

ORIGINAL

STATE OF FLORIDA

COMMISSIONERS:  
BRAULIO L. BAEZ, CHAIRMAN  
J. TERRY DEASON  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON  
LISA POLAK EDGAR



OFFICE OF THE GENERAL COUNSEL  
RICHARD D. MELSON  
GENERAL COUNSEL  
(850) 413-6199  
RECEIVED-PPSC  
05 JAN -5 AM 10:50

COMMISSION  
CLERK

Public Service Commission

January 4, 2005

STAFF'S SECOND DATA REQUEST

David B. Erwin, Esquire  
127 Riversink Road  
Crawfordville, FL 32327

Re: Docket No. 040450-WS – Application for Rate Increase in Martin County by Indiantown Company, Inc.

Dear Mr. Erwin:

By this letter, the Commission staff requests that Indiantown Company, Inc. (Indiantown or utility) provide responses to the following data requests:

33. Please provide the Water Conservation Plan and the approved implementation schedule that is referenced on page 3, item number 22 of the utility's Consumptive Use Permit.

34. Please provide each individual street name, by parcel number, which was acquired per PSC Order No. PSC-04-0967-FOF-WS (pp. 4 and 5). If there are undeveloped areas with no street/road name within a portion of the property acquired, please so indicate and provide, in the alternative, the names of the two roadways closest to the undeveloped property. Please provide the information in the format shown below.

CMP \_\_\_\_\_  
COM \_\_\_\_\_  
CTR \_\_\_\_\_  
ECR \_\_\_\_\_  
GCL \_\_\_\_\_  
OPC \_\_\_\_\_  
MMS \_\_\_\_\_  
RCA \_\_\_\_\_  
SCR \_\_\_\_\_  
SEC 1 \_\_\_\_\_  
OTH \_\_\_\_\_

<u>Parcel No.</u>	<u>Names of Roadways Acquired in Parcel</u>
1	
2	
3	
4	
5	

DOCUMENT NUMBER - DATE  
00127 JAN -5 05  
PPSC-COMMISSION CLERK

35. Please indicate, for the parcels acquired per PSC Order No. PSC-04-0967-FOF-WS (pp. 4 and 5), how each parcel is zoned. If a particular parcel has been zoned in more than one category, please indicate any and all such zonings for that particular parcel. Please provide the information in the format shown below.

<u>Parcel No.</u>	<u>Type of Zoning(s) for Each Parcel</u>
1	
2	
3	
4	
5	

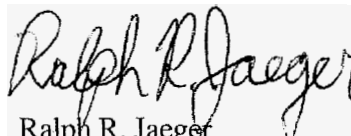
36. Please provide the annual water consumption, by customer class, for each month during the test year. The total consumption for each customer class provided in this response should match the corresponding water consumption indicated for each customer class on page one of the utility's revised Minimum Filing Requirements Schedule E-2. Please provide the information in the format shown below.

<u>Month/Year</u>	<u>Monthly Gallons Sold (000)</u>	
	<u>Residential Class</u>	<u>General Service</u>
January 2003		
February 2003		
March 2003		
April 2003		
May 2003		
June 2003		
July 2003		
August 2003		
September 2003		
October 2003		
November 2003		
December 2003		

David B. Erwin, Esquire  
Page 3  
January 4, 2005

Please file the original and five copies of the requested information by January 25, 2005, with Ms. Blanca Bayó, Director, Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. Please feel free to call me at (850) 413-6234 if you have any questions.

Sincerely,



Ralph R. Jaeger  
Senior Attorney

RRJ:jb

cc: Division of Economic Regulation (Lingo, Fletcher, Stallcup, Bruce, Merchant, Edwards, Willis)  
Division of Regulatory Compliance & Consumer Assistance (Vandiver)  
Division of the Commission Clerk and Administrative Services (Docket file)