

Section 1 - Bureau of Records and Hear Services Completes

Docket No. 031071-WS Date Docketed: 11/21/2003 Title: Application for acknowledgment of transfer of a portion of Florida Water Services Corporation's land and facilities in Lake County to City of Groveland, and for amendment of Certificate Nos. 106-W and 120-S.
 Company: City of Groveland
 Florida Water Services Corporation

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

("O") indicates OPR

AUS	CAF	CCA	CMP	(ECR)	EXT	GCL	MMS	PIF
				X		X		

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(e); B1(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff

Staff Counsel

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: _____

Initials: OPR _____
 Staff Counsel _____

	Current CASR revision level	Due Dates	
		Previous	Current
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg	Staff
ALL	JB	DS	BZ	BD	DV	Exam	

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	BD	DV	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: _____

DOCUMENT NO. 14513-04

Section 1 - Bureau of Records and Hearings Services Completes

Docket No. 031071-WS Date Docketed: 11/21/2003 Title: Application for acknowledgment of transfer of a portion of Florida Water Services Corporation's land and facilities in Lake County to City of Groveland, and for amendment of Certificate Nos. 106-W and 120-S.

Company: City of Groveland
Florida Water Services Corporation

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____
 Referred to: _____
 ("O" indicates OPR)

AUS	CAF	CCA	CMP	(ECR)	EXT	GCL	MMS	PIF
				X		X		

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module B1(e); B1(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff S Clapp, K Kaproth

Staff Counsel L Holley

OCRs _____

Current CASR revision level	Due Dates	
	Previous	Current
0		
1. Staff Recommendation	NONE	01/08/2004
2. Agenda	NONE	01/20/2004
3. Standard Order	NONE	02/09/2004
4. Close Docket or Revise CASR	NONE	02/25/2005
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: 12/03/2003

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg	Staff
ALL	JB	DS	BZ	BD	DV	Exam	
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	BD	DV	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: 12/03/2003

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &
ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
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Public Service Commission

December 1, 2003

J. Stephen Menton, Esquire
Rutledge, Ecenia, Purnell & Hoffman, P.A.
Post Office Box 551
Tallahassee, Florida 32301-1841

Re: Docket No. 031071-WS

Dear Mr. Menton:

This will acknowledge receipt of an application for acknowledgment of transfer of a portion of Florida Water Services Corporation's land and facilities in Lake County to City of Groveland, and for amendment of Certificate Nos. 106-W and 120-S, which was filed in this office on November 21, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services
Florida Public Service Commission



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PSC Website: <http://www.floridapsc.com>

Internet E-mail: contact@psc.state.fl.us

Matilda Sanders

0073 - FOF

From: Dorothy Menasco
Sent: Monday, January 26, 2004 9:18 AM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

19

Date and Time: 1/26/2004 9:13:00 AM
Docket Number: 031071-WS
Filename / Path: 031071-or.lah

ORDER APPROVING TRANSFER OF LAND AND FACILITIES IN LAKE COUNTY, AMENDING CERTIFICATE NOS. 106-W AND 120-S, AND OPENING DOCKET TO INVESTIGATE GAIN ON SALE

Order is in Word Perfect format - was a work in progress before e-mail came out about Orders being done in Word.

Atty: Mary Anne Helton

Pages: 19 pages total. That total includes 9 pages of attachments which, though in Word Perfect, I believe may have originated in Word. You'll see what I mean if you look at the font in the computer...

attach's online

4 mailed + 1 lake CLK.

DOCUMENT NO
14513-04