

INFORMATION PACKAGE TO COMPLY WITH  
RULE 25-30.034, FLORIDA ADMINISTRATIVE CODE  
FOR A UTILITY IN EXISTENCE AND CHARGING RATES  
(Pursuant to Section 367.045, Florida Statutes)

060433-WU

To: Director, Division of the Commission Clerk & Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

The undersigned hereby wishes to comply with Rule 25-30.034,  
Florida Administrative Code for original certificate(s) to operate  
a water  and/or wastewater \_\_\_\_\_ utility in Umatilla (south)  
Lake County, Florida, and submits the following information:

**PART I APPLICANT INFORMATION**

A) The full name (as it appears on the certificate), address  
and telephone number of the applicant:

South Umatilla Water,

Name of utility

(352) 669-5659

Phone No.

(352) 669-6743

Fax No.

Office street address

Umatilla

City

FL

State

32784

Zip Code

Mailing address if different from street address

Chloe bonds @ earthlink.net

Internet address if applicable

B) The name, address and telephone number of the person to  
contact concerning this application:

Chloe K. Bonds-Wormack

Name

(352) 669-5659

Phone No.

38620 Church St.

Street address

Umatilla

City

FL

State

32784

Zip Code

C) Indicate the organizational character of the applicant:  
(circle one)

Corporation Partnership Sole Proprietorship  
Other Corporation  
(Specify)

D) If the applicant is a corporation, list names, titles and addresses of corporate officers, directors. (Use additional sheet if necessary).

Chloe Bonds-Wormack - Pres. P.O. Box 492 - Umatilla, 32784  
James A. CARROLL, Director - P.O. Box 497 - Umatilla, FL 32784

E) If the applicant is not a corporation, list names and addresses of all persons or entities owning an interest in the organization. (Use additional sheet if necessary.)

Chloe Bonds Wormack 80%  
JAMES A. CARROLL 20%

**PART II SYSTEM INFORMATION**

**A) WATER**

(1) Exhibit \_\_\_\_\_ - A statement describing the proposed types(s) of water service to be provided (i.e., potable, non-potable or both).

(2) Exhibit Attached - A schedule showing the number of customers currently being served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(3) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by the DEP to issue permits:

Will Submit later

(4) Indicate when the water utility system was

established.

- 
- (5) Exhibit Attached - Evidence that the utility owns the land where the water facilities are located. If the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit N/A - A schedule showing the number of customers by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (2) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

N/A

- (3) Indicate when the wastewater utility system was established.

N/A

- (4) Exhibit N/A - Evidence that the utility owns the land where the wastewater facilities are located. If the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

**PART III FINANCIAL AND TECHNICAL INFORMATION**

- A) Exhibit Attached - A statement regarding the financial and technical ability of the applicant to continue to provide service.

- B) Exhibit \_\_\_\_\_ - A statement explaining how and why the applicant began providing water and/or wastewater service prior to obtaining a PSC certificate.

**PART IV RATES AND TARIFFS**

- A) Exhibit see attached - A statement specifying on what date and under what authority the current rates and charges were established.
- B) Exhibit \_\_\_\_\_ - The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. **Sample tariffs are enclosed with the application package.**

**PART V TERRITORY DESCRIPTION AND MAPS**

A) **TERRITORY DESCRIPTION**

Exhibit see attached - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility is currently serving. If the water and wastewater service territories are different, provide separate descriptions.

Exhibit N/A - If the applicant is requesting territory not serviced at the time of the application provide the following:

- (1) A statement showing the need for service in the proposed area.
- (2) A statement that, to the best of the applicant's knowledge, the provision of service in this territory will be consistent with the water and wastewater sections of the local comprehensive plan as approved by the Department of Community Affairs at the time the application is filed. Or, if not consistent, a statement demonstrating why granting the territory would be in the public interest.

B) **TERRITORY MAPS**

Exhibit attached - One copy of an official county tax

assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit see attached - One copy of detailed map(s) showing existing lines, facilities and the territory being served. **Additionally, any requested territory not served at the time of application shall be specifically identified.** Map(s) should be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

**PART VI NOTICE OF ACTUAL APPLICATION**

A) Exhibit late file - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and that are located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;

- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit Ret. file - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit \_\_\_\_\_ - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

#### PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 750.00 (for water) and/or \$ \_\_\_\_\_ (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility has the capacity to serve up to 500 ERC's, the filing fee shall be **\$750.**
- (2) For applications in which the utility has the capacity to serve from 501 to 2,000 ERC's the filing fee shall be **\$1,500.**

- (3) For applications in which the utility has the capacity to serve from 2,001 ERC's to 4,000 ERC's the filing fee shall be \$2,250.
- (4) For applications in which the utility has the capacity to serve more than 4,000 ERC's the filing fee shall be \$3,000.

