#### Section 1 - Bureau of Records Complete

Docket No. <u>041041-SU</u> Date Docketed: <u>09/03/2004</u> Title: Application for quick-take amendment of Certificate No. 357-S in Highlands County by Fairmount Utilities, The 2nd, Inc.

Company: Fairmount Utilities, the 2nd, Inc.

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Where panels are assigned the senior Commissioner is Panel Chairman:

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Docket No. 041041-SU Date Docketed: 09/03/2004 Title: Application for quick-take amendment of Certificate No. 357-S in Highlands County by Fairmount Utilities, The 2nd, Inc.

Company: Fairmount Utilities, the 2nd, Inc.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

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Section 1 - Bureau of Records Completes

Docket No. 041041-SU Date Docketed: 09/03/2004 Title: Application for quick-take amendment of Certificate No. 357-S

in Highlands County by Fairmount Utilities, The 2nd, Inc.

Company: Fairmount Utilities, the 2nd, Inc.

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Section 1 - Bureau of Records Completes

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\* COMPLETED EVENTS

# THE COLINAS GROUP, INCOMENSO ENGINEERING AND ENVIRONMENTAL CONSULTANTS

SEP -3 PM 3: 56

July 28, 2004

OMMISSION CLERK

Richard Redemann Division of the Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399

041041-50

Re: Fairmount Utility - Area Expansion

Dear Mr. Redemann:

The Walgreen Company is proposing to construct a new drug store on US 27 at the corner of Cornell Road in Sebring. The site is currently within the service area of the Fairmount Utilities, The 2<sup>nd</sup>, Inc. The construction of this store makes it necessary to construct a storm retention pond that will be on property currently owned by the Sun Trust Bank. The area needed happens to be the drainfield area for the bank's septic system. The proposal is to connect the bank into the Fairmount wastewater treatment plant and eliminate the septic system. This will necessitate expanding the Fairmount service area for this one property.

Enclosed for your review and approval are five copies of the Initial Application for Quick Take Amendment including the necessary exhibits, the \$100 filing fee and five copies of the Follow Up Application For "Quick Take" Amendment of Certificate.

Construction of the store is expected to begin by mid September and the storm pond may be one of the first items constructed.

Thank you for your time and attention.

Very truly yours,

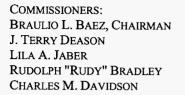
Charles S. Freed, P.E.

Fairmont Ut, the 2nd Fice Fairmont Ut, the 2nd Fice Roger S. Miller (Roger E. Miller) Roger S. Miller (Roger E. Miller)

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## STATE OF FLORIDA





DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

# Hublic Service Commission

September 13, 2004

Charles S. Freed, P.E.
The Colinas Group, Inc.
2031 E. Edgewood Drive, Suite 5
Lakeland, Florida 33804-3601

Re: Docket No. 041041-SU

Dear Mr. Freed:

This will acknowledge receipt of an application for quick-take amendment of Certificate No. 357-S in Highlands County by Fairmount Utilities, The 2nd, Inc., which was filed in this office on September 3, 2004, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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# **CCA Official Filing** 1/26/2005 11:06 AM\*\*\*\*\*\*

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\*\*Matilda Sanders\*\*\*1

0106-FOF

### **Matilda Sanders**

From:

Andrea Cowart

Sent: To:

Wednesday, January 26, 2005 11:00 AM CCA - Orders / Notices; Martha Brown

Subject:

Order / Notice Submitted

Date and Time:

1/26/2005 10:59:00 AM

**Docket Number:** 

041041-SU

Filename / Path:

041041order.mcb.doc

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Order Acknowledging Amendment of Wastewater Certificate No. 357-S In Highlands County

1-Clerkin highlands Co.