Section 1 - Bureau of Records Comple



Docket No. <u>050518-TC</u> Date Docketed: <u>07/29/2005</u> Title: Request for cancellation of PATS Certificate No. 5860 by U.S. Paytel Optima, L.L.C., effective July 29, 2005.

Company: U.S. Paytel Optima, L.L.C.

| Last Day to Suspend:<br>Referred to:                 |              |                |                   | CCA          | (CMP)        | ECR         | (              | GCL      | PIF         | ;           | RCA          | SCR  | SC     | .Δ                |
|--|--------------|----------------|-------------------|--------------|--------------|-------------|----------------|----------|-------------|-------------|--------------|--|--------|-------------------|
| ("()" indicates OPR)                                 |              |                |                   |              | TX           | 1           |                | X        | T           | $\neg \neg$ |              | 1  | $\top$ |                   |
| Section 2 - OPR Completes                            | and ret      | urns to        | CCA in            | 10 work      |              | <del></del> |                |          |             |             | ime S        | chedule  |        |                   |
| Program Module B1(f)                                 | •            |                | WARNIN            | G: THIS      | SCHEDULE     |             |                |          |             | NG DO       | CUMEN        | Τ  |        |                   |
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| <u>St</u>  | aff Assi     | <u>gnments</u> | FUR UP            | DATES CO     | ONTACT TH    | E RECURI    | וכ בע          | ECITO    | v: (850     | 7 413       | -6770        |  |        |                   |
|  |              |                |                   |              |              |             |                |          |             |             |              |  | Due D  | ates              |
| OPR Staff  |              |                | 0                 | Curren       | t CASR re    | evision     | leve           | e1       |             |             |              | Previ  | ous    | Current           |
|  |              |                |                   |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 1.                |              |              |             |                |          |             |             |              |  |        |                   |
| <del></del>  |              |                | 2.<br>3.          |              | <del> </del> |             |                |          |             |             |              | <del> </del>                                     | -+     |                   |
|  |              |                | 4.                |              |              |             |                |          |             |             |              | <del> </del>                                     |        |                   |
|  |              |                | 5.                |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 6.                |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 7.                |              |              |             |                |          |             |             |              |  |        |                   |
| Staff Counsel  |              |                | 8.                |              |              |             |                |          |             |             |              | <b></b>  |        |                   |
|  |              |                | 9.                |              |              |             |                |          |             |             |              | <b> </b>   |        |                   |
| OCRs   |              |                | $\frac{10}{11}$ . |              |              |             |                |          |             |             |              | <del> </del>                                     |        |                   |
| <u> </u>   |              | <del></del>    | 12.               |              |              |             |                |          | <del></del> |             |              | <del> </del>                                     |        |                   |
|  |              |                | 13.               |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 14.               |              |              |             |                |          |             |             |              | <u> </u>   |        |                   |
| <u> </u>   |              |                | 15.<br>16.        |              |              |             |                |          |             |             |              | <del> </del>                                     |        | <del></del>       |
|  |              |                | 17.               |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 18.               |              |              |             |                |          |             |             |              | <del> </del>                                     |        |                   |
| ··· <u></u>  |              | <del></del>    | 19.<br>20.        |              |              |             |                |          |             |             |              | <del>                                     </del> |        |                   |
|  |              |                | 21.               |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 22.<br>23.        |              |              |             |                |          |             |             |              | <del> </del>                                     |        |                   |
| <del></del>  |              |                | 24.               |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 25.               |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 26.<br>27.        |              |              |             |                |          |             |             |              | <del> </del>                                     |        |                   |
|  |              |                |                   |              |              |             |                |          |             |             |              |  |        |                   |
|  |              |                | 29.               |              |              |             |                |          |             |             |              | <del> </del>                                     |        |                   |
| Recommended assignments in and/or deciding this case |              | ng             | 30.<br> 31.       |              |              |             |                |          |             |             |              |  |        |                   |
| and/or deciding this case                            |              |                | 32.               |              |              |             |                |          |             |             |              | 1  |        |                   |
| Full Commission Comm                                 | ission P     | anel           | 33.               |              |              |             |                |          |             |             |              |  |        |                   |
| Hearing Staf   | f            |                | 34.               |              |              |             |                |          |             |             |              | ļ  |        |                   |
|  |              |                | 35.<br>36.        | <del></del>  |              |             |                |          |             |             |              | ļ  |        |                   |
| Date filed with CCA:                                 |              |                | - 30.<br>37.      |              | <del></del>  | <del></del> |                | <u> </u> |             |             |              | <del>                                     </del> |        | <u> </u>          |
| Initials OPR   |              |                | 38.               |              |              |             |                |          |             |             |              |  |        |                   |
| Staff Counsel  |              |                | 39.               |              |              |             |                |          |             |             |              | <del> </del>                                     |        | <del> </del>      |
| Section 3 - Chairman Comp                            | letes        |                | <u>  40.</u><br>Δ | ssianmer     | its are a    | s follow    | ws:            |          |             |             |              | <u> </u>   |        |                   |
| Section 3 - Charman Comp                             | <u>reces</u> |                | Λ.                | o o i grimei | its uit a    | 3 101101    |                |          |             |             |              | 1-   |        |                   |
| - Hearing Officer                                    | (s)          |                |                   | -            |              | ,           |                | Prehe    | aring       | Offic       | cer_         |  | DOCU   | MENT NO.          |
| Commissioners Hrg                                    |              |                |                   | 1            |              |             |                | Commi    | ssion       | ers         |              | ADM  |        |                   |
| <u> </u>   | = 1          | Exam           |                   |              |              | -           | <del>.</del> T | DC       | DD          |             |              | - 1  | 120    | 3n - n5           |
| ALL BZ DS BD E                                       | D            | 1              |                   | 4            |              | В           | 4              | DS       | BD          | ED          | <del> </del> |  | 120    | 30-05             |
|  |              | J              | L                 | ]            |              | . L_        |                |          |             |             |              |  |        |                   |
| Where panels are assigne<br>the identical panel deci | d the se     | nior Co        | mmission          | er is P      | anel Cha     | irman:      |                |          |             |             |              | l.   |        | THE TAX PROPERTY. |

