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REPLY TO ALTAMONTE SPRINGS

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD

March 10, 2005

HAND DELIVERY

RECEIVED-FPSC
05 MAR 10 AM 10:17
COMMISSION
CLERK

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

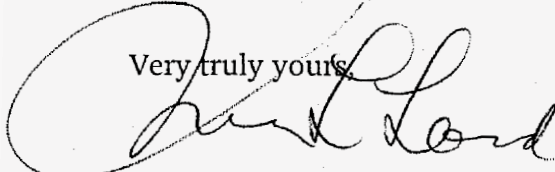
Re: Docket No. 050028-WU; Amended Application of Raintree Utilities, Inc., for amendment of water certificate to extend territory in Lake County, Florida
Our File No.: 39048.01

Dear Ms. Bayo:

Enclosed for filing are the original and fifteen (15) copies of the Amended Application of Raintree Utilities, Inc., for amendment of water certificate to extend territory in Lake County, Florida. The Amended Application deletes the portions of the previously filed Amended Application dealing with the transfer of the Silver Oaks Subdivision and the limited proceeding for authority to charge the Utility's rates to the customers within the Silver Oaks Subdivision.

Should you have any questions regarding this filing, please do not hesitate to give me

- CMP ___ a call.
- COM ___
- CTR ___
- ECR ___
- GCL ___
- OPC ___ VLL/tlc
- MMS ___ Enclosures
- RCA ___ cc: Mr. Fred Brown (w/enclosures)
- SCR ___ Richard Redemann, P.E., Division of Economic Regulation (Oversize map only) (via hand delivery)
- SEC 1
- OTH ___

Very truly yours,


VALERIE L. LORD
For the Firm

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
RAINTREE UTILITIES, INC.
to amend of Certificate No. 539-W
to add territory in Lake County, Florida

Docket No. 050028-WU

AMENDED APPLICATION TO AMEND WATER CERTIFICATE NO. 539-W

RAINTREE UTILITIES, INC. ("Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Amended Application to amend Water Certificate No. 539-W to add territory to its certificated water service area to provide service to a new residential development ("Proposed Service Area"), more fully described in Exhibit "A", in Lake County, Florida, and in support thereof states:

1. The exact name of the Applicant and the address of its principal business office

are:

Raintree Utilities, Inc.
2100 Lake Eustis Drive
Tavares, FL 32778
Telephone: (352) 343-6677

2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Valerie L. Lord, Esquire
Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, FL 32701
(407)830-6331
(407)830-8522 fax

2. The purpose of this Application is to add the Proposed Service Area, located in Lake County, to its certificated service area to provide water service to 95 to 99 customers there. Shamrock Homes, Inc., a related party, has requested that the Applicant provide water service to the Proposed Service Area. The Applicant proposes to serve 95 to 99 new single family homes in the Proposed Service Area, on the basis of its Commission-approved tariff.

3. As required by Rule 25-30.036, the Applicant provides the following information:

(a) The Applicant's complete name and address are as set out above.

(b) The Applicant has both the financial and technical ability to provide water service to the Proposed Service Area. The Applicant was first certificated by the Commission in Order No. PSC-92-0019-FOF-WU, issued March 10, 1992. Attached as Exhibit "B" is a copy of the financial section from the Applicant's 2003 Annual Report. The Applicant plans to use the water system to be constructed in the Proposed Service Area, to provide service.

(1) Shamrock Homes, Inc., the developer of the Proposed Service Area, is a related party. Shamrock Homes, Inc., has agreed to lend the Applicant the funds to purchase the land on which the well site well and water treatment plant will be located, and to construct all of the necessary the facilities within the Proposed Service Area

(2) Plant Technicians, Inc. provides technical and testing work to the Applicant's existing operations. Its laboratory certificate number is E83141. Its lead operator, Mr. Jim Branham, operates the Applicant's existing facilities. His license number

is 4723C. Utility Technicians, Inc. provides meter reading and billing services to the Applicant's existing operations. Plant Technicians, Inc. and Utility Technicians, Inc. will provide service to the Applicant's water facilities in the Proposed Service Area.

(3) There are no outstanding Consent Orders or Notices of Violation from the Department of Environmental Protection against the Applicant.

(c) To the best of the Applicant's knowledge, the provision of service to the Proposed Service Area is consistent with the water provisions of the Lake County Comprehensive Plan, as approved by the Department of Community Affairs, as of the date of filing this Application.

(d) Evidence that the Applicant will own the land on which the treatment facilities that will serve the Proposed Service Area are located is attached as Exhibit "C".

