

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

**In re: Progress Energy Florida, Inc.'s )**  
**petition for approval of storm cost )** Docket No.: 041272  
**recovery clause for extraordinary )**  
**expenditures related to Hurricanes )**  
**Charley, Frances, Jeanne, and Ivan. )** Submitted for Filing: March 10, 2005  
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**PROGRESS ENERGY FLORIDA INC.'S**  
**AMENDED NOTICE OF TAKING DEPOSITION**  
**(AS TO LOCATION ONLY)**

TO: All Counsel of Record

NOTICE is hereby given that Progress Energy Florida, Inc. will take the deposition by oral examination, pursuant to Florida Rules of Civil Procedure of the persons named below, at the time, date and place indicated:

<b><u>Name</u></b>	<b><u>Time and Date</u></b>	<b><u>Place of Deposition</u></b>
James A. Rothschild	March 14, 2005 10:00 am	Office of the Public Counsel 111 W. Madison Street, Room 812 Tallahassee, FL 32399-1400 Phone: (850) 488-9330

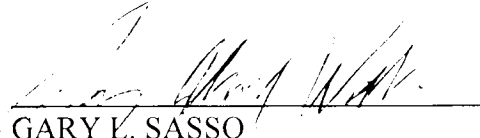
Court Reporter:

Accurate Stenotype Reporters  
2894 Remington Green Lane  
Tallahassee, FL 32308  
Phone: (850) 878-2221  
Fax: (850) 878-2554

Court Reporter to open toll free conference call line.  
Dial in number for all parties 1-877-322-9648 (toll free)  
Court reporter code (Host) 776275  
Participant code 785666

This deposition shall be taken before an associate or deputy court reporter who is not of counsel to the parties or interested in the events of the cause. This deposition is being taken for the purpose of discovery, or for such other purposes as are permitted under the Florida Rules of Civil Procedure. The deposition of each deponent will continue from day to day until completed.

R. ALEXANDER GLENN  
Deputy General Counsel – Florida  
PROGRESS ENERGY SERVICE  
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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true copy of the foregoing has been furnished to the following individuals as indicated in the service list on this 17<sup>th</sup> day of March, 2005.

**Via electronic and U.S. Mail**

Jennifer Brubaker, Esquire  
Office of the General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

**Via electronic and U.S. Mail**

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**Via Electronic and U.S. Mail**

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Office of the Public Counsel  
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**Via electronic and U.S. Mail**

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Attorneys for Buddy L. Hansen and  
Sugarmill Woods Civic  
Association, Inc.

  
\_\_\_\_\_  
Attorney