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REPLY TO CENTRAL FLORIDA OFFICE

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD

RECEIVED FPSC
OCT - 5 PM 12:02
COMMISSION
CLERK

October 5, 2005

HAND DELIVERY

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

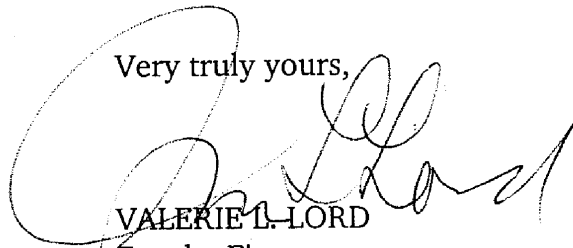
RE: Docket No. 050642-WS; Shangri-La-By-The-Lake Utilities, Inc.'s Application for
Amendment of Certificates of Authorization
Our File No.: 28093.05

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and fifteen (15)
copies of the Notice of Filing Late Filed Exhibit "L", which is the Affidavit of Publication.

Should you have any questions regarding this filing, please do not hesitate to give me
a call.

Very truly yours,



VALERIE L. LORD
For the Firm

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____ VLL/mp
- Enclosures
- RCA _____
- cc: Mr. Jay E. Werner (w/enclosure)
- SCR _____ Mr. Andrew Werner (w/enclosure)
- SGA _____ R. Dewey Burnsed, Esquire (w/enclosure)
- SEC |_____ M:\1 ALTAMONTE\SHANGRI-LA\(.05) 2005 AMENDMENT (Eagle Point)\PSC Clerk 03.ltr.wpd
- OTH _____

DOCUMENT NUMBER-DATE
09506 OCT-5 05
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SHANGRI-LA-BY-THE-LAKE
UTILITIES, INC. for amendment
of water and wastewater certificates
in Lake County, Florida

Docket No. 050642-WS

NOTICE OF FILING LATE FILED EXHIBIT "L"

Applicant, SHANGRI-LA-BY-THE-LAKE UTILITIES, INC., by and through its undersigned attorneys and in accordance with Rule 25-30.030, Florida Administrative Code, hereby gives notice of filing Late Filed Exhibit "L" to its Application, which is the Affidavit of Publication.

Respectfully submitted on this 5th day of
October, 2005, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, FL 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

BY: 

MARTIN S. FRIEDMAN
VALERIE L. LORD
For the Firm

DOCUMENT NUMBER: DAT

09506 OCT-5 05

FPSC-COMMISSION CLERK

The Village DAILY SUN

Published Daily
Lady Lake, Florida
State of Florida
County of Lake

Before the undersigned authority personally appeared
Carolyn J. Midora, who on oath

says that she is Legal Ad Coordinator of the DAILY SUN,
a daily newspaper published at Lady Lake in Lake
County, Florida with circulation in Lake, Sumter and
Marion Counties; that the attached copy of
advertisement, being a Legal Ad # 01570835
in the matter of

Notice For Application

in the _____ court, was published in said
newspaper in the issues of

September 29, 2005

Affiant further says that the said Daily Sun is a
newspaper published at Lady Lake in said Lake
County, Florida, and that the said newspaper has
heretofore been continuously published in said Lake
County, Florida, each week and has been entered as
second class mail matter at the post office in Lady
Lake, in said Lake County, Florida, for a period of one
year next preceding the first publication of the attached
copy of advertisements; and affiant further says that she
has neither paid nor promised any person, firm or
corporation any discount, rebate, commission or refund
for the purpose of securing this advertisement for
publication in the said newspaper.

Carolyn J. Midora
(Signature Of Affiant)

Sworn to and subscribed before me this 30th
day of Sept., 20 05,

(Name of Notary typed, printed or stamped)


Personally Known _____ or
Production Identification _____
Type of Identification Produced
Checked Newberry

Attach Notice Here

NOTICE OF APPLICATION FOR AMENDMENT TO WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the
29th day of September, 2005,
pursuant to Section 367.045,
Florida Statutes, and Section
25-30.030, Florida Administra-
tive Code, of the Application of
Shangri-La By The Lake Utilit-
ies, Inc., 100 Shangri-La
Blvd., Leesburg, Florida
34788 of its intent to apply to
the Florida Public Service
Commission to extend its
service area to provide water
and wastewater service to the
property described below in
Lake County, Florida:

THAT PORTION OF SECTION
6, TOWNSHIP 19 SOUTH,
RANGE 26 EAST AND THAT
PORTION OF SECTION 7,
TOWNSHIP 19 SOUTH,
RANGE 26 EAST, ALL IN
LAKE COUNTY, FLORIDA
BOUNDED AND DESCRIBED
AS FOLLOWS: BEGINNING
AT THE SOUTHWEST COR-
NER OF SAID SECTION 6,
SAID CORNER ALSO BEING
THE NORTHWEST CORNER
OF SAID SECTION 7 RUN
THENCE EAST 1363 FEET
TO A POINT ON THE SOUTH
LINE OF SAID SECTION 6;
THENCE NORTH, 100.00
FEET; THENCE EAST 450
FEET, MORE OR LESS, TO

THE WATERS OF LAKE EU-
STIS AND A POINT HEREBY
DESIGNATED AS POINT
AA. THENCE RETURN TO
THE POINT OF BEGINNING
AND RUN SOUTH 00 09'59"
EAST, 460.00 FEET ALONG
THE WEST LINE OF SAID
SECTION 7; THENCE
SOUTH 63 00'00" EAST TO
THE WATERS OF LAKE EU-
STIS, THENCE NORTHERLY
AND EASTERLY ALONG
AND WITH THE SAID WA-
TERS OF LAKE EUSTIS TO
THE AFOREMENTIONED
POINT AA FOR POINT OF
TERMINUS.

Any objections to the Application
must be made in writing and
filed with the Director, Division
of Commission Clerk and Ad-
ministrative Services, Florida
Public Service Commission,
2540 Shumard Oak Boule-
vard, Tallahassee, Florida
32399-0850, with a copy to
Martin S. Friedman, Esquire,
Roe & Sundstrom & Bentley,
LLP, 600 S. North Lake Boule-
vard, Suite 160, Altamonte
Springs, Florida 32701, within
30 days from the date of this
Notice. The objection must
state the grounds for the ob-
jection with particularity.

Shangri-La By The Lake Utilities,
Inc.

#01570835 September 29, 2005