

ORIGINAL

050820-WS

November 14, 2004

RECEIVED FPSC

05 NOV 17 AM 11:01

Director
Division of the Commission Clerk
And Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

COMMISSION
CLERK

Reference: Copy of Exhibit A Attached

As a property owner located in the area MSM Utilities, LLC has made application to include in its Water Certificate No 611-2 and Wastewater Certificate No. 527-2, we absolutely object to being included.

First, there is no benefit to being included. Property owners in the area had wells and septic systems that were functioning very well prior to Hurricane Charley. Since then, as property owners have replaced their units, the septic systems have been inspected prior to moving into the new unit. Thus, the current water/septic system is working fine.

Second, this would create an unnecessary expense and most likely a significant one. Along with this expense, there would not necessarily be an increase in property value due to the inclusion.

There is no good reason for these areas to be added into MSM Utilities' Certificates. Except, of course, additional revenue for MSM.

Thomas W & G. Joy Dunham

Thomas W & G Joy Dunham
407 Harrington Road
Delton, Michigan 49046

CMP _____

COM _____

CTR _____

ECR 1

GCL 1

OPC _____

RCA _____

SCR _____

SGA _____

SEC 1

OTH Kimp.

DOCUMENT NUMBER-DATE

11077 NOV 17 03

FPSC-COMMISSION CLERK

EXHIBIT A

Territory to be added:

THE SOUTH ¼ OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING SOUTHERLY OF BRANCH CREEK (TIDAL)

TOGETHER WITH

THE NORTH ¼ OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING EAST OF THE SEABOARD COASTLINE RAILROAD

TOGETHER WITH

THE SOUTH ¼ SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING WEST OF THE SEABOARD COASTLINE RAILROAD AND SOUTH OF BRANCH CREEK (TIDAL)

LESS AND EXCEPT

THE EXISTING SERVICE TERRITORY FOR THE OAKS AT RIVER EDGE (FORMERLY: HUNTERS CREEK VILLAGE) BEING DESCRIBED AS FOLLOWS:

TOWNSHIP 40 SOUTH, RANGE 23 EAST

SECTION 12

THE NE ¼ OF THE NW ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA

AND

THE SE ¼ OF THE NW ¼ OF THE SW ¼ OF THE SW ¼ OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST CHARLOTTE COUNTY, FLORIDA

AND

THE NW ¼ OF THE SW ¼ OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST CHARLOTTE COUNTY, FLORIDA

AND

THAT PORTION OF GOVERNMENT LOT 2, SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING SOUTH OF LEE BRANCH CREEK

AND

THE WESTERLY 30 FEET OF THE SW ¼ OF THE SW ¼ OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA

TOWNSHIP 40 SOUTH, RANGE 23 EAST

SECTION 11

ALL OF GOVERNMENT LOT 5, LYING SOUTH OF LEE BRANCH CREEK IN SECTION 11, TOWNSHIP 40 SOUTH, RANGE 23, EAST CHARLOTTE COUNTY, FLORIDA

AND

THE NE ¼ OF THE SE ¼ OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING EAST OF HUNTERS CREEK

TOGETHER WITH

THE SOUTH ¼ OF SECTION 1, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING EAST OF SEABOARD COASTLINE RAILROAD

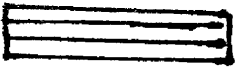
THE SOUTH 1/4 OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING EAST OF HUNTERS CREEK

