## Section 1 - Bureau of Records Complete.

Docket No.  $\underline{050875\text{-WS}}$  Date Docketed:  $\underline{11/16/2005}$  Title: Application for amendment of Certificates 567-W and 494-S to

extend water and wastewater service areas to include certain land in Lake County by Shangri-La by the Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

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Where panels are assigned the senior Commissioner is Panel Chairman:

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the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Commissioners ADM

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Prehearing Officer

Approved: Date: DOCUMENT NUMBER - DATE

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- Hearing Officer(s)

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Section 1 - Bureau of Records Completes

Docket No. 050875-WS Date Docketed: 11/16/2005 Title: Application for amendment of Certificates 567-W and 494-S to

extend water and wastewater service areas to include certain land in Lake County by Shangri-La by the Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

Official Filing Date: \_\_ Expiration: Last Day to Suspend: \_ Referred to: CCA (ECR) **GCL** PIF RCA SCR SGA ("()" indicates OPR) X Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module B1(b) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Due Dates T Walden 0 Current CASR revision level OPR Staff **Previous** Current 1. Deficiency Notification to Applicant NONE 12/16/2005 2. Deficiencies Corrected NONE 01/16/2006 3. Staff Recommendation NONE 03/23/2006 4. Agenda NONE 04/04/2006 5. Standard Order NONE 04/24/2006 6. Close Docket NONE 05/24/2006 7. Staff Counsel K Fleming 8. 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. Hearing Staff 34. 35. Date filed with CCA: 12/01/2005 36. 37. Initials OPR 38. Staff Counsel \_\_\_ 39. 40. Section 3 - Chairman Completes Assignments are as follows:

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BD

Approved: Date:

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Prehearing Officer

Commissioners

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Where panels are assigned the senior Commissioner is Panel Chairman:

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Staff

the identical panel decides the case.

- Hearing Officer(s)

Commissioners

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

### Case Assignment and Scheduling Record

Section 1 - Bureau of Records Complete

Docket No. <u>050875-WS</u> Date Docketed: <u>11/16/2005</u> Title:

Application for amendment of Certificates 567-W and 494-S to extend water and wastewater service areas to include certain land in Lake County by Shangri-La by the Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

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Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

Date:

## STATE OF FLORIDA

COMMISSIONERS: BRAULIO L. BAEZ, CHAIRMAN J. TERRY DEASON RUDOLPH "RUDY" BRADLEY LISA POLAK EDGAR ISILIO ARRIAGA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

# Hublic Service Commission

November 17, 2005

Valerie L. Lord, Attorney Rose, Sundstrom & Bentley, LLP Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779

Re: Docket No. 050875-WS

Dear Ms. Lord:

This will acknowledge receipt of an application for amendment of Certificates 567-W and 494-S to extend water and wastewater service areas to include certain land in Lake County by Shangri-La by the Lake Utilities, Inc., was filed in this office on November 16, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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#### Matilda Sanders

From:

Janice Banka

Sent:

Thursday, February 09, 2006 2:59 PM

To:

**CCA - Orders / Notices** 

Subject:

**Order / Notice Submitted** 

**Date and Time: Docket Number:**  2/9/2006 2:57:00 PM

050875-WS

Filename / Path:

2005/050875or.kef.doc

attach online

0095-FOF

Final Order Amending Certificate Nos. 567-W and 494-S to Include Additional Territory in Lake County, with attachments.

Number of pages in Order - 5.

Thanks "J"

Janice R. Banka **Deputy Clerk** Florida Public Service Commission Office of the General Counsel **Economic Regulation Section** 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850 850-413-6210 (voice) 850-413-6211 (fax) jbanka@psc.state.fl.us

+ I Clerk in Lake CD:

DOCUMENT NO.