Section 1 - Bureau of Records Completes

Docket No. 050518-TC Date Docketed: 07/29/2005 Title:

Request for cancellation of PATS Certificate No.  $5860\ \text{by U.S.}$ 

Paytel Optima, L.L.C., effective July 29, 2005.

Company: U.S. Paytel Optima, L.L.C.

|  | Date:<br>bend:         |                |  | xpiratio |  |                                       |               |             |          |      |             |
|--|------------------------|----------------|--|----------|--|---------------------------------------|---------------|-------------|----------|------|-------------|
| Referred to:   |                        |                |  | CCA      | (CMP)                                  | ECR                                   | GCL           | PIF         | RCA      | SCR  | SGA         |
| ("()" indicates  |                        |                |  |          | Х                                      |                                       | Х             |             |          | ļ    |             |
|  | Completes and ret      | urns to        |  |          |  |                                       |               |             | Time So  |      |             |
| Program Module   | B1(f)                  |                |  |          | SCHEDULE<br>E AND SUE                  |                                       |               |             | DOCUMENT |      |             |
|  | <u>Staff Assig</u>     | <u>inments</u> |  |          | NTACT THE                              |                                       |               |             | 413-6770 |      |             |
|  |                        |                |  |          |  |                                       |               |             |          | Due  | Dates       |
| OPR Staff  | P Isler                | 0              | Current                                    |          | Previous                               | Current                               |               |             |          |      |             |
|  |                        |                | 1.   | Close Do | cket or                                | Revise C                              | ASR           |             |          | NONE | 09/16/2005  |
|  |                        |                | 2.   |          |  |                                       |               |             |          |      |             |
|  |                        |                | 3.   |          |  |                                       |               |             |          |      |             |
|  |                        |                | 4.<br>5.                                   |          |  |                                       |               |             |          |      | <u> </u>    |
|  |                        |                | 6.   |          |  |                                       |               |             |          |      |             |
|  |                        |                | 7.   |          |  |                                       |               |             |          |      |             |
| Staff Counsel  | K Scott                |                | 8.   |          |  |                                       |               |             |          |      |             |
|  |                        |                | 9.   |          |  |                                       |               |             |          |      |             |
|  |                        |                | 10.  |          |  |                                       |               |             |          |      |             |
| <u>OCRs</u>  |                        |                | 11.<br>12.                                 |          |  |                                       |               |             |          |      |             |
|  |                        |                | 13.  |          |  |                                       |               |             |          |      |             |
|  |                        |                | 14.  |          |  |                                       |               |             |          |      |             |
|  |                        |                | 15.  |          |  | -                                     |               |             |          |      |             |
|  |                        |                | $\begin{bmatrix} 16. \\ 17. \end{bmatrix}$ |          |  |                                       |               |             |          |      |             |
|  |                        |                | 18.  |          | ,                                      | ,                                     |               |             |          |      |             |
|  |                        |                | 19.  |          |  |                                       |               | <del></del> |          |      |             |
|  |                        |                | 20.<br>21.                                 |          |  |                                       |               |             |          |      | -           |
|  |                        |                | 22.  |          |  |                                       |               |             |          |      |             |
|  |                        |                | 23.  |          | ······································ |                                       |               |             |          |      |             |
|  |                        |                | <b>24.</b><br>25.                          |          |  |                                       |               |             |          |      |             |
|  |                        |                | 26.  |          |  |                                       |               |             |          |      |             |
|  | ····                   |                | 27.  |          |  |                                       |               |             |          |      | -           |
|  |                        | *              | 28.<br>29.                                 |          |  | •                                     |               |             |          |      |             |
|  | ignments for heari     | ng             | 30.  |          |  |                                       |               |             |          |      |             |
| and/or deciding  | this case:             |                | 31.  |          |  |                                       | <del></del> . |             |          |      | <del></del> |
| Full Commission  | Commission Pa          | nel            | 32.<br>33.                                 |          |  |                                       |               |             |          |      |             |
| Full Commission Commission Panel $\underline{\underline{X}}$ |                        |                |  |          |  |                                       |               |             |          |      |             |
| <b>3</b>   |                        |                | 34.<br>35.                                 |          |  |                                       |               |             |          |      |             |
| Date filed with  | CCA: <u>08/08/2005</u> |                | <b>_</b> 36.                               |          |  |                                       |               |             |          |      |             |
| Twitials ODD   |                        |                | 37.  |          |  | · · · · · · · · · · · · · · · · · · · |               |             |          |      |             |
| Initials OPR<br>Staff  | Counsel                |                | 38.<br>39.                                 |          |  |                                       |               |             |          |      |             |
|  |                        |                | 40.  |          |  |                                       |               |             |          |      |             |
| Section 3 - Cha  | irman Completes        |                | A  | ssignmen | ts are as                              | follows                               | s:            |             |          |      |             |
| - Heari  | ng Officer(s)          |                |  |          |  |                                       | Preha         | earing Of   | ficer    |      |             |
|  | ssioners               | Hra            | Staff                                      | 7        |  |                                       |               | issioners   |          | ADM  |             |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Exam

