DOCUMENT NO.

12784-05

ADM

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### Section 1 - Bureau of Records Complete

Docket No. 050301-TP Date Docketed: 05/03/2005 Title:

Request for approval of interconnection, unbundling, resale, and collocation agreement between Sprint-Florida, Incorporated and Granite Telecommunications, LLC.

Company: Granite Telecommunications, LLC

Sprint-Florida, Incorporated

| eferred to:                         |               | CCA         | (CMP)                 | ECR     | FLL                   | GCL                  | MMS      | PIF   | RCA         | SCF   |
|-------------------------------------|---------------|-------------|-----------------------|---------|-----------------------|----------------------|----------|---|-------------|-------|
| ()" indicates OPR)                  |               | <u> </u>    | <u> </u>              | L       |                       | X                    | <u> </u> | 1   |             |       |
| ction 2 - OPR Completes and returns |               |             |                       | TC 444  | TA/TEDA/A/            |                      |          | <u>schedule</u>                                   |             |       |
| ogram Module A20(a)                 | WAKNI         | VG: IH15    | SCHEDULE<br>VE AND SU | 15 AN . | LNIEKNAL<br>O DEVISTO | <i>PLANNING</i><br>M | DOCUMEN  | '1  |             |       |
| G. CC                               | COD III       |             | ONTACT THE            |         |                       |                      | 413-6770 | 1   |             |       |
| <u>Staff Assignment</u>             | <u>s</u>      | J.1.125 C   | 0,11,10, 1,1,1        |         | , DEC. 10             | (050)                | 125 0770 |   |             |       |
|                                     |               |             |                       |         |                       |                      |          | D   | ue Dates    | •     |
| R Staff                             | 0             | Currer      | it CASR re            | vision  | level                 |                      |          | Previo  | us Cu       | rrent |
|                                     |               |             |                       |         |                       |                      |          |   |             |       |
|                                     | 1.            |             |                       |         |                       |                      |          | <u> </u>  |             |       |
|                                     | 2.            |             |                       |         |                       |                      |          | <del> </del>                                      |             |       |
|                                     | - 3.<br>4.    |             |                       |         |                       |                      |          | <del>                                      </del> |             |       |
|                                     | <b>-</b>   ₹: |             |                       |         |                       |                      |          | <del> </del>                                      |             |       |
|                                     | — 6.          |             |                       |         |                       |                      |          | <del> </del>                                      |             |       |
|                                     | 7.            |             |                       |         |                       |                      |          |   |             |       |
| aff Counsel                         | —   °.        | <del></del> |                       |         |                       |                      |          | <del> </del>                                      |             |       |
|                                     | 9.            |             |                       |         |                       |                      |          |   |             |       |
|                                     | 10.           |             |                       |         |                       |                      |          |   |             |       |
| <u></u>                             | 11.           |             |                       |         |                       |                      |          | <u> </u>  |             |       |
|                                     | 12.           |             |                       |         |                       |                      |          |   |             |       |
|                                     | 13.           |             | -                     |         |                       |                      |          | <del> </del>                                      |             |       |
|                                     | 14.<br>15.    |             |                       |         |                       |                      |          | <del>                                     </del>  |             | —     |
|                                     | 16.           |             |                       |         |                       |                      |          |   |             |       |
|                                     | 17.           |             |                       |         |                       |                      |          |   |             |       |
|                                     | 18.<br>19.    |             |                       |         |                       |                      |          | <del> </del>                                      |             |       |
|                                     | 20.           |             |                       |         |                       |                      |          |   |             |       |
|                                     | 21.           |             |                       |         |                       |                      |          |   |             |       |
|                                     | 22.<br>23.    |             |                       |         |                       |                      |          |   |             |       |
|                                     | 23.           | <del></del> |                       |         |                       |                      |          |   |             |       |
|                                     | 25.           |             |                       |         |                       |                      |          |   |             |       |
|                                     | <u></u> 26.   |             |                       |         |                       |                      |          | <u> </u>  |             |       |
|                                     | 27.<br>28.    |             |                       |         |                       |                      |          | <del> </del>                                      |             |       |
|                                     | 29.           |             |                       |         |                       |                      |          |   |             |       |
| commended assignments for hearing   | 30.           |             |                       |         |                       |                      |          |   |             |       |
| d/or deciding this case:            | 31.           |             |                       |         |                       |                      |          |   |             |       |
| 11 Commission Commission Panel_     | 32.<br>33.    |             |                       |         |                       |                      |          | <del> </del>                                      |             |       |
| earing Staff                        |               |             |                       |         |                       |                      |          |   | <del></del> |       |
|                                     | - 34.<br>35.  |             |                       |         |                       |                      |          | <del>                                     </del>  |             |       |
| te filed with CCA:                  |               |             |                       |         |                       |                      |          |   |             |       |
|                                     | 37.           |             |                       |         |                       |                      |          |   |             |       |
| itials OPR                          | 38.           |             |                       |         |                       |                      |          | <u> </u>  |             |       |
| Staff Counsel                       | 39.<br>40.    |             |                       |         |                       |                      |          | 1   |             |       |

