

ORIGINAL

State of Florida



Public Service Commission  
CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

**DATE:** February 4, 2005  
**TO:** Blanca S. Bayó, Commission Clerk and Administrative Services Director  
**FROM:** Toni J. McCoy, Regulatory Analyst II, Division of Competitive Markets & Enforcement  
**RE:** Revise CASR Title for Docket No. 050026-TX

Please revise the CASR title for the above docket to:

**Application for certificate to provide competitive local exchange telecommunications service by CoreTel Florida, Inc. d/b/a CoreTel.**

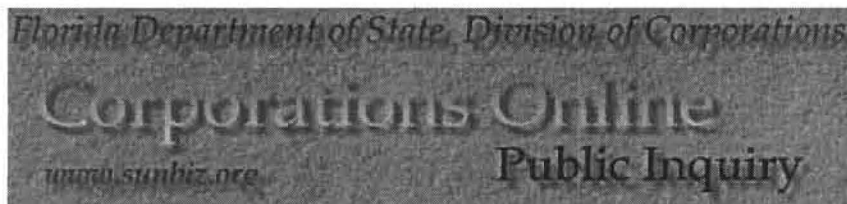
See the Secretary of State documentation attached.

Please call if you have any questions. I can be reached at 413-6532.

Thank you.

- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- RCA \_\_\_\_\_
- SCR \_\_\_\_\_
- SEC   j
- OTH Grant

DOCUMENT NUMBER-DATE  
01315 FEB-4 05  
FPSC-COMMISSION CLERK



**CORETEL**  
 209 WEST STREET  
 SUITE 302  
 ANNAPOLIS, MD 21401

<b>Document Number</b> G05031900361	<b>Status</b> ACTIVE	<b>Date Filed</b> 01/31/2005
<b>Expiration Date</b> 12/31/2010	<b>Current Owners</b> 000000001	<b>County</b> BROWARD
<b>Total Pages</b> 000000001	<b>Events Filed</b> 000000000	<b>FEI Number</b> NONE

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CORETEL FLORIDA, INC. 209 WEST STREET, SUITE 302 ANNAPOLIS, MD 21401	20-1696826	P04000132049

Document Images

Listed below are the images available for this filing.

G05031900361 -- 01/31/2005 -- Fictitious Name Filing
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**Florida Profit**

**CORETEL FLORIDA, INC.**

**PRINCIPAL ADDRESS**  
 209 WEST ST STE 302  
 ANNAPOLIS MD 21401

**MAILING ADDRESS**  
 209 WEST ST STE 302  
 ANNAPOLIS MD 21401

**Document Number**  
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 09/21/2004

**State**  
 FL

**Status**  
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**Effective Date**  
 NONE

**Registered Agent**

Name & Address
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324

**Officer/Director Detail**

Name & Address	Title
MINGO, BRET L 209 WEST ST STE 302 ANNAPOLIS MD 21401	D

**Annual Reports**

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