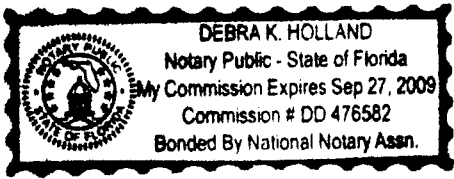
**PART VIII AFFIDAVIT**

I Chloe K. Bonds Wormack (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Chloe K Bonds Wormack  
 Applicant's Signature  
Chloe K. Bonds Wormack  
 Applicant's Name (Typed)  
President  
 Applicant's Title \*

Subscribed and sworn to before me this 30 day of May, 2006 by Chloe K. Bonds-Wormack who is personally known to me  or produced identification

Type of Identification Produced \_\_\_\_\_



Debra K Holland  
 Notary Public's Signature  
Debra K Holland  
 Print, Type or Stamp Commissioned  
 Name of Notary Public

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

**Application For Certificate of Authorization for Existing Utility Currently Charging For Service.**

- (a) South Umatilla Water Inc.  
Post Office Box 463  
Umatilla, Florida 32784
  
- (b) The nature of the business organization is:  
Corporation / Owning an interest
  
- (c) Chloe K. Bonds-Wormack, President/Treasurer (80%)  
Post Office Box 492  
Umatilla, Florida  
  
James A. Carroll, Director (20%)  
Post Office Box 497  
• Umatilla, Florida 32784
  
- (d) Payments received from Customers are the sole source of financial income. However, we intent to pursue all avenues of grants and low interest loans to update the system as per requirements of Department of Environmental Protection
  
- (e) The system owns its land. Attached is a copy of the property taxes That was paid in 2005. We are waiting warranty deeds from the Lawyer as per the death of the original owner – James Carroll, sr.
  
- (f) The original and two copies of a model tariff, containing all rates, Classifications, charges, rules and regulations will be late file.
  
- (g)
  
- (g) The deceased owner established the flat rate of \$25.00 per household based on geographical location and low income housings. He based his rates on operational expenses such as Chlorine, Bac'Ts, Required samples as required by St. John Management, Department of Environmental Protection, Lake County Health Department as well as other requirements From Florida Rural Water Association. This price date was Established in July 2003 with notification given to all customers 30 days prior to increase.
  
- (h) Attached description of the territory to be served.



- (i) A copy of detailed system map showing. (attached)
- (j) One copy of the official county tax assessment map.(attached)
- (k) Late file ( will retrieve from DEP
- (l) The date the facility was established was 1948
- (m) The system was in operation prior to helping my Uncle. I have Attached paperwork to show the existence of the system and Its operation (1947) – (See attachments)
- (n) Numbers of customers currently being served and the estimated Proposed.

Part VI – Notice of Actual Application:

- (a) \* An affidavit that the notice of actual application was given in accordance with Section 367.045 (1) a will be late file ( 1, 2,,3,4,5,6,7,and 8 inclusive)
- (b) Copies of the Notice and a list of entities noticed shall accompany the affidavit (**Late Filed**).
- (c) An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, FAC, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. (**Late Filed**)
- (d) Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper (Late Filed);

**South Umatilla WaterWorks Inc  
Post Office Box 463  
Umatilla, Florida 32784**

**Part II – System Information**

**A): Water**

- (1) The South Umatilla Water system proposed to provide safe and dependable supply of potable drinking water to residents in the Southside Community.
- (2) See Exhibit "A"- The number of customers currently being served, the list also shows homes that are vacant as well as land with no or possible connections for the future.
- (3) The permit number issued by Department of Environmental Protection
- (4) South Umatilla Water was established in 1948 (Plant 1) and Plant II was established in 1966.
- (5) Attached are copies of the property taxes as per Bob McKee, Lake County Tax Collector. (Exhibit "B")

**Part III – Financial and Technical Information**

- A): Income received from Customers is the sole source of financial income. However, we intend to pursue all avenues of grants and low interest loans to update the system. As per DEP Requirements.
- B): The present water system was established in 1948 and operated under the guidelines of St. John River Water Management, Lake County Health Department and was grandfathered under DEP Rules and Regulations as well as the Florida Rural Water Association.