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

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08/08/2005

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Section 1 - Bureau of Records Complet





Docket No. <u>050518-TC</u> Date Docketed: <u>07/29/2005</u> Title: Request for cancellation of PATS Certificate No. 5860 by U.S. Paytel Optima, L.L.C., effective July 29, 2005.

Company: U.S. Paytel Optima, L.L.C.

| Official Filing                  |                 |              |   |             |  | Expirati      | ion:          |           | ,                                     |              |          |  |             |  |  |
|----------------------------------|-----------------|--------------|---|-------------|--|---------------|---------------|-----------|---------------------------------------|--------------|----------|--|-------------|--|--|
| Last Day to Susp<br>Referred to: | ena: _          |              |   |             |  | CCA           | (CMP)         | ECR       | GCL                                   | PIF          | RCA      | SCR  | SGA         |  |  |
| ("()" indicates                  | OPR)            |              |   |             |  |               |               | LCK       | T X                                   | T T          |          | T 7  | 304         |  |  |
| Section 2 - OPR                  |                 | tes a        | nd ret                                  | urns to     | CCA i  | 1 10 work     |               |           | <u> </u>                              | L            | Time :   | Schedule   |             |  |  |
| Program Module                   |                 |              |   |             | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 | <u>Staff</u> | Assi                                    | nments      | FOR L  | PDATES C      | ONTACT THE    | E RECORD  | S SECTIO                              | N:(850)      | 413-6770 | )  |             |  |  |
|                                  |                 |              |   |             | 1  |               |               | D         | ue Dates                              |              |          |  |             |  |  |
| OPR Staff                        | P Isler         |              |   |             |  | Curre         | nt CASR re    | vision l  | level                                 |              |          | Previou  | us Current  |  |  |
|                                  |                 |              |   |             | 1.   |               | Recommenda    | tion      |                                       |              |          | NONE   | 10/06/2005  |  |  |
|                                  |                 |              |   |             | 2.   | Agenda        |               |           |                                       |              |          | NONE   | 10/18/2005  |  |  |
|                                  |                 |              |   |             | 3.   | PAA Ore       | der - Clos    | e if No   | Protest                               | <del>.</del> |          | NONE   | 11/07/2005  |  |  |
|                                  |                 |              |   |             | 4.<br>5.   |               |               |           |                                       |              |          | +  |             |  |  |
|                                  |                 |              |   |             | 6.   |               |               |           |                                       |              |          | <del> </del>                                     |             |  |  |
|                                  |                 |              |   |             | 7.   |               | <del></del> - |           |                                       |              |          | +  |             |  |  |
| Staff Counsel                    | K Scot          | t            |   |             | 8.   |               |               |           |                                       |              |          | <u> </u>   |             |  |  |
|                                  |                 |              |   |             | ] 9.   |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | 10.  |               |               |           |                                       |              |          |  |             |  |  |
| <u>OCRs</u>                      |                 |              |   |             | 11.  |               |               |           |                                       |              |          | <del> </del>                                     |             |  |  |
|                                  |                 |              |   |             | 12.<br>13.   |               |               |           |                                       |              |          |  | <del></del> |  |  |
|                                  |                 |              |   |             | 14.  |               |               |           |                                       |              | <u>-</u> | <del>                                     </del> |             |  |  |
|                                  |                 |              |   |             | 15.  |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | _ 16.<br>_ 17.   | <del></del>   |               |           |                                       |              |          | <del> </del>                                     |             |  |  |
