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COMMISSION CLERK

Hublic Service Commission

February 16, 2005

Valerie L. Lord, Esquire Rose, Sundstrom & Bentley, LLP 600 S. North Lake Boulevard, Suite 160 Altamonte Springs, FL 32701

Re: Docket No. 050028-WU; Application for authority to transfer a non-regulated water system, for a limited proceeding to implement rates and charges, and for amendment to extend territory of Certificate No. 539-W in Lake County by Raintree Utilities, Inc.

Dear Ms. Lord:

Staff has contacted the Florida Department of Environmental Protection (DEP) regarding the expansion of the Silver Oaks system and they have advised staff that the system will need an additional well and standby power for the new development. This well is in addition to the existing Silver Oaks well. Based on the new information, please complete the following deficiency and clarify the funding for the new water system.

As required by Rules 25-30.036(3)(d), and 25-30.037(2)(q) Florida Administrative Code (F.A.C.), the utility must provide evidence that it owns the land upon which the utility treatment facilities are located, including the proposed facilities to serve the proposed territory, or a copy of an agreement, such as a 99-year lease, which provides for the continued use of the land. The Commission may consider a written easement or other cost-effective alternative. Please provide a copy of the proof of ownership of the land for the water treatment facilities in the new subdivision. A recorded copy of the proof of ownership of the new water treatment facilities will be needed. This new information may change your application, please explain the funding for the expanded water system, and provide an update to the application, if needed.

L IVAP	nission Clerk and Administrative Ser	cy and question should be filed with the Director, Division vices, on or before March 18, 2005 . If you have any quest 413-6997, or Mr. Richard Redemann at (850) 413-6999.	
CTR ECR GCL OPC		Sincerely, Patti Daniel, Supervisor Certification Section	DATE
MMS RCA SCR SEC	Division of Economic Regulation (I General Counsel (Jaeger) Division of the Commission Clerk a	and Administrative Services	MENT NUMBER-DATE
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