

ORIGINAL

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF FLORIDA

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IN RE:
EPICUS COMMUNICATIONS
GROUP, INC.,

COMMISSION
CLERK

CASE NO. 04-34915-BKC-PGH
CHAPTER 11
Jointly Administered

060000-0T

Debtor.

EPICUS, INC.,

CASE NO. 04-34916-BKC-PGH
CHAPTER 11

Debtor.

ORDER JOINTLY ADMINISTERING CHAPTER 11 CASES

THIS MATTER came before the Court upon the Debtors' ex-parte Motion for Joint Administration of the above-captioned cases filed pursuant to Bankruptcy Rule 1015 and Local Rule 1015-1(B)(2)(a).

The cases identified in the caption of this Order are pending in this Court by or against a debtor and affiliates. It appears that these cases should be jointly administered as authorized under Bankruptcy Rule 1015 and Local Rule 1015-1.

Accordingly, it is

CMP _____
COM _____
CTR _____
ECR _____
GCL _____
OPC _____
MMS _____
RCA _____
SCR _____
SEC 1
OTH Grant

ORDERED that:

1. These cases shall be jointly administered. Case No. 04-34915-BKC-PGH is designated the "lead case".
2. A single case docket and court file will be maintained hereafter under the "lead case" number.
3. Pleadings filed in other than the lead case shall be captioned under the lead case name and

case number followed by the words "JOINTLY ADMINISTERED" and beneath that caption, the case names and numbers for the cases in which the document is being filed. Claims filed shall indicate only the case name and number of the case in which the claim is asserted. Separate claims files, ballot files and claims registers shall be maintained for each case.

4. The debtor-in-possession, or if applicable, Trustee, will not commingle assets or liabilities unless and until it is determined, after notice and hearing, that these cases involve the same debtor or that another ground exists to order substantive consolidation of these cases.

ORDERED in the Southern District of Florida on DEC 28 2004

PAUL G. HYMAN

Paul G. Hyman
U.S. BANKRUPTCY JUDGE

Copies furnished to:

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ATTORNEY FURR IS DIRECTED TO SERVE COPIES OF THIS ORDER ON ALL PARTIES LISTED ON THE ATTACHED MATRIX AND TO FILE A CERTIFICATE OF SERVICE.

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