|                                  |                 |              |   |             | 18.  | -             |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | <b></b> 19.  |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | 20.  |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | 21.<br>22.   |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | 23.  |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | 24.  |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | 25.<br>26.   |               |               |           |                                       |              |          | +  | <del></del> |  |  |
|                                  |                 |              |   |             | 27.  |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   |             | 28.  |               |               |           |                                       |              |          | <del> </del>                                     |             |  |  |
| Recommended ass                  | ianment         | s for        | heari                                   | na          | 29.<br>30.   |               | <del></del> - |           |                                       |              |          | <del> </del>                                     |             |  |  |
| and/or deciding                  |                 |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5           | 31.  |               |               |           |                                       |              |          |  |             |  |  |
|                                  |                 |              |   | _           | 32.  |               |               |           |                                       |              |          |  |             |  |  |
| Full Commission                  | _X_ Co          | mmiss        | sion Pa                                 | anel        | 33.  |               |               |           | · · · · · · · · · · · · · · · · · · · |              |          |  |             |  |  |
| Hearing                          | 50              | aff          |   |             | 34.  |               | <del> </del>  |           |                                       |              |          |  | <del></del> |  |  |
| Date filed with                  | CC4 · 09        | /15/2        | 2005                                    |             | 35.<br>36.   |               |               |           |                                       |              |          | <del> </del>                                     | <del></del> |  |  |
| Date Trica with                  | CC/11 <u>05</u> | ,,,,         | -003                                    |             | 37.  |               |               |           |                                       |              |          |  |             |  |  |
| Initials OPR                     |                 |              |   |             | 38.  |               |               |           |                                       |              |          |  |             |  |  |
| Staff                            | Counsel         |              |   |             | 39.  |               |               |           |                                       | <del></del>  |          |  |             |  |  |
| Section 3 - Cha                  | irman Co        | mnlet        | tes                                     | <del></del> | 40.  | Assianmo      | nts are as    | follows   | <u> </u>                              |              |          | <u></u>  |             |  |  |
| DECEMBER OF CHA                  |                 | mp i C       |   |             | •  | -55 t Atmitel | s uic as      | · OI TOWS |                                       |              |          |  |             |  |  |
| - Heari                          | ng Offic        | er(s)        | )                                       |             |  | _             |               |           | Prehea                                | aring Of     | ficer    |  |             |  |  |
| Commi                            | ssioner         | S            |   | Hrg         | Staff  |               |               |           | Commi                                 | ssioners     | 5        | ADM  |             |  |  |
| ALL BZ DS                        | BD              | ED           |   | Exam        |  |               |               | D.7       | l pc                                  | ъ ,          | :n       |  |             |  |  |
|                                  | טפ              | בט           |   |             |  | $\dashv$      |               | BZ        | DS                                    |              | ED       |  |             |  |  |
| Where panels a                   | <u> </u>        |              | tho so                                  | nior Ca     | micci  |               | onol Cho≟.    | L         |                                       | X            |          |  |             |  |  |
| mnere paneis a                   | re a551(        | jiieu 🗎      | rue 26                                  | HIOL COL    | 1811 I 22 I (  | wiet. 12 t    | anei Chall    | man:      |                                       |              |          | ٨  |             |  |  |

the identical panel decides the case.

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

Date:

COMMISSIONERS: BRAULIO L. BAEZ, CHAIRMAN J. TERRY DEASON RUDOLPH "RUDY" BRADLEY LISA POLAK EDGAR





DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## Hublic Service Commission

August 1, 2005

Ed Otto U.S. Paytel Optima, L.L.C. Box 24370 Omaha, Nebraska 68124-3233

Re: Docket No. 050518-TC

Dear Mr. Otto:

This will acknowledge receipt of a request for cancellation of PATS Certificate No. 5860 by U.S. Paytel Optima, L.L.C., effective July 29, 2005, which was filed in this office on July 29, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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