |            |
| 16.                                 |                             |            |            |
| 17.                                 |                             |            |            |
| 18.                                 |                             |            |            |
| 19.                                 |                             |            |            |
| 20.                                 |                             |            |            |
| 21.                                 |                             |            |            |
| 22.                                 |                             |            |            |
| 23.                                 |                             |            |            |
| 24.                                 |                             |            |            |
| 25.                                 |                             |            |            |
| 26.                                 |                             |            |            |
| 27.                                 |                             |            |            |
| 28.                                 |                             |            |            |
| 29.                                 |                             |            |            |
| 30.                                 |                             |            |            |
| 31.                                 |                             |            |            |
| 32.                                 |                             |            |            |
| 33.                                 |                             |            |            |
| 34.                                 |                             |            |            |
| 35.                                 |                             |            |            |
| 36.                                 |                             |            |            |
| 37.                                 |                             |            |            |
| 38.                                 |                             |            |            |
| 39.                                 |                             |            |            |
| 40.                                 |                             |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff X

Date filed with CCA: 07/27/2004

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |      |       |
|---------------|----|----|----|----|----|------|-------|
| Commissioners |    |    |    |    |    | Hrg  | Staff |
| ALL           | BZ | DS | JB | BD | DV | Exam |       |
|               |    |    |    |    |    |      | X     |

- Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| BZ            | DS | JB | BD | DV |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BB/Amr  
 Date: Pending 8/02/04

STATE OF FLORIDA

COMMISSIONERS:  
BRAULIO L. BAEZ, CHAIRMAN  
J. TERRY DEASON  
LILA A. JABER  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION  
CLERK & ADMINISTRATIVE  
SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

May 14, 2004

Leonard N. Solie, President  
In Touch Marketing, Inc.  
5621 Park Street, N  
St. Petersburg, Florida 33709

**Re: Docket No. 040447-TI**

Dear Mr. Solie:

This will acknowledge receipt of an acknowledgment of name change on IXC Registration No. TJ814 From In Touch Marketing, Inc. to In Touch Marketing, Inc. d/b/a Stay In Touch Long Distance, which was filed in this office on May 13, 2004, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

I:\Records\acklet-no-app.doc