(e) A description of the Proposed Service Area, using township, range and section references is attached as Exhibit "A".

(f) A copy of the detailed system map showing the lines, treatment facilities and the Proposed Service Area is attached as Exhibit "D".

(g) Not Applicable

(h) Not applicable

(i) A copy of the official Lake County tax assessment map or other map showing township, range and section, with a scale such as 1" = 200 ' or 1" = 400 ', with the Proposed Service Area plotted thereon by use of metes and bounds or quarter sections, and with a defined reference point of beginning is attached hereto as Exhibit "E".

(j) A statement describing the capacity of the existing lines, the capacity

of the treatment facilities, the design capacity of the proposed extension, the current peak and max/day flows of the facilities and the anticipated demand by customers in the Proposed Service Area is attached as Exhibit "F".

(k) The Applicant will apply for all necessary permits. All relevant permit numbers will be provided when issued.

(l) The Applicant will finance the acquisition of the land and construction of the water system through loans from Shamrock Homes, Inc., a related party. There will not be any material impact on the Applicant's capital structure.

(m) The Applicant proposes to provide service to 95 to 99 single family homes.

(n) The Applicant does not anticipate that there will be any impact on its current monthly rates and service availability charges. The addition of new customers will allow additional economies of scale which will benefit existing customers and permit the Applicant to continue to operate under its existing Commission-approved rate structure.

(o) Attached as Exhibit "G" to this Application are the original and two copies of the revised water tariff sheets reflecting the addition of the Proposed Service Area. Copies of the revised tariff sheets are attached to each copy of the Application.

(p) Original Water Certificate No. 539-W is attached hereto as Exhibit "H".

(q) The Applicant's rates were last established in 1992 pursuant to Order No. PSC-92-0019-FOF-WU. They were not changed when the Applicant's Application for Transfer of Majority Organizational Control was approved on April 28, 2000 in Order No. PSC-00-0843-FOF-WU.

(r) Attached hereto as Exhibit "I" is an Affidavit that the Applicant has on file with the Commission a tariff and current annual report.

6. Attached hereto as Exhibit "J" is an Affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
- (2) the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district;

Copies of the Notice and a list of entities noticed accompanied the affidavit.

7. Attached hereto as Exhibit "K" is an Affidavit that notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Proposed Service Area.

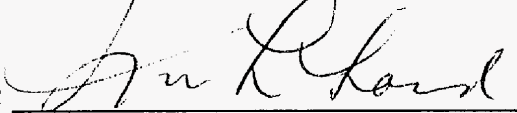
8. Attached hereto as Exhibit "L" is an affidavit that the notice of application was

published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

9. The Proposed Service Area has the proposed capacity to serve under 100 ERCs, so the appropriate filing fee is \$100.00. The relevant fee has already been submitted to the Commission.

Respectfully submitted on this 10th day
of March, 2005, by:

ROSE, SUNDSTROM & BENTLEY, LLP
600 S. North Lake Boulevard
Suite 160
Altamonte Springs, Florida 32701
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

By: 
MARTIN S. FRIEDMAN
VALERIE L. LORD
For the Firm

AMENDED EXHIBIT "A"

DESCRIPTION OF PROPOSED SERVICE AREA

Proposed Service Area: **Bentwood Subdivision**

Township 19 South, Range 25 East

Section 2 The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ Section 2, Township 19 South, Range 25 East, and the East $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 19 South, Range 25 East, Lake County, Florida, as recorded in Official Records Book 832, Page 745, Public Records of Lake County, Florida, subject to an easement for ingress, egress and utilities over, upon and across the real property described as follows:

Begin at a point on the East line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 19 South, Range 25 East, Lake County, Florida, said point being 5 feet North of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, said point being the POINT OF BEGINNING; thence run northerly along the East line of said Section a distance 25 feet; thence run westerly and parallel to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, a distance of 223.59 feet; thence South a distance of 30 feet more or less to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, said line also being the North line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 11, Township 19 South, Range 25 East; thence East along the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2 a distance of 25 feet; thence North a distance of 5 feet; thence East and parallel to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2 to the POINT OF BEGINNING.

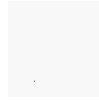
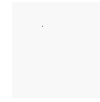
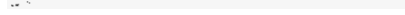
Less right-of-way for Poe Street per ORB 749, Page 347. Containing 50.44 acres, more or less.