|     | - He | Hrg<br>Exam | Staff |    |    |   |  |
|-----|------|-------------|-------|----|----|---|--|
| ALL | BZ   | DS          | BD    | DV | ED | ] |  |
|     |      |             |       |    |    |   |  |

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

DS

ΒZ

Commissioners

BD

#### Section 1 - Bureau of Records Completes

Docket No. 050301-TP Date Docketed: 05/03/2005 Title:

Company: Granite Telecommunications, LLC

Request for approval of interconnection, unbundling, resale, and collocation agreement between Sprint-Florida, Incorporated and Granite Telecommunications, LLC.

| Official Filing<br>Last Day to Susp |                    |  |               |                | Expiratio | on:                    |          |       |   |          |          |             |          |
|-------------------------------------|--------------------|--|---------------|----------------|-----------|------------------------|----------|-------|---|----------|----------|-------------|----------|
| Referred to:                        | <del>-</del>       |  |               |                | CCA       | (CMP)                  | ECR      | FLL   | GCL                                     | MMS      | PIF      | RCA         | SCR      |
| ("()" indicates                     |                    |  |               |                |           | Х                      |          |       | Х                                       |          | T        |             |          |
| Section 2 - OPR                     |                    | and ret                                      | urns to       |                |           |                        |          |       | •                                       |          | Schedule |             |          |
| Program Module                      | A20(a)             |  |               |                |           | SCHEDULE<br>'E AND SUE |          |       |   | DOCUMEN  | VT.      |             |          |
|                                     | <u>Staf</u>        | f Assi                                       | <u>nments</u> |                |           | NTACT THE              |          |       |   | 413-6770 | )        |             |          |
|                                     |                    |  |               |                |           |                        |          |       |   |          | D        | ue Date     | s        |
| OPR Staff                           | J Bates            |  |               | 0              | Current   | t CASR re              | vision 1 | evel  |   |          | Previo   | us Cı       | urrent   |
|                                     |                    |  | ·             | 1.             | Statuto   | ry Deadli              | ne       |       |   |          | NONE     | 08/         | /01/2005 |
|                                     |                    |  |               | 2.             |           | Docket F               | ile      |       |   |          | NONE     |             | /03/2005 |
|                                     |                    |  |               | _ 3.           | Close Do  | ocket                  |          |       |   |          | NONE     | 08/         | /04/2005 |
|                                     |                    |  |               | <b>-</b>   4⋅  |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 5.             |           |                        |          |       |   |          | _        |             |          |
|                                     |                    |  |               | 6.             |           |                        |          |       |   |          | -        |             |          |
| Staff Counsel                       | V McKay            |  |               | 7.<br>8.       |           |                        |          |       |   |          |          |             |          |
| Starr Counser                       | v McKay            |  |               | <b>⊢</b> °.    |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  | *****         | ∃ 10.          | -         |                        |          |       |   |          |          |             |          |
| OCRs                                |                    |  |               | īi.            |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 12.            |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 13.            |           |                        |          |       |   |          |          |             |          |
|                                     | -                  |  |               | <b>-</b>   14. |           | <del> </del>           |          |       |   |          |          |             |          |
|                                     |                    |  |               | 15.<br>16.     |           |                        |          |       |   |          |          | <del></del> |          |
|                                     |                    |  |               | ] i7.          |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 18.            |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 19.<br>20.     |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | ☐ 20.<br>☐ 21. |           |                        |          |       |   | *****    |          |             |          |
