

ORIGINAL
LAW OFFICES

ROSE, SUNDBSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

(850) 877-6555
FAX (850) 656-4029
www.rsbatorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

May 15, 2006

HAND DELIVERY

CK # 34386
CK # 9,000.00
5-15-06
RT

FREDERICK L. ASCHAUER, JR.
CHRIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
DAVID F. CHESTER
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
STEVEN T. MINDLIN, P.A.
CHASITY H. O'STEEN
DAREN L. SHIPPY
WILLIAM E. SUNDBSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON
ROBERT M. C. ROSE, OF COUNSEL
WAYNE L. SCHIEFELBEIN, OF COUNSEL

CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD
BRIAN J. STREET

RECEIVED-FPSC
MAY 15 PM 12:28
COMMISSION
CLERK

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RE: Docket No. 060258-WS; Sanlando Utilities Corp.'s Application for Rate Increase in
Seminole County, Florida
Our File No.: 30057.116

Dear Ms. Bayo:

- CMP _____ Enclosed are the following for filing in the above-referenced docket:
- COM _____
- CTR _____ • Sixteen (16) copies of the Application for Increase in Rates
- ECR _____ • Sixteen (16) copies of the Minimum Filing Requirements (Volume I)
- GCL _____ • Two (2) copies of the Billing Analysis (Volume II)
- OPC _____
- RCA _____ • Two (2) copies of the Additional Engineering Information (Volumes III, IIIa, IIIb, IIIc & IIId)
- SCR _____
- SGA _____ • Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code
- SEC 1 _____
- OTH _____ • One (1) detailed map (See, Volume III)
- The original and three (3) copies of the proposed Interim Rate Tariff Sheets

06 MAY 15 PM 2:09

RECEIVED-REGISTRATION CENTER

04270 MAY 15 g

FPSC-COMMISSION CLERK

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded check:
SoCal

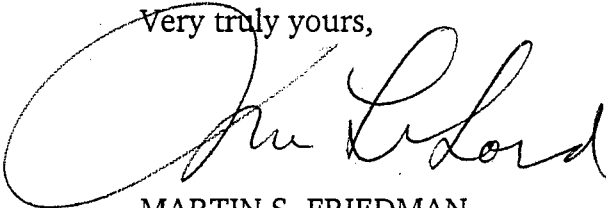
Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
May 15, 2006
Page 2

(Exhibit "A" to the Application).

- The original and three (3) copies of the proposed Final Rate Tariff Sheets (Exhibit "B" to the Application).
- Sixteen copies of the Reconciliation of Accounts (Exhibit "C" to the Application).
- Our check in the amount of \$9,000.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN
VALERIE L. LORD
For the Firm

/mp
Enclosures

cc: Steve Lubertozi, Director Regulatory Accounting
John Hoy, Regional Vice President for Operations
Patrick C. Flynn, Regional Director
Mr. Frank Seidman
Scott Fogelsanger, Vice President

M:\1 ALTAMONTE\UTILITIES INC\SANLANDO\(.116) 2005 RATE CASE\PSC Clerk (Filing Application) 01.ltr.wpd