EXHIBIT "B"

**FINANCIAL SECTION OF ANNUAL REPORT
(Previously provided)**

EXHIBIT "C"

DEED TO FACILITIES SITE



THIS DOCUMENT PREPARED BY:
VALERIE L. LORD, ESQUIRE
ROSE, SUNDBSTROM & BENTLEY, LLP
600 S. North Lake Blvd., Ste. 160
Orlando, Florida 32701
(407) 830-6331

Parcel ID Number

Special Warranty Deed

This Special Warranty Deed is made this ____ day of March, 2005, by and between **SHAMROCK HOMES, INC.**, a Florida corporation, whose address is **2100 Lake Eustis Drive, Tavares, Florida 32778** ("Grantor"), in favor of **RAINTREE UTILITIES, INC.**, a Florida corporation, whose address is: **2100 Lake Eustis Drive, Tavares, Florida 32778**, ("Grantee"):

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the Grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby grants, bargains and sells to the Grantee and the Grantee's successors and assigns, forever, all that certain land situate in Lake County, Florida, viz:

That portion of Section 2, Township 19 South, Range 25 East, more particularly described in Exhibit "A: attached hereto.

Subject to all real property taxes accruing subsequent to December 31, 2004.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but not otherwise

This is Not the homestead property of the Grantor.

In Witness Whereof, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

SHAMROCK HOMES, INC.

Witness Printed Name _____

By: _____
Keith J. Shamrock, President

Witness Printed Name _____

State of Florida
County of Lake

The foregoing instrument was acknowledged before me this ____ day of March, 2005 by Keith J. Shamrock, President of Shamrock Homes, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me or who has produced _____ as identification.

