

State of Florida



ORIGINAL

Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

FPSC  
MAY 19 PM 3:16

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COMMISSION  
CLERK

**DATE:** May 19, 2005

**TO:** Division of the Commission Clerk and Administrative Services

**FROM:** Division of Economic Regulation (Revell) *DR*

**RE:** Docket No. 050228-SU – Request for approval of new class of service in Pinellas County by Ranch Mobile WWTP, Inc.

Please file the attached letter, Staff's First Data Request, to Ms. Karen Maller, Esq., from Troy Rendell, dated April 8, 2005, in the docket file for the above-referenced docket.

Enclosures

- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- RCA \_\_\_\_\_
- SCR \_\_\_\_\_
- SEC   1
- OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

04915 MAY 19 05

FPSC-COMMISSION CLERK

COMMISSIONERS:  
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STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR  
DIVISION OF ECONOMIC REGULATION  
(850) 413-6900

## Public Service Commission

April 8, 2005

### STAFF'S FIRST DATA REQUEST

Ms. Karen E. Maller, Esq.  
Powell, Carney, Gross, Maller & Ramsey, P.A.  
Bank of America Tower  
One Progress Plaza, Suite 1210  
St. Petersburg, FL 33701

**Re: Docket No. 050228-SU-Request for approval of new class of service in Pinellas County by Ranch Mobile WWTP, Inc.**

Dear Ms. Maller:

In order for the Commission to approve the requested new class of service for Ranch Mobile, we need the following information to complete our review of your application:

- (1) Is Country Pizza Inn (CPI) physically located in Ranch Mobile's certificated service territory?
- (2) Is the wastewater service connection physically located in Ranch Mobile's certificated service territory?
- (3) The easement agreement indicates that CPI is paying a \$25.00 monthly charge for service. Please indicate what type of service or services are being provided to CPI, and how the \$25 monthly charge was determined.
- (4) Is CPI currently paying for wastewater service to any other entity such as the City of Largo or Pinellas County?
- (5) If possible, please provide a map to scale showing the location of CPI in relation to Ranch Mobile's service territory. This map should also show the wastewater line connection from CPI to Ranch Mobile. It is not necessary to provide a total system map; a small hand-drawn map showing the location of CPI and the immediate surrounding service territory of Ranch Mobile is sufficient.

Ms. Karen E. Maller, Esq.

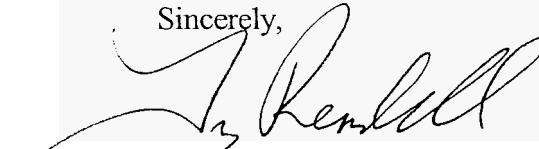
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- (6) Please provide 12 months of water and/or wastewater billing charges and gallons used by CPI for the period of March 2004 through February 2005. If the water bills and gallons used are not available, please indicate the number of seats in CPI, and the size of the water meter.

Please send the requested information to me by April 28, 2005. Please feel free to call me at (850) 413-6934 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Troy Rendell", is written over a light gray rectangular background.

Troy Rendell  
Public Utilities Supervisor

TR/jr

cc: Division of Economic Regulation (Massoudi, Revell)  
Office of the General Counsel (Vining)