

State of Florida



ORIGINAL

Public Service Commission

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TALLAHASSEE, FLORIDA 32399-0850

RECORDED - PSC
MAY 19 PM 3:16

-M-E-M-O-R-A-N-D-U-M- COMMISSION
CLERK

DATE: May 19, 2005

TO: Division of the Commission Clerk and Administrative Services

FROM: Division of Economic Regulation (Revell) *Revell*

RE: Docket No. 050228-SU – Request for approval of new class of service in Pinellas County by Ranch Mobile WWTP, Inc.

Please file the attached letter, from Ms. Karen E. Maller, Esq., dated April 20, 2005, and the attached faxes, from Ranch Mobile WWTP, Inc., dated April 26 and May 5, 2005, in the docket file for the above-referenced docket.

Enclosures

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- MMS _____
- RCA _____
- SCR _____
- SEC 1
- OTH _____

DOCUMENT NUMBER - DATE
04916 MAY 19 05

PSC-COMMISSION CLERK

POWELL, CARNEY, GROSS, MALLER & RAMSAY, P.A.

05 APR 21 PM 9:16

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April 20, 2005

Mr. Troy Rendell, Public Utilities Supervisor
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399

Via Federal Express

Re: Docket No. 050228-SU-Request for Approval of New
Class of Service in Pinellas County by Ranch Mobile WWTP, Inc.

Dear Mr. Rendell:

In the effort to provide you with the additional information you have requested to complete review of the above referenced application, I am responding to the issues raised in your correspondence of April 8, 2005.

- (1) Is Country Pizza Inn (CPI) physically located in Ranch Mobile's certificated service territory?

Answer: Yes.

- (2) Is the waste water service connection physically located in Ranch Mobile's certificated service territory?

Answer: Yes.

- (3) The Easement Agreement indicates that CPI is paying a \$25.00 monthly charge for service. Please indicate what type of service or services are being provided to CPI, and how the \$25.00 monthly charge was determined.

Answer: This amount was arrived at simply through the discussions of the parties to the Easement Agreement and specifically the agreement on the part of CPI to pay this monthly amount.

- (4) Is CPI currently paying for waste water service to any other entity such as the City of Largo or Pinellas County?

Answer: No.

- (5) If possible, please provide a map to scale showing the location of CPI in relation to Ranch Mobile's service territory. This map should also show the waste water line connection from CPI to Ranch Mobile. It is not necessary to provide a total system map; a small hand-drawn map showing the location of CPI and the immediate surrounding service territory of Ranch Mobile is sufficient.

Answer: Attached hereto is the map prepared. If this is insufficient please advise immediately and Ranch Mobile WWTP, Inc., will see that a more formal map is prepared.

- (6) Please provide twelve (12) months of water and/or waste water billing charges and gallons used by CPI for the period of March, 2004 through February, 2005. If the water bills and gallons used are not available, please indicate the number of seats in CPI and the size of the water meter.

Answer: The billing charges for the last twelve (12) months have been \$25.00 per month for a total of \$300.00. The seating capacity in CPI is 100. The meter size is unknown and the water is not measured in gallons.

Please advise immediately if any additional information needs to be obtained.

Very truly yours,

POWELL, CARNEY, GROSS, MALLER & RAMSAY, P.A.



Karen E. Maller, Esq.

KEM:cag
Enclosures as stated
cc: Charles Dumican

RANCH MOBILE, INC.
6800 150th Avenue North
Clearwater, Florida 33764
(727) 536-3553
Fax #: (727) 536-3554

FACSIMILE COVER SHEET

DATE: 4/26/05

ATTN: Jay

COMPANY: FL PSC

CITY, STATE: Thusa FL

FAX #: 850 413 6426

OF SHEETS (including cover sheet): 1

FROM: Ranch Mobile, Inc. WWTP - Jay

TELEPHONE #: (727) 536-3553

FAX #: (727) 536-3554

COMMENTS/MESSAGE: Country Pizza Inn

water meter size is 1" -

Information provided by Pinellas

County Utilities

JZ

PS: Please communicate directly

with us to conserve on

legal fees. Thank you for

your assistance.

RANCH MOBILE, INC.

6800 - 150TH AVENUE NORTH
CLEARWATER, FLORIDA 33764

727-536-3553

FAX: 727-536-3554

TO : Florida Public Service Commission
3540 Shumard Oak Blvd.
Tallahassee, FL 32399

ATT : Jay

FROM: Ranch Mobile WWTP, Inc.

DATE: 5/5/05

RE : Tariff for Country Pizza Inn

This is to advise that the Board of Governors Chairman, Charles S. Dumican, Jr., approved the tariff for Country Pizza Inn as submitted.

We would like for the effective date to be July 1, 2005 as that will provide for the thirty day notice to customer which will be sent via certified mail. Please advise if this time is not acceptable by the Commission.

Thank you for your assistance.



ORIGINAL SHEET NO. 16.1

NAME OF COMPANY: RANCH MOBILE WWTP, INC.
WASTEWATER TARIFF

GENERAL SERVICE-FLAT RATE

RATE SCHEDULE GS

AVAILABILITY - Available throughout the area served by the company.

APPLICABILITY - For wastewater service for which no other General Service tariff applies.

LIMITATIONS - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly Flat Rate-1" Meter

RATE - \$65.20

TERMS OF PAYMENT- Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE - ----, 2005

TYPE OF FILING - New Class of Service

Charles S. Dumican, Jr.

Ralph L. Bircher
ISSUING OFFICER

Chairman
TITLE