**Part IV – Rates and Tariffs**

- A): Rates were established by past Owner (James Carroll based on cost Operational expensive such as: Chlorine, Various Testing, Bac'Ts and Paid Certified Technician. To include cost of repairs and replacement Materials to maintain an operate the facility. The price of \$25.00 was

established in July 2003 with notification given 30 days prior to increase.

## Plant II- 48 Connections

### Church Street-13

Eugene Wilder  
Helen Fields  
Jesse Moore  
Charles May  
Willie Mae Shields  
Sharon Weatherspoon Jackson  
Arthur Clark  
Willie Mitchell  
Ketley Lellanne  
Sarah Hatcher  
Gloria Weatherspoon  
Emma Fisher  
George Butler

### Jamestown-12

Ursula Scott  
George Moheller (2)  
Gail Inmon  
Mary Snow  
Ardes Griffin  
Martha Davis  
George Weatherspoon  
Katherine Kearce  
Jerusalem Worship Center  
Mildred Dew  
Theodis Cole

### Mills Street-12

Bernice Brinson  
Sue Bryant  
Minnie Pettigrew  
Todd Smith  
Janie Blair  
Sherron Mathis  
Caldonia Blair (Vacant)  
Yolanda Berry  
Vacant House (Cunningham)  
T. C. Hester  
Lucy Martin - no connection  
Brennan (Vacant land)

### Line Street-11

LaShawn Williams (Vacant)  
George Evans + 4  
Cora Bell  
Juanita Dantzler  
Norman Davis  
Church of Jesus  
Property I (Vacant)  
Willie Bell

## Plant I – Customers-64 +10=74

### Church Street-24 + (4)

Piney Grove Baptist Church  
Charlie Craft  
David Mitchell  
Savannah Mitchell  
Loretta Cunningham + 1 trailer  
Gloria Bostic  
Tazzie Brown  
Annie Clayton  
Annie Clayton (House #2)  
Freda Cunningham  
Lavonia Drayton+ 1 vacant land  
Chloe Wormack + 1-vacant land  
Bethel A. M. E. Church  
Louise O'Neal  
Louise O'Neal (House#2-vacant  
Dawn Taylor  
Grafton Layne  
Geneva Anderson  
Beatrice Martin  
James Carroll+ (2 vacant land)  
Ruby Kemp  
Bethel's Parsonage  
Piney Grove Parsonage

### Carroll Street-5

Andrew Haywood  
Daryl Bodie  
Corey Weatherspoon (Apt 1  
James Weatherspoon, Jr. (Apt 2)  
Vivian O'Neal (Disconnected)

### Sally-Rolle-4

Margaret Alexander  
Gertrude Washington  
Phyllis Martin  
Andrew Haywood

### Marshall Street -4

Norris Bonds Dorothy Solomon  
Eric Hutto  
Rosetta Smith

### Henry Street-5+ (3)

Robert L. Bryant  
Robert (Bob) Bryant Jr (Vacant)  
Robert Lee's Rental House  
Tina Quashie  
James Smith

### Merrill Street-7+3

Charmine Davis  
Charles Clark  
Katherine Griffin  
Kay Hill  
Martha Graham  
Cecilia Terry  
Bob Dodson  
vacant land (3 connections)

### 10<sup>th</sup> Street-3

James Ragins  
Life Changing Church of God  
Gainey (Vacant land)

### Pine Street-6

Annette Martin (Vacant-deceased)  
Thelma Williams  
Mary Craft  
Dorothy Ogiste – (vacant-deceased)  
Henry Brown  
Carolyn Watson

### Hwy 450-6

Bernice Green  
Betty Joe Martin  
Mary F. Young  
Nicie Allen  
Betty Gainey  
William Hutto

No Activity –Vacant/property

Copy of Property Taxes  
South Umatilla Water Inc.

**NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**

LAKE COUNTY TAX COLLECTOR

**JOE MCKEE**

ACCOUNT NUMBER

2418260600-000-04000

ESCRWD CD

ASSESSED VALUE

3,996

EXEMPTIONS

TAXABLE VALUE

3,996

MILLAGE CODE

0002

SOUTH UMATILLA WATER CO INC  
38826 CHURCH ST  
UMATILLA IL 32784

38736 CHURCH ST  
MERRILL-VAUGHN SUB LOT 40, N 1/2  
OF 10TH AVE E OF CHURCH ST & W  
OF DRAINAGE CANAL PB 4 PG 23  
ORB 2868 PG 1297

**KING AUTHORITY**

AD VALOREM TAXES

MILLAGE RATE EXEMPTION AMOUNT TAXABLE VALUE TAXES LEVIED

|      |                      |        |       |       |
|------|----------------------|--------|-------|-------|
| GCNT | LAKE COUNTY GENERAL  | 5.7970 | 3,996 | 23.16 |
| A038 | AMBULANCE MSTU       | 0.5289 | 3,996 | 2.11  |
| C037 | STORMWATER MSTU      | 0.5000 | 3,996 | 2.00  |
| SSCH | LAKE CO SCHOOL BOARD |        | 3,996 | 23.90 |
|      | CURRENT              | 5.9810 | 3,996 | 23.90 |
|      | CAPITAL OUTLAY       | 2.0000 | 3,996 | 7.99  |
| W016 | ST JOHNS WATER MGMT  | 0.4620 | 3,996 | 1.85  |
| W009 | LAKE CO WATER AUTH   | 0.3370 | 3,996 | 1.35  |
| H012 | N LAKE CNTY HOSP     | 1.0000 | 3,996 | 4.00  |

TOTAL MILLAGE 16.6059

AD VALOREM TAXES

66.36

**NON-AD VALOREM ASSESSMENTS**

AMOUNT

NON-AD VALOREM ASSESSMENTS

COMBINED TAXES AND ASSESSMENTS

66.36

See reverse side for important information

|                       |             |       |
|-----------------------|-------------|-------|
| If Paid By Please Pay | Nov 30 2005 | 63.71 |
|                       | Dec 31 2005 | 64.37 |
|                       | Jan 31 2006 | 65.03 |
|                       | Feb 28 2006 | 65.70 |
|                       | Mar 31 2006 | 66.36 |

Please Retain this Portion for your Record

FOR MCKEE TAX COLLECTOR  
Control # 7804850.0001 of 0001  
Date 12/27/2005  
Amount \$64.37CK



**Property Search Results**

View Map of Property

| General Information: |  |                |                       |
|----------------------|--|----------------|-----------------------|
| Alternate Key:       | 2506946  | Parcel:        | 24-18-26-000300005307 |
| Name:                | CARROLL JAMES TRUST  | Millage Group: | 0002                  |
| Address:             | PO BOX 463<br>UMATILLA, FL 32784-0463  | Loc Notes:     |                       |
| Legal Description:   | FROM NW COR OF NW 1/4 OF SW 1/4 RUN S 630 FT, E 305 FT FOR POB, RUN E 105 FT, BEG AGAIN AT POB, RUN N 50 FT, E 65.27 FT, TO PT ON A CURVE CONCAVE TO SE HAVING A RADIUS OF 50 FT, S'LY ALONG SAID CURVE TO INTERSECT FIRST LINE ORB 1246 PG 1835 |                |                       |

| Land Data: |          |          |       |       |           |      |       |       |            |
|------------|----------|----------|-------|-------|-----------|------|-------|-------|------------|
| Line       | Use Code | Frontage | Depth | Notes | No. Units | Type | Class | Value | Just Value |
| 1          | 0000     | 50.0     | 150.0 |       | 50.00     | FF   | 0     |       | 2730       |

| Building Characteristics (Residential): |              |             |               |                |            |
|---|--------------|-------------|---------------|----------------|------------|
| Bldg No.                                | Section Type | Section No. | Ext Wall Type | No. of Stories | Floor Area |
|   |              |             |               |                |            |

| Residential: |               |               |               |                |     |     |                  |         |            |
|--------------|---------------|---------------|---------------|----------------|-----|-----|------------------|---------|------------|
| Fireplaces   | Baths (2 Fix) | Baths (3 Fix) | Baths (4 Fix) | Baths (Ex Fix) | Bed | A/C | Built In Kitchen | Sq. Ft. | Year Built |
|              |               |               |               |                |     |     |                  |         |            |

| Miscellaneous Improvements: |      |           |      |      |            |
|-----------------------------|------|-----------|------|------|------------|
| No.                         | Type | No. Units | Type | Year | Depr Value |
| 0001                        | UBU  | 280       | SF   | 1974 | \$346.00   |

| Sales History : |           |           |            |     |          |            |
|-----------------|-----------|-----------|------------|-----|----------|------------|
| O.R. Book       | O.R. Page | Sale Date | Instrument | Q/U | Vac Impr | Sale Price |
| 1246            | 1835      | 9/1/1993  | WD         | M   | V        | \$1.00     |





