

ORIGINAL

Timolyn Henry

From: Hayes, Annisha [AnnishaHayes@andrewskurth.com]
Sent: Friday, July 29, 2005 4:28 PM
To: Filings@psc.state.fl.us
Subject: FW: SFHHA's Cross Notice of Telephonic Deposition

Attachments: SFHHA Cross Notice of Telephonic Depositions.doc

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SFHHA Cross
Notice of Telephor

> -----Original Message-----
> From: Hayes, Annisha
> Sent: Friday, July 29, 2005 3:36 PM
> To: Filings@psc.State.Fl.Us (E-mail)
> Cc: Bill Walker; Bruce May; Charles Beck; Charles J. Beck; Craig Paulson; David Brown;
Harold McLean; Jeremy Susac; John LaVia; John Mc Whirter; Katherine Flemming; Lane Kollen;
Linda Quick; Mike B. Twomey; Natalie Smith; R. Miller; Rick; Sheffel Wright; Steve Baron;
Timothy J. Perry; W. Keating; Wade Litchfield
> Subject: SFHHA's Cross Notice of Telephonic Deposition
>
> <<SFHHA Cross Notice of Telephonic Depositions.doc>>
>
> Electronic Filing
> a. Person responsible for this electronic filing:
> George E. Humphrey
> Florida Reg. No. 0007943
> Andrews & Kurth, LLP
> 600 Travis, Suite 4200
> Houston, Texas 77002-3092
>
> b. Docket No. 050045-EI & 050188-EI
>
> c. Document being filed on behalf of South Florida Hospitals and Healthcare Association
(SFHHA).
>
> d. There is a total of 5 pages.
>
> e. The document attached for electronic filing is SFHHA Cross Notice of Telephonic
Deposition.
> (See attached SFHHA Cross Notice of Telephonic Deposition .doc)
>
> Thank you for your attention and cooperation to this request.
>
>
> Regards.
> Annisha Hayes
> Andrewskurth, LLP
> 1701 Pennsylvania Avenue, N.W.
> Suite 300
> Washington, D.C. 20006
> 202-662-2783
> 202-662-2739 (fax)
> ahayes@andrewskurth.com
> www.andrewskurth.com
>

> The information contained in this e-mail and any attachments to it may be legally

DOCUMENT NUMBER-DATE
07350 JUL 29 13

privileged and include confidential information intended only for the recipient(s) identified above. If you are not one of those intended recipients, you are hereby notified that any dissemination, distribution or copying of this e-mail or its attachments is strictly prohibited. If you have received this e-mail in error, please notify the sender of that fact by return e-mail and permanently delete the e-mail and any attachments to it immediately. Please do not retain, copy or use this e-mail or its attachments for any purpose, nor disclose all or any part of its contents to any other person. Thank you.

>

Treasury Circular 230 Disclosure - To comply with requirements imposed by the Internal Revenue Service, we inform you that any tax advice contained in this written communication (including any attachment) is not intended or written to be used, and cannot be used, by any person for the purpose of avoiding tax penalties that may be imposed on the person. If this written communication contains any tax advice that is used or referred to in connection with the promoting, marketing or recommending of any transaction(s) or matter(s), this written communication should be construed as written to support the promoting, marketing or recommending of the transaction(s) or matter(s) addressed by this written communication, and the taxpayer should seek advice based on the taxpayer's particular circumstances from an independent tax advisor. No limitation has been imposed by Andrews Kurth LLP on disclosure of the tax treatment or tax structure of the transaction(s) or matter(s).

ORIGINAL

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for rate increase by Florida
Power & Light Company §
§
§
§

Docket No.: 050045-EI

n re: 2005 comprehensive depreciation
Study by Florida Power & Light Company §
§

Docket No.: 050188-EI

Filed: July 29, 2005

CROSS NOTICE OF TELEPHONIC DEPOSITIONS

TO: Wade R. Litchfield, Esquire
and Natalie F. Smith, Esquire
Florida Power & Light Company
700 Universe Blvd.
Juno Beach, FL 33408-0420

NOTICE is hereby given that the South Florida Hospital and Healthcare Association will take the telephonic depositions of the following named individuals at the following location and time indicated:

