

ORIGINAL



STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

JEB BUSH
Governor

November 17, 2005

Ms. Patti Daniel
Division of Commission Clerk and
Administrative Services
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

RE: Docket No. 050642-WS; Application of Shangri-La-By-The-Lake Utilities, Inc.,
to Amend Water and Wastewater Certificates in Lake County

Dear Ms. Daniels:

The Department has reviewed the application of Shangri-La-By-The-Lake Utilities, Inc., for an amendment of Water Certificate (No. 567-W) and Wastewater Certificate (No. 494-S) to expand its service area to include approximately 28 acres located in unincorporated Lake County. The proposed expansion area is located west of Lake Bustus as shown in the application, and the purpose of the expansion is to serve proposed residential use. The proposed expansion area is designated as "Urban Expansion" on the Lake County Comprehensive Plan Future Land Use Map (FLUM). The Urban Expansion FLUM category allows residential use (4 dwelling units per acre) and nonresidential uses (commercial and office, FAR 0.70). The provision of central potable water and sanitary sewer facilities to the proposed area is consistent with the Lake County Comprehensive Plan. The water and sewer facilities would support residential land use that is consistent with the Lake County FLUM. The Department has identified no potential inconsistency of the application with the Lake County Comprehensive Plan.

Thank you for the opportunity to review this application. If you have any questions regarding this matter, please contact Scott Rogers, Principal Planner at (850)922-1809.

Sincerely,

James D. Stansbury
James D. Stansbury
Regional Planning Administrator

JS/str

cc: Mr. Jeffrey Richardson, Director, Lake County Planning Division

2555 SHUMARD OAK BOULEVARD • TALLAHASSEE, FLORIDA 32399-2100
Phone: 850.488.8466/Suncom 278.8466 FAX: 850.921.0781/Suncom 291.0781
Internet address: <http://www.dca.state.fl.us>

CRITICAL STATE CONCERN FIELD OFFICE
2796 Overseas Highway, Suite 212
Marathon, FL 33050-2227
(305) 209-2402

COMMUNITY PLANNING
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 480-2356

EMERGENCY MANAGEMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 413-9569

HOUSING & COMMUNITY DEVELOPMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 488-7956

RECEIVED FPSC

15 JAN 5 5PM 3:54

COMMISSIONER

Please file as a document in

Dkt No. ~~0504~~

050642-WS.

Tom Walden

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- RCA _____
- SCR _____
- SGA _____
- SEC 1
- OTH _____

DOCUMENT NUMBER - DATE

00108 JAN-5 05

FPSC-COMMISSION CLERK