Office of Ed Howard  
**Lake County Property Appraiser**

May 30, 2006

**Property Search Results**

View Map of Property

| General Information:  |  |                   |                            |
|-----------------------|--|-------------------|----------------------------|
| Alternate Key:        | 1575915  | Parcel:           | 00-00-00-000000040970      |
| Name:                 | SOUTH UMATILLA<br>WATER WORKS  | Millage<br>Group: | 0002                       |
| Address:              | C/O CHLOE BONDS-<br>WORMACK<br>PO BOX 463<br>UMATILLA, FL 32784-0463 | Loc Notes:        | SOUTH UMATILLA<br>UMATILLA |
| Legal<br>Description: |  |                   |                            |

| Land Data: |          |          |       |       |           |      |       |       |            |  |
|------------|----------|----------|-------|-------|-----------|------|-------|-------|------------|--|
| Line       | Use Code | Frontage | Depth | Notes | No. Units | Type | Class | Value | Just Value |  |
|            |          |          |       |       |           |      |       |       |            |  |

| Building Characteristics (Residential): |              |             |               |                |            |
|---|--------------|-------------|---------------|----------------|------------|
| Bldg No.                                | Section Type | Section No. | Ext Wall Type | No. of Stories | Floor Area |
|   |              |             |               |                |            |

| Residential: |               |               |               |                |     |     |                  |         |            |
|--------------|---------------|---------------|---------------|----------------|-----|-----|------------------|---------|------------|
| Fireplaces   | Baths (2 Fix) | Baths (3 Fix) | Baths (4 Fix) | Baths (Ex Fix) | Bed | A/C | Built In Kitchen | Sq. Ft. | Year Built |
|              |               |               |               |                |     |     |                  |         |            |

| Miscellaneous Improvements: |      |           |      |      |            |
|-----------------------------|------|-----------|------|------|------------|
| No.                         | Type | No. Units | Type | Year | Depr Value |
|                             |      |           |      |      |            |

| Sales History : |           |           |            |     |          |            |
|-----------------|-----------|-----------|------------|-----|----------|------------|
| O.R. Book       | O.R. Page | Sale Date | Instrument | Q/U | Vac Impr | Sale Price |
|                 |           |           |            |     |          |            |

| Value:               |   |
|----------------------|---|
| Total Just Value:    | \$24,000.00   |
| Total Exempt Value:  | \$0.00  |
| Total Taxable Value: | \$24,000.00 *May Reflect Save-Our-Homes Limitations |

## SOUTH UMATILLA WATER COMPANY

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|                      |           |
|----------------------|-----------|
| PWS ID:              | 3351221   |
| System Type:         | Community |
| Population:          | 438       |
| Service Connections: | 125       |

### **Service / Franchise Area Description:**

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The South Umatilla Water Company Service / Franchise Area lies entirely within the Western Half of Section 24, Township 18 South, Range 26 East, Tallahassee Meridian; is bounded by North Line of Said Section 24 (Merrill Avenue) on the North, Center Section Line on the East, South Line of Said Section 24 on the South, and West Line of Said Section 24 (Line Street) on the West.

The South Umatilla Water Company Service / Franchise Area is more particularly described as follows:

Beginning at the Northwest Corner of Section 24, Township 18 South, Range 26 East, Tallahassee Meridian;

- Segment A Commencing Easterly along the North Line of Said Section 24 approximately 660-feet more or less to the Northwest Corner of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Said Section 24 to the True Point of Beginning;
- Segment B Commencing at the True Point of Beginning and proceeding Easterly along the North Line of Said Section 24 (Merrill Avenue) approximately 660-feet more or less to the Northeast Corner of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Said Section 24;
- Segment C Thence Southerly along the West Line of the Northwest Quarter of the Northwest Quarter of Said Section 24 (Pine Street) approximately 1320-feet more or less to the Southeast Corner of the Northwest Quarter of the Northwest Quarter of Said Section 24;
- Segment D Thence Easterly along the North Line of the Southeast Quarter of the Northwest Quarter of Said Section 24 (10<sup>th</sup> Avenue) approximately 1320-feet more or less to the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Said Section 24;
- Segment E Thence Southerly along the West Line of the Southeast Quarter of the Northwest Quarter of Said Section 24 approximately 1320-feet more or less to the Southeast Corner of the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Said Section 24;
- Segment F Thence Westerly along the North Line of the Southwest Quarter of Said Section 24 (Mills Street) approximately 1980-feet more or less to the Northwest Corner of the West Half of the Southwest Quarter of Said Section 24;