Notary Public
Print Name: _____
My Commission Expires: _____

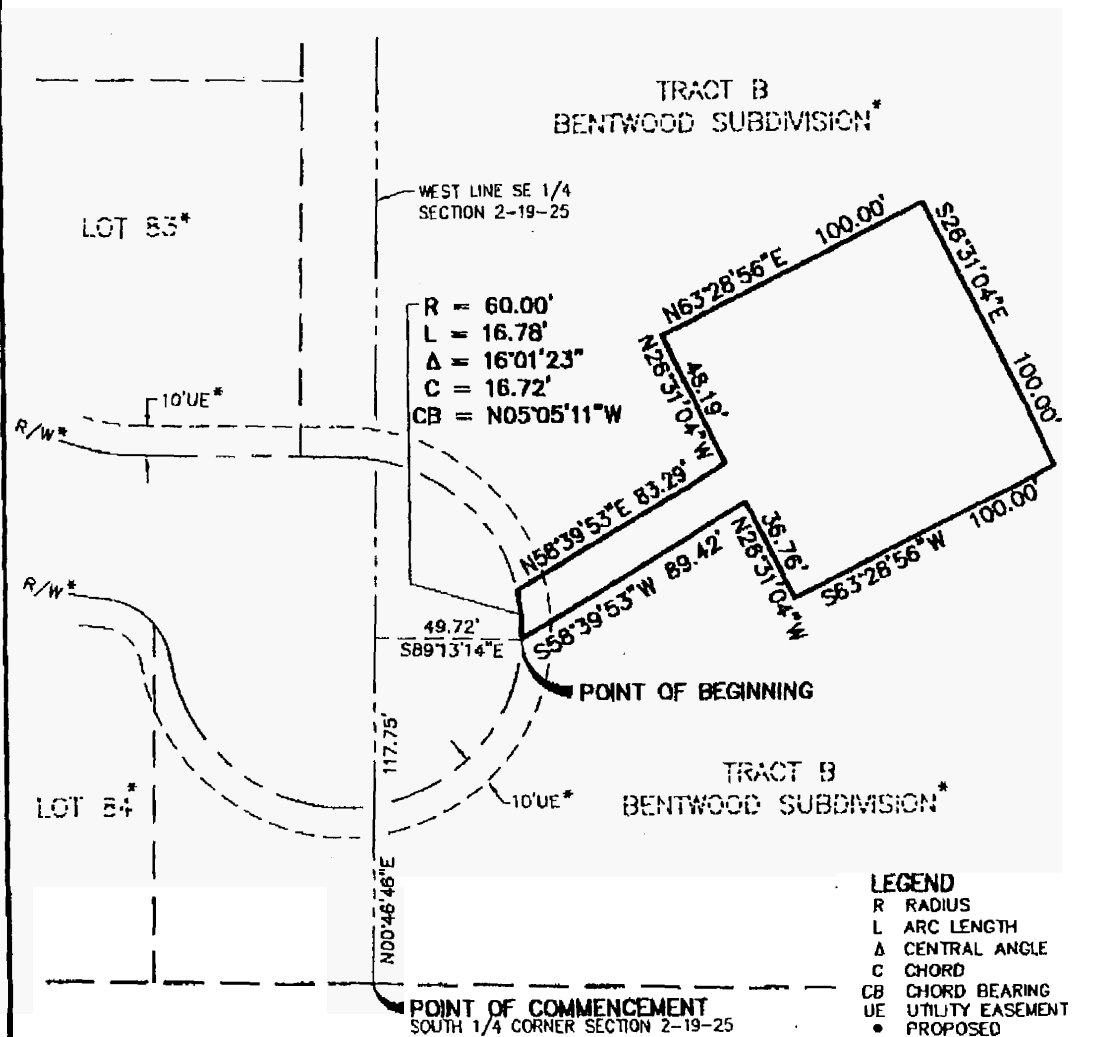
SKETCH OF DESCRIPTION NOT A BOUNDARY SURVEY

DESCRIPTION

THAT PORTION OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 2; THENCE NORTH 00°46'46" EAST ALONG
THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 2 FOR 117.75 FEET; THENCE SOUTH 89°13'14"
EAST FOR 49.72 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE ARC OF A
CIRCULAR CURVE CONCAVE WESTERLY, HAVING A CHORD BEARING OF NORTH 05°05'11" WEST AND A
RADIUS OF 60.00 FEET THROUGH A CENTRAL ANGLE OF 16°01'23" FOR 16.78 FEET; THENCE NORTH
58°39'53" EAST FOR 83.29 FEET; THENCE NORTH 26°31'04" WEST FOR 48.19 FEET; THENCE NORTH
63°28'56" EAST FOR 100.00 FEET; THENCE SOUTH 26°31'04" EAST FOR 100.00 FEET; THENCE SOUTH
63°28'56" WEST FOR 100.00 FEET; THENCE NORTH 26°31'04" WEST FOR 36.76 FEET; THENCE SOUTH
58°39'53" WEST FOR 89.42 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.26 ACRES, MORE OR LESS.



Michael R. Burnette
 MICHAEL R. BURNETTE P.S.M. No. 3669
 STATE OF FLORIDA

- NOTES:**
1. Reproductions of this sketch are not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
 2. The description was created at the client's request.
 3. The lands shown hereon were not abstracted for rights of way, easements or ownership by the surveyor.
 4. This sketch does not constitute a boundary survey.

SHEET 1 OF 1		SKETCH OF DESCRIPTION BENTWOOD SUBDIVISION WELL SITE SECTION 2, T 19 S, R 25 E LAKE COUNTY, FLORIDA
CLIENT: RYAN SHAMROCK JOB NO: 041234 DRAWING NO: BENTWOOD WELL SITE DRAWN BY: [blank] DATE: MARCH 5, 2005 CHECKED BY: [blank] DATE: [blank]	 A BENCHMARK SURVEYORS & PLANNERS 12470B	

EXHIBIT "D"

DETAILED SYSTEM MAP

(Oversize map provided directly to Commission Staff)

SILVER OAKS SUBDIVISION
(PLAT BOOK 28, PAGE 12)

