

Matilda Sanders

From: Elizabeth_Carrero@fpl.com
Sent: Friday, March 24, 2006 9:39 AM
To: Filings@psc.state.fl.us
Cc: Wade_Litchfield@fpl.com; Natalie_Smith@fpl.com; Kirk_Gillen@fpl.com; Nanci_Nesmith@fpl.com; Bill_Feaster@fpl.com; Lynne_Adams@fpl.com; Bryan_Anderson@fpl.com; Patrick_Bryan@fpl.com; Jack_Leon@fpl.com; Maira_Sanchez@fpl.com; JTButler@ssd.com
Subject: Electronic Filing for Docket No. 060038-EI - FPL's Notice of Taking Telephonic Deposition of Hugh Larkin, Jr. OPC

Attachments: Notice of Taking Telephonic Depo of Hugh Larkin, Jr. OPC.doc

CMF _____
COM _____
CTR 1
ECR _____
GCL _____
OPC _____
RCA _____
SCR _____
SGA _____
SEC 1
OTH _____



Notice of
Taking Telephonic
Electronic Filing

a. Person responsible for this electronic filing:

Bryan Anderson, Esq.
Florida Power & Light Company
700 Universe Blvd.
Juno Beach, FL 33408
(561) 304-5253
bryan_anderson@fpl.com

b. Docket No. 060038-EI - Petition for issuance of a storm recovery financing order, by Florida Power & Light Company

c. Document being filed on behalf of Florida Power & Light Company.

d. There are a total of 3 pages.

e. The document attached for electronic filing is a Notice of Taking Telephonic Deposition of Hugh Larkin, Jr., OPC

(See attached file: Notice of Taking Telephonic Depo of Hugh Larkin, Jr. OPC.doc)

Thank you for your attention and cooperation to this request.

Elizabeth Carrero, Legal Asst
Wade Litchfield, Esq., Natalie Smith, Esq.
Phone: 561-691-7100
Fax: 561-691-7135
email: elizabeth_carrero@fpl.com

DOCUMENT NUMBER-DATE

02670 MAR 24 08

FPSC-COMMISSION CLERK

ORIGINAL

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In re: Florida Power & Light Company's)
Petition for Issuance of a Storm Recovery)
Financing Order)
_____)

Docket No: 060038-EI
Filed: March 24, 2006

NOTICE OF TAKING TELEPHONIC DEPOSITION

TO: Hugh Larkin, Jr.
c/o Harold A. McLean, Esquire
Charles J. Beck, Esquire
Joseph A. McGlothlin, Esquire
Patricia A. Christensen, Esquire
Office of Public Counsel
c/o The Florida Legislature
111 W. Madison Street, Rm 812
Tallahassee, FL 32399-1400

FROM: Bryan Anderson, Esq.
Florida Power & Light Company
700 Universe Blvd.
Juno Beach, FL 33408

PLEASE TAKE NOTICE THAT pursuant to Rule 1.310, Florida Rules of Civil Procedure, on **Monday, April 3, 2006, at 10:00 a.m., at the offices of the Office of Public Counsel c/o The Florida Legislature, 111 West Madison Street, Room 812, Tallahassee, FL 32399**, the undersigned will take the deposition of **Hugh Larkin, Jr. by telephone conference** before a court reporter, notary public, or some other officer duly authorized to take depositions in the State of Florida. A dial-in number for this deposition will be provided prior to the deposition. This deposition is being taken for such reasons as are permitted under the applicable and governing Rules of Civil Procedure and Florida Statutes.

Please bring with you copies of all the workpapers or other materials used by you in the preparation of any testimony filed in this docket or used by you in the preparation of any FPL's discovery requests in this docket.

Individuals with disabilities needing a reasonable accommodation to participate in this proceeding should contact Bryan Anderson, Esquire, at (561) 304-5253. If hearing impaired, call 1-800-955-8771 (TDD) or 1-800-955-8770 (V) via Florida Relay Service for assistance.

I HEREBY CERTIFY that a true copy of the foregoing has been furnished by Electronic Mail and by United States Mail to the above named addressees on March 24, 2006.

PLEASE GOVERN YOURSELVES ACCORDINGLY.

R. Wade Litchfield
Bryan Anderson
Patrick Bryan
Natalie F. Smith
Attorneys for
Florida Power & Light Company
700 Universe Boulevard
Juno Beach, Florida 33408-0420

By: /s/ Bryan Anderson
Bryan Anderson

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of Florida Power & Light Company's Notice of Taking Telephonic Deposition has been served by electronic mail and by United States Mail this 24th day of March, 2006, to the following:

Wm. Cochran Keating, IV, Esquire
Florida Public Service Commission
Division of Legal Services
Gerald L. Gunter Building
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Harold A. McLean, Esquire
Charles J. Beck, Esquire
Joseph A. McGlothlin, Esquire
Patricia A. Christensen, Esquire
Office of Public Counsel
c/o The Florida Legislature
111 W. Madison Street, Room 812
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Attorneys for the Florida Retail Federation

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139 Barnes Drive
Tyndall Air Force Base, Florida 32403
Attorneys for the Federal Executive Agencies

Respectfully submitted,

R. Wade Litchfield
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Patrick Bryan
Natalie F. Smith
Attorneys for Florida Power & Light Company
700 Universe Boulevard
Juno Beach, Florida 33408-0420

By: /s/ Bryan Anderson
Bryan Anderson

* Indicates not an official party of record as of the date of this filing.