|                                     |                    |  |               | 22.            |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 23.            |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 24.<br>25.     | -         |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | <b>⊒</b> 26.   |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 27.            |           |                        |          |       |   |          |          |             |          |
|                                     |                    |  |               | 28.<br>29.     |           |                        |          |       |   |          |          |             |          |
| Recommended ass                     | ignments for       | heari  | ng            | 30.            |           |                        |          |       |   |          |          |             |          |
| and/or deciding                     |                    |  |               | 31.            |           |                        |          |       | 7.54                                    |          |          |             |          |
|                                     |                    |  | _             | 32.            |           |                        |          |       |   |          |          |             |          |
| Full Commission<br>Hearing          | Commis             | Sion Pa                                      |               | 33.            |           |                        |          |       | *************************************** |          |          |             |          |
| nearing                             | Stair              |  | <u>X</u>      | 34.<br>35.     |           |                        |          |       |   |          |          |             |          |
| Date filed with                     | CCA: <u>05/13/</u> | 2005   |               | 36.            |           |                        |          |       |   |          |          |             |          |
| Initials OPR                        |                    |  |               | 37.            |           |                        |          |       |   |          |          |             |          |
|                                     | Counsel            |  |               | 38.<br>39.     |           |                        |          |       |   |          | +        |             |          |
| 3                                   |                    |  |               | 40.            |           |                        |          | •••   |   |          |          |             |          |
| Section 3 - Chai                    | rman Comple        | tes  | -             |                | ssignment | ts are as              | follows  | ::    |   |          |          |             |          |
| Haanin                              | - 0ffi(-           | ,  |               |                |           |                        |          |       |   |          |          |             |          |
|                                     | ng Officer(s       | <u>)                                    </u> |               | C. 55          | 7         |                        |          |       | aring Of                                |          |          |             |          |
| Commi:                              | ssioners           |  | Hrg<br>Exam   | Staff          |           |                        |          | Commi | ssioners                                |          | ADM      |             |          |
| ALL BZ DS                           | BD DV              | ED   |               |                |           |                        | BZ       | DS    | BD D                                    | V ED     |          |             |          |
| 1 1                                 | 1 1 -              | I  |               | X              | 1         |                        |          |       |   |          | Х        |             |          |

PSC/CCA015-C (Rev. 01/03)

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

\* COMPLETED EVENTS

Date:

05/13/2005

### STATE OF FLORIDA

COMMISSIONERS:
BRAULIO L. BAEZ, CHAIRMAN
J. TERRY DEASON
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON
LISA POLAK EDGAR



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ, DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# **Hublic Service Commission**

May 4, 2005

Nancy Schnitzer, Docket Manager Sprint-Florida, Incorporated 1313 Blairstone Road FLTLHO0103 Tallahassee, Florida 32301

Re: Docket No. 050301-TP

Dear Ms. Schnitzer:

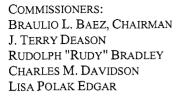
This will acknowledge receipt of a request for approval of interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. and Granite Telecommunications, LLC, which was filed in this office on May 3, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ, DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# Hublic Service Commission

May 5, 2005

**CORRECTED LETTER** 

Nancy Schnitzer, Docket Manager Sprint-Florida, Incorporated 1313 Blairstone Road Mailstop FLTLHO0103 Tallahassee, Florida 32301

Re: Docket No. 050301-TP

Dear Ms. Schnitzer:

This will acknowledge receipt of a request for approval of interconnection, unbundling, resale, and collocation agreement between Sprint-Florida, Incorporated and Granite Telecommunications, LLC., which was filed in this office on May 3, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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