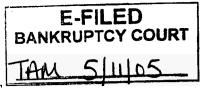
# ORIGINAL



# UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA **ORLANDO DIVISION**

In re	CASE NO. 6:03-BK-00299-K	SJ
ADVANCED TELECOMMUNICATION NETWORK, INC.,	CHAPTER 11	
Debtor.		
	MISSIOH LERK	7 ANI IO:
	•	SC . <b>29</b>

### NOTICE OF EFFECTIVE DATE

ADVANCED TELECOMMUNICATION NETWORK, INC. ("ATN"), hereby files its notice of Effective Date pursuant to ATN's Amended Plan of Reorganization (the "Plan") and states as follows:

- ATN filed its Chapter 11 Petition on January 10, 2003; no Trustee was appointed. 1.
- June 22, 2004, the Court entered an Order Confirming the Plan. All terms not 2. otherwise defined herein shall have the same meaning as set forth in the Plan.

CMP_		3.	Pursuant to Article VIII, Section D of the Plan, there are certain conditions to the
COM		٥.	Tarbuant to Attrock vini, Section 2 of the Frank, there are certain conditions to the
CTR _	effecti	veness (	of the Plan which include the filing of this notice.
ECR _		4.	ATN hereby gives notice that all events or conditions as set forth in Article VIII,
GCL .			
)PC			
MMS			
RCA			
SCR	and the second second second		
SEC			20 6 W 21 AVI SO
OTH	Grant		7 1 WAN 20

DOCUMENT NUMBER-DATE 04761 MAY 178 FPSC-COMMISSION CLERK Section D of the Plan have been either satisfied or waived.

**DATED**, this 11th day of May, 2005.

/s/ Jimmy D. Parrish JPP

R. Scott Shuker, Esquire Florida Bar No.: 984469 Jimmy D. Parrish, Esquire Florida Bar No.: 526401 GRONEK & LATHAM, LLP

390 N. Orange Avenue, Suite 600

P.O. Box 3353

Orlando, Florida 32801 Tel: (407) 481-5800

Fax: (407) 481-5801

Attorneys for Advanced Telecommunication

Network, Inc.

## UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA ORLANDO DIVISION

In re	CASE NO. 6:03-BK-00299-KSJ
ADVANCED TELECOMMUNICATION NETWORK, INC.,	CHAPTER 11
Debtor.	

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the **NOTICE OF EFFECTIVE DATE** has been furnished by either electronic transmission and/or U.S.
First Class mail, postage prepaid, to: Damian Freeman, President, ATN, 2502 N. Rocky Point Dr., Suite 860, Tampa, FL 33607; Richard Rodriguez, Asst. Corp. Counsel, ATN, 2502 N. Rocky Point Dr., Suite 860, Tampa, FL 33607; Andrew Brumby, Esq., Shutts & Bowen, PO Box 4956, Orlando, FL 32702; to All Creditors and Parties-in-Interest as shown on the attached matrix.; the Office of the United States Trustee, 135 West Central Boulevard, Suite 620 Orlando, Florida 32801, this <u>11<sup>th</sup></u> day of May, 2005.

/s/ Jimmy D. Parrish JOP
Jimmy D. Parrish, Esquire