

ORIGINAL



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SUITE 815
TALLAHASSEE, FLORIDA 32301

(850) 412-2000
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KATHRYN.COWDERY@RUDEN.COM

July 22, 2005

Via Hand Delivery

RECEIVED-PPSC
05 JUL 22 PM 3:58
COMMISSION
CLERK

Blanca S. Bayo, Director
Division of Commission Clerk and
Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Building, Room 110
Tallahassee, FL 32399-0850

Re: Docket No. 050313-WU; Application for Transfer of Majority Organizational Control of NHC Utilities, Inc., Holder of Certificate No. 573-W in Charlotte County from EMB/NHC, L.L.C. to MHC-Encore Holdings, L.P.

Dear Ms. Bayo:

This letter supplements the July 8, 2005 response of NHC Utilities, Inc. (the Utility") to the May 27, 2005 letter from Ms. Patti Daniel requesting additional information concerning the above-named filing.

Statement describing the financing of the purchase.

The Utility hereby requests an extension of time until Friday, July 29, 2005 in which to file this statement.

Additional Information

CMP _____ Attached is a corrected copy of a territory map. The map filed with the July 8, 2005
COM _____ response letter was incorrect.

CTR _____
ECR _____ Please contact me if you have any questions.

GCL _____ RECEIVED & FILED

OPC _____
RCA _____ EPSC-BUREAU OF RECORDS

Sincerely,

Kathryn G.W. Cowdery

SCR _____ Enclosures

SGA _____ cc(w/enc.): Stephanie Clapp (via hand-delivery)
Richard Redemann (via hand-delivery)

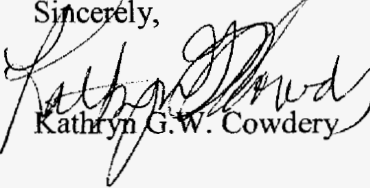
SEC 1
OTH _____ TAL:52753:1

DOCUMENT NUMBER-DATE

07068 JUL 22 05

Letter to Blanca Bayo
July 22, 2005
Page 2

Please contact me if you have any questions.

Sincerely,

Kathryn G.W. Cowdery

Enclosures
cc(w/enc.): Stephanie Clapp (via hand-delivery)
Richard Redemann (via hand-delivery)

TAL:52724:1



Strayer Surveying & Mapping, Inc.

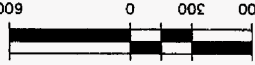
763 Shamrock Boulevard
Venice, Florida 34283
(941) 496-6186
E-MAIL ADDRESS: pstrayer@comcast.net

335 Tomahawk Trail
Port Charlotte, Florida 33953
(941) 624-4900
Fax (941) 624-3471

FILE NO. 05-06-59P

DATE OF SKETCH
7/6/05

SCALE: 1" = 600'



THIS IS NOT A BOUNDARY SURVEY.
BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF SECTION 21,
TOWNSHIP 40 SOUTH, RANGE 21 EAST, AS BEING NORTH 89°32'10" WEST (ASSUMED).

NOTES



SOUTHWEST CORNER
SECTION 21

NORTHEAST STRIAR

NORTHWEST CORNER
SECTION 21

NORTH LINE SECTION 21
TOWNSHIP 40 S. RANGE 21 E.

POINT OF
COMMENCEMENT
NORTHEAST CORNER
SECTION 21
N.89°32'10"W
12.03'

TERRITORY MAP