

ORIGINAL

STATE OF FLORIDA



CAPITAL CIRCLE OFFICE CENTER
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850
06 JAN 23 PM 1:26

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
J. TERRY DEASON
ISILIO ARRIAGA
MATTHEW M. CARTER II
KATRINA J. TEW

COMMISSION
CLERK

Public Service Commission

January 23, 2006

Mr. Cooper
13505 Argo Drive
Dayton, MD 21036

VIA CERTIFIED MAIL

Re: Docket No. 050595-WS - Application for water and wastewater certificate in Polk County by Island Club West Development, Inc.

Dear Mr. Cooper:

Thank you for your correspondence regarding the application filed in the above-referenced docket. In your letter, you indicated that you object to Four Points Utility Corporation's application for certificates to provide water and wastewater service.

Before action on your letter, the Commission must know your intent regarding your objection to this application. If you choose to pursue the objection, a hearing will be scheduled in which you will be required to provide testimony and other evidence to support your protest. Although the Commission allows individuals to represent themselves at hearing, you may wish to hire an attorney to represent you.

Please advise this Commission by February 20, 2006, if you intend to pursue your objection and wish to request a formal hearing. Your request should be made in writing and should be addressed to Blanca Bayó, Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If we do not hear from you by February 20, 2006, we will assume that you do not wish to pursue a formal hearing and your letter will be placed in the correspondence side of the docket file in this case for informational purposes.

If you have any questions, you may contact me at (850) 413-6189.

Sincerely,

Jennifer A. Rodan
Attorney

cc: Division of Economic Regulation (Johnson, Walden)
Division of the Commission Clerk and Administrative Services

- MP _____
- OM _____
- TR _____
- CR _____
- CL _____
- PC _____
- CA _____
- DR _____
- GA _____
- EC 1
- TH _____

DOCUMENT NUMBER - DATE

00632 JAN 23 06

FPSC-COMMISSION CLERK