- Segment G Thence Southerly along the East Line of the West Half of the Southwest Quarter of Said Section 24 (Church Street) approximately 2640-feet more or less to the Southwest Corner of the West Half of the Southwest Quarter of Said Section 24;
- Segment H Thence Westerly along the South Line of Said Section 24 approximately 660-feet more or less to the Southwest Corner Said Section 24;
- Segment I Thence Northerly along the West Line of Said Section 24 (and Line Street) approximately 3960-feet more or less to the Northwest Corner of the Southwest Quarter of the Northwest Quarter of Said Section 24;
- Segment J Thence Easterly along County Road 450 approximately 265-feet more or less;
- Segment K Thence Northerly along approximately 600-feet more or less;
- Segment L Thence Easterly along Henry Street approximately 395-feet more or less;
- Segment M Thence Northerly along Church Street approximately 720-feet more or less to the True Point of Beginning.

All right, title and interest in and to South Umatilla Water Works.

Umatilla

JAN 22 11 56 AM '76

**To Have and to Hold** the same unto the said party of the second part, his executors, administrators and assigns forever.

AND she does, for herself and her heirs, executors and administrators, covenant to and with the said party of the second part, his executors, administrators and assigns, that she is the lawful owner of the said goods and chattels; that they are free from all encumbrances; that she has good right to sell the same aforesaid, and that she will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said party of the second part his executors, administrators and assigns against the lawful claims and demands of all persons whomsoever.

**In Witness Whereof,** I have hereunto set my hand and seal this 17th day of September, one thousand nine hundred and seventy-five

Signed, sealed and delivered in presence of us:

*Betty Berry*  
\_\_\_\_\_  
*Sanborn P. Talke*  
\_\_\_\_\_

State of Florida,

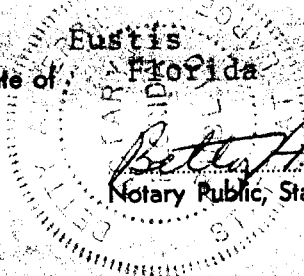
County of Lake

*Jewell B. Carpenter* (SEAL)  
JEWELL B. CARPENTER, Administrator  
of the Estate of Forrest L. Carpenter,  
Deceased (SEAL)

**I Hereby Certify** that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, JEWELL B. CARPENTER, to me well known to be the person described in and who executed the foregoing Bill of Sale, and acknowledged before me that she executed the same freely and voluntarily for the purpose therein expressed.

**Witness** my hand and official seal at Eustis Florida, this 17th day of September A.D. 19 75.

Notary Public, State of Florida at Large  
My Commission Expires Dec. 26, 1976  
My commission expires & Casualty Co.



*Betty Berry*  
\_\_\_\_\_  
Notary Public, State of Florida

of the second part, at or before the enacting and delivery of these presents whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said parties of the second part the certain mortgage deed, dated 18th day of

February, A. D. 1947, executed and acknowledged by South Umatilla Water Co. by its President, James Carroll & Charlie Thornton Secy. and recorded in Mortgage Book 109, page 533, public records of Lake County, Florida, upon the land in Lake County, State of Florida, described as follows:

Lot 40 of Merrill's and Vaughn's Subdivision in Section 24, Township 18 South, Range 26 East, according to the plat thereof in the office of the Clerk of The Circuit Court of Lake County, Florida;

ALSO, all machinery and equipment belonging to the mortgagor and used in the operation of its business, included amongst which is the following:

