

State of Florida



ORIGINAL

Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

RECEIVED-FPSC

06 FEB -8 AM 11:16

-M-E-M-O-R-A-N-D-U-M-

COMMISSION
CLERK

DATE: February 8, 2006

TO: Kay B. Flynn, Chief of Records, Division of the Commission Clerk & Administrative Services

FROM: Cheryl A. Johnson, Regulatory Analyst IV, Division of Economic Regulation

RE: Docket No. 050595-WS; Application for certificates to provide water and wastewater service in Polk County by Island Club West Development Inc.

Please include the attached documents in docket file 050595-WS.

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- RCA _____
- SCR _____
- SGA _____
- SEC 1
- OTH _____

DOCUMENT NUMBER-DATE
 01112 FEB-8 g
 FPSC-COMMISSION CLERK

AFFIDAVIT OF PUBLICATION
THE LEDGER
Lakeland, Polk County, Florida

Case No's:

STATE OF FLORIDA)
COUNTY OF POLK)

Before the undersigned authority personally appeared Paula Freeman, who on oath says that she is Inside Classified Sales Manager The Ledger, a daily newspaper published at Lakeland in Polk County, Florida; that the attached copy of advertisement, being a

Public Notice of Application

in the matter of Certificate for Utility and Rates

Concerning Four Points Utility Corporation

was published in said newspaper in the issues of 12-22; 2005

Affiant further says that said The Ledger is a newspaper published at Lakeland, in said Polk County, Florida, and that the said newspaper has heretofore been continuously published in said Polk County, Florida, daily, and has been entered as second class matter at the post office in Lakeland, in said Polk County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signed Paula Freeman
Paula Freeman
Inside Classified Sales Manager
Who is personally known to me.

Sworn to and subscribed before me this 22nd
day of December A.D. 20 05

Patricia Ann Rouse
Notary Public

(Seal)



My Commission Expires Oct. 17, 2008

LC197416 P315

Attach Ad Here

**LEGAL NOTICE FOR AN
APPLICATION FOR ORIGINAL CERTIFICATE
(FOR A UTILITY IN EXISTENCE AND CHARGING RATES)
(Section 367.045, Florida Statutes)**
LEGAL NOTICE

Notice is hereby given, on 12/20/05, pursuant to Section 367.045, Florida Statutes, of the application of Four Points Utility Corporation to operate a water and wastewater utility to provide service to the following described territory in Polk County, Florida as follows:

Serving Island Club West Phases One and Two
Township 23 South, Range 26 East, Section 14
The Southwest 1/4 of the Northeast 1/4, The West 1/2 of the North-west 1/4 of the Southeast 1/4, and the Northeast 1/4 of the North-west 1/4 of the Southeast 1/4.

Any objection to this said application must be made in writing and filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shilard Oak Boulevard, Tallahassee, Florida 32399-0950, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

Four Points Utility Corporation
3100 Sand Mine Road
Davenport, FL 33897

FP315 12-22-2005

Four Points Utility Corporation

Docket # 050595-WS

| 1 PLANT ITEM | 2 ORIGINAL COST OF PLANT DESCRIPTION | 3 ORIGINAL COST OF WATER PLANT IN-SERVICE AT END OF PREVIOUS YEAR LESS CONTRIBUTIONS | 4 ADDITIONS MADE DURING PRESENT YEAR LESS CONTRIBUTIONS | 5 PLANT ITEMS RETIRED DURING PRESENT YEAR LESS CONTRIBUTIONS | 6 NET PLANT IN-SERVICE 3 + 4 - 5 | 7 DEPRECIATION RATE * | 8 ANNUAL DEPRECIATION EXPENSES 6 x 7 |
|--------------------|---|--|---|--|---|-----------------------------|--|
| 1 | Land & Rights of Way | | | | | 0.000 | |
| 2 | Structures & Site Improvements | | | | | 0.025 | |
| 3 | Wells | | | | | 0.035 | |
| 4 | Pumping Equipment | | | | | 0.050 | |
| 5 | Water Treatment Equipment | | | | | 0.040 | |
| 6 | Storage Tanks | | | | | 0.030 | |
| 7 | Water Mains (Including Valves, etc.) | | | | | 0.020 | |
| 8 | Meters (Including Spare Meters) | | | | | 0.025 | |
| 9 | Services | | | | | 0.025 | |
| 10 | Office Furniture & Equipment | | | | | 0.045 | |
| 11 | Transportation Equipment | | | | | 0.120 | |
| 12 | Other Water Plant (If Any) | | | | | 0.040 | |
| 13 | TOTALS | | | | | | |
| 14 | Line 14 (Accumulated Depreciation) From Previous Year; Minus Column 5 total; plus column 8 total Accumulated Depreciation | | | | | | |

Four Points Utility Corporation

Docket # 050595-WS

| S-Jan | S-Feb | S-Mar | S-Apr | May-05 | S-Jun | Jul-05 | Aug-05 | Sep-05 | Oct-05 |
|--------|---------|---------|------------|---------|----------|------------|------------|-------------|----------|
| 122.63 | 8124.96 | 9412.11 | \$9,144.17 | 8436.76 | 13323.23 | 12155.04 | 12154.79 | \$11,812.86 | 13253.84 |
| 95.02 | 8075.16 | 9017.71 | \$4,920.09 | 6229.74 | 7936.26 | \$6,477.78 | \$5,480.86 | \$5,480.66 | 6600.78 |
| 43650 | 401972 | 559125 | 308787 | 275028 | 996139 | 708821 | 905843 | 536286 | 411452 |
| 21000 | 1380000 | 1570000 | 744000 | 1009000 | 1352000 | 1059000 | 857000 | 721000 | 553000 |

| 4-Nov | 4-Dec |
|--------|---------|
| 370.16 | 6458.03 |
| 261.90 | 4916.12 |
| 62656 | 337183 |
| 13000 | 112000 |

Four Points Utility Corporation

Docket # 050595-WS

| | 4-Jan | Feb-04 | 4-Mar | 4-Apr | 4-May | 4-Jun | Jul-04 | Aug-04 | 4-Sep | Oct-04 | 4-Nov | 4-Dec |
|-------------------------------|---------|--------|---------|--------|---------|---------|---------|---------|---------|---------|------------|---------|
| Total Water Billed Customers | 2482.75 | 1450.9 | 1151.32 | 957.81 | 1780.05 | 1530.02 | 1599.64 | 3030.16 | 2554.18 | 3625.18 | 4870.16 | 6458.03 |
| Polk Cty Utilities water bill | | | | | 6836.31 | 6836.81 | 3352.74 | 5000 | 6477.78 | 5781.28 | \$4,281.90 | 4916.12 |
| Water Usage Billed Customers | 211987 | 113079 | 112671 | 98424 | 200788 | 198848 | 99126 | 154583 | 57795 | 125737 | 162656 | 337183 |
| Water usage based on 4" line | 140000 | 110000 | 99000 | 72000 | 139000 | 111000 | 138000 | 142000 | 98000 | 149000 | 13000 | 112000 |

Four Points Utility Corporation

Docket # 050595-WS