NAME	DATE and TIME	PLACE OF DEPOSITION
Geisha J. Williams	Monday, August 1, 2005 9:00am	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Leonard E. Green	Thursday, August 4, 2005 9:00am. EDT	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
William E. Avera	Friday, August 5, 2005 9:00am.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
K. Michael Davis	Tuesday, August 9, 2005 9:00am.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
J. A. Stall	Thursday, August 11, 2005 8:00am.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Moray P. Dewhurst	Friday, August 12, 2005 8:00am.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399

DOCUMENT NUMBER-DATE

07350 JUL 29 05

Each witness should bring copies of all the work papers or other materials used by the witness in the preparation of testimony filed in this docket or used by the witness in the preparation of responses to staff's discovery requests in this docket.

These depositions are being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

The participant number will be provided to parties via electronic mail by FPL prior to the depositions.

Please govern yourselves accordingly.

Respectfully submitted this 21st day of July, 2005.

Mark F. Sundback
Kenneth L. Wiseman
Andrews & Kurth L.L.P.
1701 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20006
Ph. (202) 662-3030
Fax. (202) 662-2739

/S/ George E. Humphrey
George E. Humphrey
Florida Reg. No. 0007943
Andrews & Kurth L.L.P.
600 Travis, Suite 4200
Houston, Texas 77002-3090
Ph. (713) 220-4200
Fax. (713) 220-4285

Attorneys for the Hospitals and SFHHA

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by electronic mail to the following parties of record and interested parties, this 29th day of July, 2005.

Florida Industrial Power Users Group
John W. McWhirter, Jr.
c/o McWhirter Reeves
400 North Tampa Street, Suite 2450
Tampa, FL 33601-3350

Florida Power & Light Company
Mr. Bill Walker
215 South Monroe Street, Suite 810
Tallahassee, FL 32301-1859

AARP
c/o Mike B. Twomey
P. O. Box 5256
Tallahassee, FL 32314-5256

Commercial Group
David Brown
c/o McKenna Law Firm
One Peachtree Center
303 Peachtree Street, N.E., Suite 5300
Atlanta, GA 30308

Florida Power & Light Company
R. Wade Litchfield/Natalie F. Smith
Richard A. DuRose
Bryan S. Anderson
700 Universe Blvd.
Juno Beach, FL 33408-0420

Federal Executive Agencies
Major Craig Paulson
c/o AFCESA/ULT
139 Barnes Drive
Tyndall Air Force Base, FL 32403

McWhirter Law Firm
Timothy J. Perry
117 South Gadsden Street
Tallahassee, FL 32301

Holland & Knight Law Firm
Bruce May
Post Office Drawer 810
Tallahassee, FL 32302-0810

Office of Public Counsel
H.McLean/C.Beck/J.McGlothlin
c/o The Florida Legislature
111 W. Madison Street, Room 812
Tallahassee, FL 32399-1400

Landers Law Firm
Scheffel Wright/John LaVia
P.O. Box 271
Tallahassee, FL 32302

Miami-Dade County Public Schools
c/o Jaime Torrens
1450 N.E. 2nd Avenue
Miami, FL 33132

Florida Retail Federation
100 E. Jefferson Street
Tallahassee, FL 32301

Thomas P. & Genevieve E. Twomey
3984 Grand Meadows Blvd.
Melbourne, FL 32934
J. Kennedy Associates, Inc.
Stephen Baron/Lane Kollen
570 Colonial Park Drive, Suite 305
Roswell, GA 30075

Jack Leon
Florida Power & Light
9250 W. Flagler Street
Suite 6514
Miami, FL 33174

Wm Cochran Keating, IV Esquire
Katherine E. Flemming, Esquire
Jeremy Susac, Esquire
Florida Public Service Commission
Division of Legal Services
Gerald L. Gunter Building
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

/s/ George E. Humphrey
George E. Humphrey

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____
personally appeared before me at _____ and was duly sworn by
me to tell the truth.

WITNESS my hand and official seal in the City of _____, County of
_____, State of _____, this day of _____, 20__.

Notary Public

State of _____

Personally known _____ OR produced identification _____.

Type of identification produced _____.