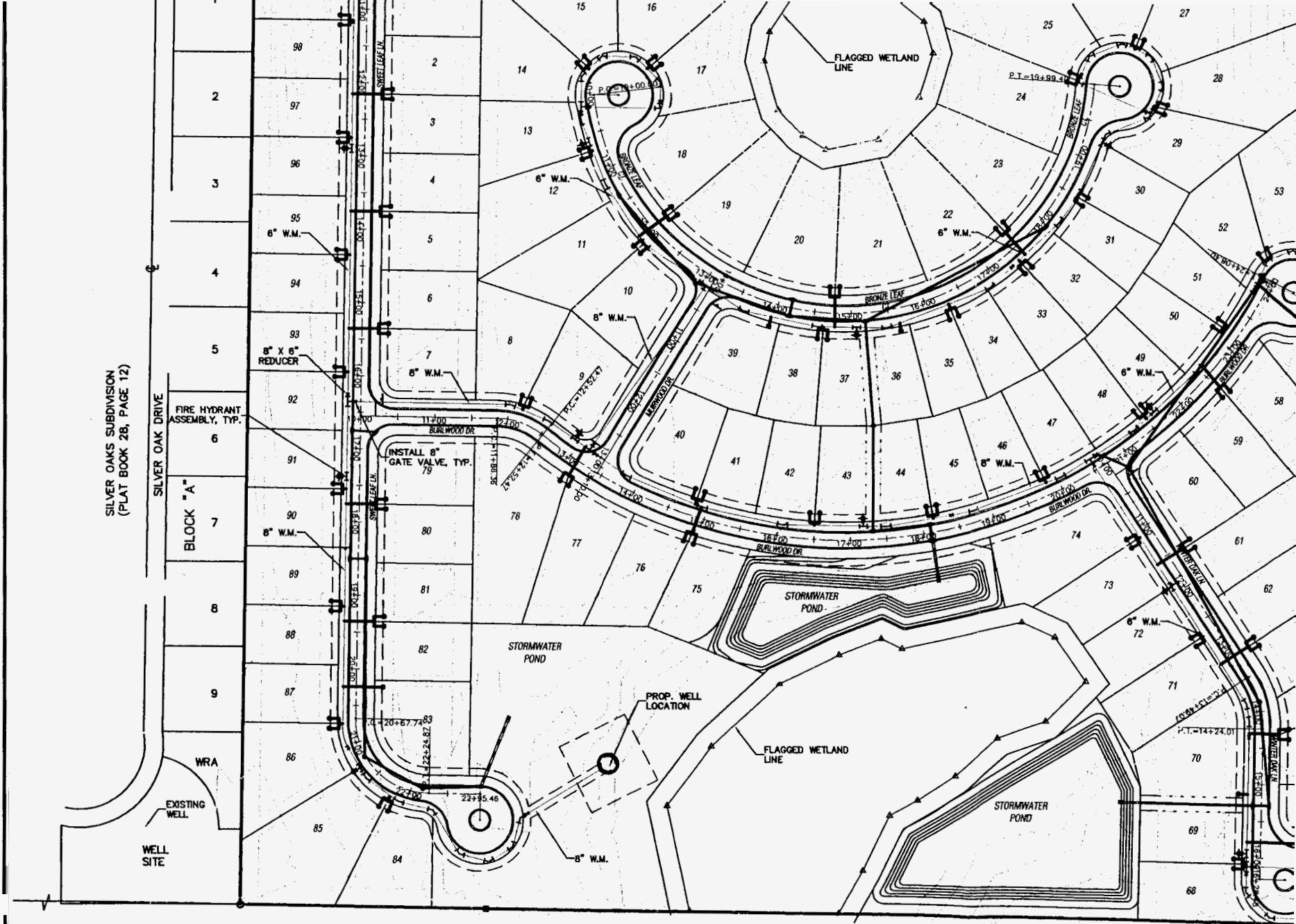
SILVER OAK DRIVE

FIRE HYDRANT
ASSEMBLY, TYP.

BLOCK "A"

WRA

EXISTING
WELL
WELL
SITE



NOT PLATTED

EXHIBIT "E"

OFFICIAL LAKE COUNTY MAP

(Previously provided)

EXHIBIT "F"

STATEMENT REGARDING CAPACITY OF LINES, ETC.

Bentwood Water Treatment Plant Engineer's Analysis of Proposed Facility

Proposed Facility

In order to serve the proposed Bentwood subdivision, it will be necessary to construct a new water treatment facility. The proposed facility is to be incorporated into the existing Raintree Utilities, Inc., system. However, due to the geographic separation of the two projects, the new system located at the Bentwood property will not be connected to the existing Raintree Utilities system. The new system is proposed to serve 99 proposed new homes to be constructed within the Bentwood subdivision. A new water treatment facility will need to be constructed in order to serve the proposed subdivision.

Anticipated water demands are as follows:

Proposed Service Area = 99 homes

Average Daily Demand (ADD) = 500 gpd x 99 homes = 49,500 gpd

Maximum Daily Demand = 2 x ADD = 99,000 gpd = 69 gpm

Maximum Daily Demand + Fire Flow = 69 gpm + 1,000 gpm = 1,069 gpm

Peak Hour Demand (PHD) = 4 x ADD = 198,000 gpd = 138 gpm

Water Source

In order to provide Max Daily Demand plus Fire Flow, it will be necessary to construct a potable water well capable of supplying 1,069 gallons per minute. We recommend that a 10" well be constructed for this purpose, which will keep velocities within the well casing to approximately 4.5 ft/sec. A vertical turbine well pump with a capacity of 1,100 gpm is recommended for withdrawing water from the well and pumping into the pressure tank. Wellhead equipment will consist of the vertical turbine pump, ductile iron piping, check valve, gate valves, air release valve and a sampling port.

