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DEPOSIT DATE

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MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD
BRIAN J. STREET

May 15, 2006

HAND DELIVERY

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida a Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RECEIVED-FPSC
06 MAY 15 PM 12:29
COMMISSION
CLERK

RE: Docket No. 060260-WS; Lake Placid Utilities, Inc.'s Application for Rate Increase in Highlands County, Florida
Our File No.: 30057.120

Dear Ms. Bayo:

- CMP _____ Enclosed are the following for filing in the above-referenced docket:
- COM _____ • Sixteen (16) copies of the Application for Increase in Rates
 - CTR _____
 - ECR _____ • Sixteen (16) copies of the Minimum Filing Requirements (Volume I)
 - GCL _____ • Two (2) copies of the Billing Analysis (Volume II)
 - OPC _____ • Two (2) copies of the Additional Engineering Information (Volumes III)
 - RCA _____
 - SCR _____ • Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code
 - SGA _____
 - SEC 1 _____ • One (1) detailed map (See, Volume III)
 - OTH _____ • The original and three (3) copies of the proposed Interim Rate Tariff Sheets (Exhibit "A" to the Application).

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded check
S.A.G.

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Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
May 15, 2006
Page 2

- The original and three (3) copies of the proposed Final Rate Tariff Sheets (Exhibit "B" to the Application).
- Sixteen copies of the Reconciliation of Accounts (Exhibit "C" to the Application).
- Our check in the amount of \$2,000.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN
VALERIE L. LORD
For the Firm

/mp
Enclosures

cc: Steve Lubertozzi, Director Regulatory Accounting
John Hoy, Regional Vice President for Operations
Patrick C. Flynn, Regional Director
Mr. Frank Seidman
Thomas E. Unke, CPA

M:\1 ALTAMONTE\UTILITIES INC\LAKE PLACID\(.120) 2005 RATE CASE\PSC Clerk (Filing Application) 01.ltr.wpd