THE NORTH 1/4 OF SECTION 14, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA, LYING EAST OF HUNTERS CREEK

THE NORTH ¼ OF SECTION 13, TOWNSHIP 40 SOUTH, RANGE 23 EAST, CHARLOTTE COUNTY, FLORIDA

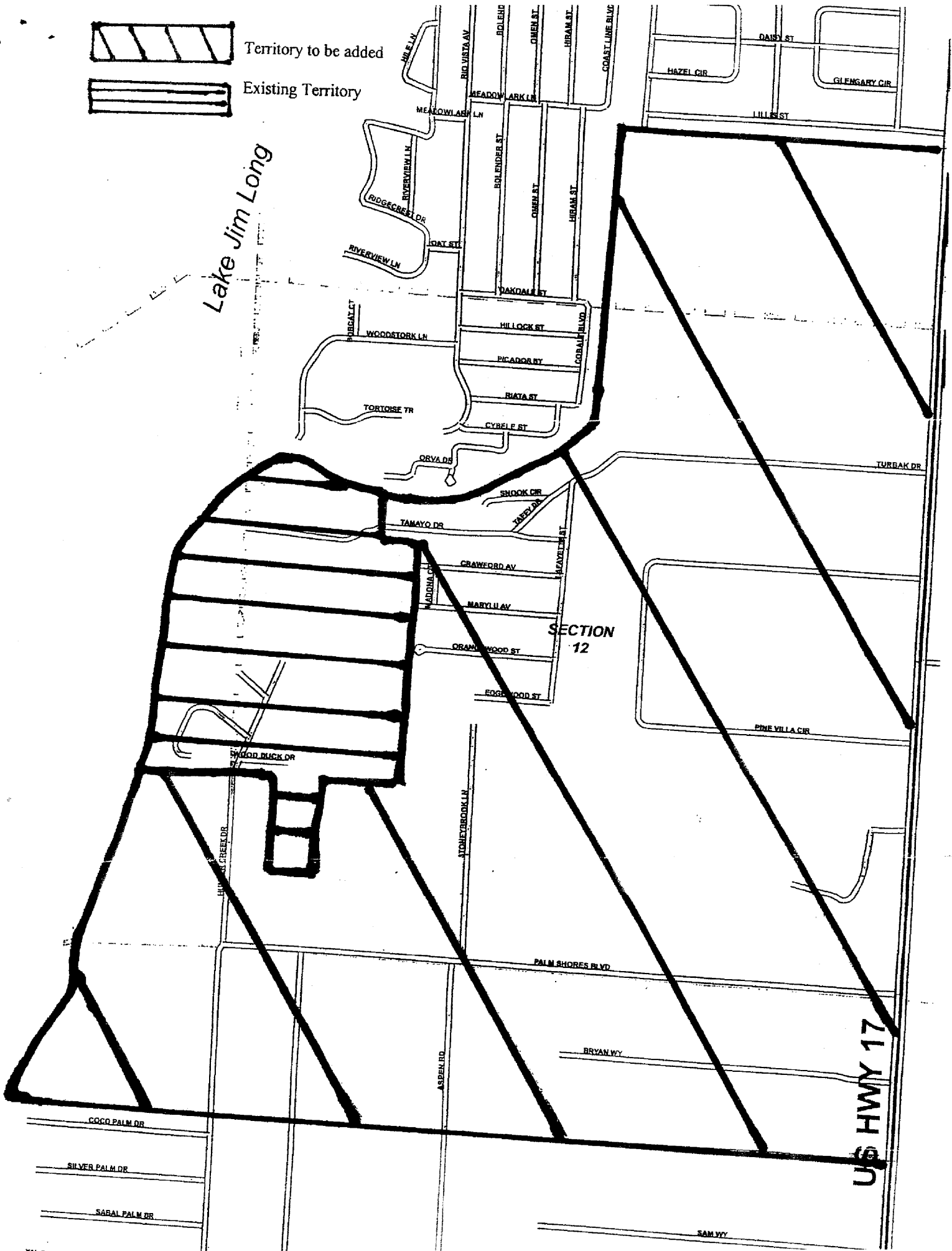


Territory to be added



Existing Territory

Lake Jim Long



SECTION 12

UP HWY 17



EQ 329414758 US



Mailing Label
Label 11-B, March 2004

UNITED STATES POSTAL SERVICE®

Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY)

PO ZIP Code 49046	Day of Delivery <input checked="" type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day	Postage \$ 13.65
Date Accepted Mo. 11 Day 16 Year 05	Scheduled Date of Delivery Month 11 Day 17	Return Receipt Fee \$
Time Accepted <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Scheduled Time of Delivery <input checked="" type="checkbox"/> Noon <input type="checkbox"/> 3 PM	COD Fee \$
Flat Rate <input checked="" type="checkbox"/> or Weight lbs. 2.1 ozs.	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Insurance Fee \$
	Int'l Alpha Country Code	Total Postage & Fees \$ 13.65
		Acceptance Emp. Initials YL

DELIVERY (POSTAL USE ONLY)

Delivery Attempt	Time	<input type="checkbox"/> AM	Employee Signature
Mo. Day		<input type="checkbox"/> PM	
Delivery Attempt	Time	<input type="checkbox"/> AM	Employee Signature
Mo. Day		<input type="checkbox"/> PM	
Delivery Date	Time	<input type="checkbox"/> AM	Employee Signature
Mo. Day		<input type="checkbox"/> PM	

CUSTOMER USE ONLY

PAYMENT BY ACCOUNT
Express Mail Corporate Acct. No. _____

WAIVER OF SIGNATURE (Domestic Mail Only)
Additional merchandise insurance is void if customer requests waiver of signature.
I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.

Federal Agency Acct. No. or
Postal Service Acct. No. _____

NO DELIVERY
 Weekend Holiday Mailer Signature _____

FROM: (PLEASE PRINT) PHONE (**269**, **623-4688**)

DUNHAM
407 HARRINGTON RD
DELTON MI 49046

TO: (PLEASE PRINT) PHONE ()

DIRECTOR
DIV OF THE COMM CLERK
F ADM SVCS
FL PUBLIC SERVICE COMM
2540 SHUMARD OAK BLVD
TALLAHASSEE FL

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)
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