In accordance with FDEP requirements, since the system will serve less than 150 connections and less than 350 persons, only one well is required at this facility.

Water Treatment

Based upon available water quality results from other wells located in the vicinity, it is anticipated that treatment of the raw water will consist only of disinfection. For this purpose, a constant speed chemical metering pump will be installed which will inject sodium hypochlorite into the raw water for disinfection.

It is important to note, however, that water quality is an unknown and varies greatly from well to well. In the event that sulfide levels exceed the limits set by the FDEP, it may be necessary to install an aeration system for removal of these sulfides. In many instances, it is also necessary to adjust pH as well, since aeration increases the pH of the water, sometimes beyond acceptable limits as dictated by FDEP.

Water Storage

In accordance with FDEP rules and the *Recommended Standards for Water Works*, we will provide a hydropneumatic tank with a total volume of 15,000 gallons, as the minimum acceptable tank volume is ten times the well pump capacity (1,100 gpm x 10 = 11,000 gallons, however, hydropneumatic tanks generally jump from 10,000 gallons capacity to 15,000 gallons capacity). We would recommend that the tank be constructed to ASME standards, and have a pressure rating of 80 psi. The tank will be equipped with equipment as required by the FDEP and *Recommended Standards*, including, but not limited to, sight glass, access manway, pressure relief valve, tank drain, tank bypass, etc. The tank will also be equipped with a tank-mounted air compressor.

Standby Power

In accordance with FDEP rules, due to the fact that the system serves less than 150 connections and less than 350 persons, no standby power is required on this system.

Water Treatment Plant Site

As required, setbacks to the potable water well will be in accordance with Chapter 62-555, F.A.C. Setbacks will be protected via ownership of the site surrounding the well and easements as necessary to preserve the required setbacks to meet the code requirements. The site water treatment plant site will be fenced in order to protect the facility, as required. All proposed wellhead and yard piping will be constructed of ductile iron pipe.

With construction of the above items, the system will be capable of providing sufficient flows and pressures to the proposed utility service area. The permitted capacity of the plant will be based upon the well pump capacity and/or the Consumptive Use Permit, whichever is less.

EXHIBIT "G"
TARIFF SHEETS

RAINTREE UTILITIES, INC.
WATER TARIFF

TERRITORY AUTHORITY

CERTIFICATE NUMBER - 539-W

COUNTY - LAKE

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
PSC-92-0019-FOF-WU	03/10/92	911039-WU	Original Certificate
PSC-00-0843-FOF-WU	04/28/00	000149-00	Transfer Majority Control
PSC-05-		050028-WU	Transfer, Amendment & Limited Proceeding

(Continued to Sheet No. 3.1)

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.

WATER TARIFF

(Continued from Sheet No. 3:1)

DESCRIPTION OF TERRITORY SERVED

LAKE COUNTY
WATER SERVICE ONLY

RAINTREE HARBOR SECTION TWO

Township 18 South, Range 26 East

Section 33

Begin at the NW corner of the NW ¼ of Section 33, Township 18 South, Range 26 East, Lake County, Florida, run S 89W° 49' 04" E, along the north line of said NW ¼ of Section 33 a distance of 1,141.36 feet to the southwesterly right-of-way line of County Road No. 452; thence S 35° 17' 31" E, along said right-of-way line a distance of 1,453.87 feet to a point on the south line of the north 1,184.00 feet of said NW ¼ of Section 33; thence N 89° 49' 04" W, along said south line a distance of 1,322.67 feet to a point on the east line of the West ½ of the NW ¼ of the NW ¼ of said Section 33; thence S 00° 12' 15" E, along said east line a distance of 144.68 feet to the south line of said W ½ of the NW ¼ of the NW ¼ of Section 33; thence N 89° 39' 54" W, along said south line of the West ½ of the NW ¼ of the NW ¼ of Section 33 a distance of 659.65 feet to the west line of said NW ¼ of Section 33; thence N 00° 01' 15" E, along said west line a distance of 1,326.92 feet to the Point of Beginning. Containing 44.62 acres, more or less.