- |     |                             |     |                                  |
|-----|-----------------------------|-----|----------------------------------|
| 1   | 4 1/2" X 2 Reducing bushing | 1   | 2" Union                         |
| 38' | 4" Galvanized pipe          | 2   | 2" 45 L                          |
| 1   | 4 X 4 Nipple                | 1   | 2" gate valve                    |
| 1   | 4 X 3 Nipple                | 1   | 4" L                             |
| 1   | 2 X 5 Nipple                | 1   | 4" gate valve                    |
| 1   | 2 X 1 1/4 Nipple            | 63' | 2 1/2" galvanized pipe           |
| 1   | 2 X 3 Nipple                | 42  | 2" galvanized pipe,              |
| 1   | 2 X 4 Nipple                | 1   | 3 H. P. Red Jacket Pump          |
| 2   | 2 X 2 Nipples               | 1   | 550 gal. tank                    |
| 1   | 2" close Nipple             | 3   | 2" plugs                         |
| 2   | 2 1/2 X 6 Nipple            | 1   | 1 1/2" cap                       |
| 3   | Pipe stand for tank         | 1   | 1 1/2" plug                      |
| 1   | 2 X 10 Nipple               | 1   | 1 1/2" X 1 1/4" reducing bushing |
| 1   | 1 1/2 X 2 Nipple            | 37' | 4" casing                        |
| 1   | 4" Tee                      | 50  | 3/4" couplings                   |
| 1   | 4" Flange Union             | 1   | 4 1/2" plug                      |
| 1   | 4 X 2 reducing bushing      | 1   | Air controll valve.              |

and also each and every note or obligation described in said mortgage, and the money due and to become due thereon, with interest from the 18th day of March, 1950.

To Have and To Hold the same unto the said parties of the second part, their heirs and assigns forever.

In Witness Whereof, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, attested by its Cashier this 2nd day of May, 1950.

(Corporate Seal) Attest: [Signature] Cashier..

Signed, sealed and delivered in our presence: [Signature] C. J. [Signature]

By [Signature] UMATILLA STATE BANK, President.

banking corporation with its principal place of business in Umatilla, a Florida, ~~County of Lake~~ State of Florida

part Y of the second part, hereinafter called the Mortgage, and also in consideration of

WITNESSETH, That for divers good and valuable considerations, and also in consideration of the aggregate sum named in the promissory note of even date herewith, hereinafter described, the said Mortgagee doth grant, bargain, sell, alien, remise, release, convey and confirm unto the said successors

Mortgagee its ~~and assigns~~ in fee simple, all that certain tract of land, of which the said Mortgagee is now seized and possessed, and in actual possession, situate in Lake

County, State of Florida, described as follows:

Lot Forty (40) of Merrill & Vaughn's Subdivision in Section Twenty-Four, (24), Township Eighteen (18), South, Range Twenty-six (26) East, according to the plat thereof in the office of the Clerk of the Circuit Court of Lake County, Florida.

Also, all machinery and equipment belonging to the Mortgagee and used in the operation of its business, included amongst which is the following:

|     |                             |      |                                  |
|-----|-----------------------------|------|----------------------------------|
| 1   | 4 1/2" x 2 Reducing Bushing | 1    | 2" Unions                        |
| 38" | 4" galv. pipe               | 2    | 2" 45' Hils                      |
| 1   | 4 x 4 Nipple                | 1    | 2" Gate valve                    |
| 1   | 4 x 3 Nipple                | 1    | 4" Hils                          |
| 1   | 2 x 5 Nipple                | 1    | 4" Gate valve                    |
| 1   | 2 x 1 1/2 Nipple            | 63   | ft 2 1/2" Galv. pipe             |
| 1   | 2 x 3 Nipple                | 42   | ft 2" Galv. pipe                 |
| 1   | 2 x 4 Nipple                | 1    | 3 H. P. Red Jacket pump          |
| 2   | 2 x 2 nipples               | 1    | 550 Gallon tank                  |
| 1   | 2" Close nipple             | 3    | 2" Plugs                         |
| 1   | 2 1/2 x 6 Nipple            | 1    | 1 1/2" Cap                       |
| 3   | pipe stands for tank        | 1    | 1 1/2" Plug                      |
| 1   | 2 x 10 nipple               | 1    | 1 1/2 x 1 1/4" Reducing bushings |
| 1   | 1 1/2 x 2 nipple            | 37ft | 4" Casings                       |
| 1   | 4" Tee                      | 50   | 3/4" Couplings                   |
| 1   | 4" Flange unions            | 1    | 4 1/2" Plug 2 BX                 |
| 1   | 4 x 2 reducing bushing      | 1    | Air Control Valve                |

Received \$ 500 in payment of Taxes due on Class "C" Intangible Personal Property pursuant to Chapter 20724, Laws of Florida, Acts of 1941.

*Pearl L. Miller*  
Tax Collector Lake County, Florida