(Continued on Sheet No. 3.3)

KEITH SHAMROCK _____
Issuing Officer
PRESIDENT _____
Title

RAINTREE UTILITIES, INC
WATER TARIFF

(Continued from Sheet No. 3.2)

DESCRIPTION OF TERRITORY SERVED

**LAKE COUNTY
WATER ONLY**

BENTWOOD SUBDIVISION

Township 19 South, Range 25 East

Section 2:

The Southwest ¼ of the Southeast ¼ Section 2, Township 19 South, Range 25 East, and the East ¼ of the Southeast ¼ of the Southwest ¼ of Section 2, Township 19 South, Range 25 East, Lake County, Florida, as recorded in Official Records Book 832, Page 745, Public Records of Lake County, Florida, subject to an easement for ingress, egress and utilities over, upon and across the real property described as follows:

Begin at a point on the East line of the Southwest ¼ of the Southeast ¼ of Section 2, Township 19 South, Range 25 East, Lake County, Florida, said point being 5 feet North of the Southeast corner of the Southwest ¼ of the Southeast ¼ of said Section 2, said point being the POINT OF BEGINNING; thence run northerly along the East line of said Section a distance 25 feet; thence run westerly and parallel to the South line of the Southwest ¼ of the Southeast ¼ of said Section 2, a distance of 223.59 feet; thence South a distance of 30 feet more or less to the South line of the Southwest ¼ of the Southeast ¼ of said Section 2, said line also being the North line of the Northwest ¼ of the Northeast ¼ of Section 11, Township 19 South, Range 25 East; thence East along the South line of the Southwest ¼ of the Southeast ¼ of Section 2 a distance of 25 feet; thence North a distance of 5 feet; thence East and parallel to the South line of the Southwest ¼ of the Southeast ¼ of said Section 2 to the POINT OF BEGINNING.

Less right-of-way for Poe Street per ORB 749, Page 347. Containing 50.44 acres, more or less.

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.
WATER TARIFF

COMMUNITIES SERVED LISTING

<u>County</u> <u>Name</u>	<u>Development</u> <u>Name</u>	<u>Rate</u> <u>Schedule(s)</u> <u>Available</u>	<u>Sheet No.</u>
Lake	Raintree Harbor	General Service	16.0
	Raintree Harbor	Residential Service	17.0
Lake	Bentwood	Residential	16.0

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.
WATER TARIFF

TERRITORY AUTHORITY

CERTIFICATE NUMBER - 539-W

COUNTY - LAKE

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
PSC-92-0019-FOF-WU	03/10/92	911039-WU	Original Certificate
PSC-00-0843-FOF-WU	04/28/00	000149-00	Transfer Majority Control
PSC-05-		050028-WU	Transfer, Amendment & Limited Proceeding

(Continued to Sheet No. 3.1)

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.

WATER TARIFF

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

**LAKE COUNTY
WATER SERVICE ONLY**

RAINTREE HARBOR SECTION TWO

Township 18 South, Range 26 East

Section 33

Begin at the NW corner of the NW $\frac{1}{4}$ of Section 33, Township 18 South, Range 26 East, Lake County, Florida, run S 89W^o 49' 04" E, along the north line of said NW $\frac{1}{4}$ of Section 33 a distance of 1,141.36 feet to the southwesterly right-of-way line of County Road No. 452; thence S 35^o 17' 31" E, along said right-of-way line a distance of 1,453.87 feet to a point on the south line of the north 1,184.00 feet of said NW $\frac{1}{4}$ of Section 33; thence N 89^o 49' 04" W, along said south line a distance of 1,322.67 feet to a point on the east line of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 33; thence S 00^o 12' 15" E, along said east line a distance of 144.68 feet to the south line of said W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33; thence N 89^o 39' 54" W, along said south line of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33 a distance of 659.65 feet to the west line of said NW $\frac{1}{4}$ of Section 33; thence N 00^o 01' 15" E, along said west line a distance of 1,326.92 feet to the Point of Beginning. Containing 44.62 acres, more or less.

(Continued on Sheet No. 3.3)

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.
WATER TARIFF

(Continued from Sheet No. 3.2)

DESCRIPTION OF TERRITORY SERVED

**LAKE COUNTY
WATER ONLY**

BENTWOOD SUBDIVISION

Township 19 South, Range 25 East

Section 2:

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ Section 2, Township 19 South, Range 25 East, and the East $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 19 South, Range 25 East, Lake County, Florida, as recorded in Official Records Book 832, Page 745, Public Records of Lake County, Florida, subject to an easement for ingress, egress and utilities over, upon and across the real property described as follows:

Begin at a point on the East line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 19 South, Range 25 East, Lake County, Florida, said point being 5 feet North of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, said point being the POINT OF BEGINNING; thence run northerly along the East line of said Section a distance 25 feet; thence run westerly and parallel to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, a distance of 223.59 feet; thence South a distance of 30 feet more or less to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, said line also being the North line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 11, Township 19 South, Range 25 East; thence East along the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2 a distance of 25 feet; thence North a distance of 5 feet; thence East and parallel to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2 to the POINT OF BEGINNING.

Less right-of-way for Poe Street per ORB 749, Page 347. Containing 50.44 acres, more or less.

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

FIRST REVISED SHEET NO. 4.0
CANCELS ORIGINAL SHEET NO. 4.0

RAINTREE UTILITIES, INC.
WATER TARIFF

COMMUNITIES SERVED LISTING

<u>County Name</u>	<u>Development Name</u>	<u>Rate Schedule(s) Available</u>	<u>Sheet No.</u>
Lake	Raintree Harbor	General Service	16.0
	Raintree Harbor	Residential Service	17.0
Lake	Bentwood	Residential	16.0

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.
WATER TARIFF

TERRITORY AUTHORITY

CERTIFICATE NUMBER - 539-W

COUNTY - LAKE

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
PSC-92-0019-FOF-WU	03/10/92	911039-WU	Original Certificate
PSC-00-0843-FOF-WU	04/28/00	000149-00	Transfer Majority Control
PSC-05-		050028-WU	Transfer, Amendment & Limited Proceeding

(Continued to Sheet No. 3.1)

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.

WATER TARIFF

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

**LAKE COUNTY
WATER SERVICE ONLY**

RAINTREE HARBOR SECTION TWO

Township 18 South, Range 26 East

Section 33

Begin at the NW corner of the NW $\frac{1}{4}$ of Section 33, Township 18 South, Range 26 East, Lake County, Florida, run S 89W° 49' 04" E, along the north line of said NW $\frac{1}{4}$ of Section 33 a distance of 1,141.36 feet to the southwesterly right-of-way line of County Road No. 452; thence S 35° 17' 31" E, along said right-of-way line a distance of 1,453.87 feet to a point on the south line of the north 1,184.00 feet of said NW $\frac{1}{4}$ of Section 33; thence N 89° 49' 04" W, along said south line a distance of 1,322.67 feet to a point on the east line of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 33; thence S 00° 12' 15" E, along said east line a distance of 144.68 feet to the south line of said W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33; thence N 89° 39' 54" W, along said south line of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33 a distance of 659.65 feet to the west line of said NW $\frac{1}{4}$ of Section 33; thence N 00° 01' 15" E, along said west line a distance of 1,326.92 feet to the Point of Beginning. Containing 44.62 acres, more or less.

(Continued on Sheet No. 3.3)

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

RAINTREE UTILITIES, INC.
WATER TARIFF

(Continued from Sheet No. 3.2)

DESCRIPTION OF TERRITORY SERVED

**LAKE COUNTY
WATER ONLY**

BENTWOOD SUBDIVISION

Township 19 South, Range 25 East

Section 2:

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ Section 2, Township 19 South, Range 25 East, and the East $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 19 South, Range 25 East, Lake County, Florida, as recorded in Official Records Book 832, Page 745, Public Records of Lake County, Florida, subject to an easement for ingress, egress and utilities over, upon and across the real property described as follows:

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Less right-of-way for Poe Street per ORB 749, Page 347. Containing 50.44 acres, more or less.

KEITH SHAMROCK
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PRESIDENT
Title

RAINTREE UTILITIES, INC.
WATER TARIFF

COMMUNITIES SERVED LISTING

<u>County Name</u>	<u>Development Name</u>	<u>Rate Schedule(s) Available</u>	<u>Sheet No.</u>
Lake	Raintree Harbor	General Service	16.0
	Raintree Harbor	Residential Service	17.0
Lake	Bentwood	Residential	16.0

KEITH SHAMROCK
Issuing Officer
PRESIDENT
Title

EXHIBIT "H"

**ORIGINAL WATER CERTIFICATE
(Previously provided)**

EXHIBIT "I"

**AFFIDAVIT REGARDING ANNUAL REPORT AND TARIFF
(Previously provided)**

EXHIBIT "J"

AFFIDAVIT OF NOTICE TO GOVERNMENTAL ENTITIES
(Previously provided)

EXHIBIT "K"

AFFIDAVIT OF NOTICE TO CUSTOMERS IN PROPOSED SERVICE AREA

(Previously provided)

EXHIBIT "L"

AFFIDAVIT OF NEWSPAPER NOTICE

(Previously provided)