#### Section 1 - Bureau of Records Completes

Docket No.  $\underline{050914-TX}$  Date Docketed:  $\underline{12/12/2005}$  Title: Application for certificate to provide competitive local

exchange telecommunications service by CBB Carrier Services,

Company: CBB Carrier Services, Inc.

| Official Filing Date:<br>Last Day to Suspend:                            |                      | Expiration   |   |           |       |                                       |              |  |             |  |  |  |  |
|--|----------------------|--|---|-----------|-------|---------------------------------------|--------------|--|-------------|--|--|--|--|
| Referred to:   |                      | CCA  | (CMP)   | ECR       | GCL   | PIF                                   | RCA          | SCR  | SGA         |  |  |  |  |
| ("()" indicates OPR)   |                      |  | <del>  x                                   </del> |           | X     | <u> </u>                              |              | <u> </u>   | <u> </u>    |  |  |  |  |
| Section 2 - OPR Completes and retu                                       |                      | CCA in 10 workdays.  WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT |   |           |       |                                       |              |  |             |  |  |  |  |
| Program Module B1(a)   |                      | IING: THIS<br>IS TENTATIV  |   |           |       |                                       | J DOCUMEN    | II .   |             |  |  |  |  |
|  | FOR                  |  |   |           |       |                                       | 413-6770     | 1  |             |  |  |  |  |
| <u>Staff Assign</u>  | iments /             | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770                      |   |           |       |                                       |              |  |             |  |  |  |  |
|  |                      |  |   | Due Dates |       |                                       |              |  |             |  |  |  |  |
| OPR Staff  |                      | 0 Curren   | t CASR re   | Previo    | us Cu | rrent                                 |              |  |             |  |  |  |  |
| 3311 34411   |                      | <u> </u>   | C CASIC 1 C                                       |           |       |                                       |              | 116410   | us cu       | ii i en c                                |  |  |  |
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|  | 2.                   |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 3.                   |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 4.                   |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 5.                   |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 6.                   |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 7.                   |  |   |           |       |                                       |              |  |             | W J. |  |  |  |
| Staff Counsel  | 8.                   |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 9.                   |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 10.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
| <u>OCRs</u>  | 11.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 12.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 13.                  |  |   |           |       |                                       |              | /6   |             |  |  |  |  |
|  | 14.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 15.                  |  |   |           |       |                                       |              | +  |             |  |  |  |  |
|  | 17.                  |  |   |           |       | · · · · · · · · · · · · · · · · · · · |              | <del> </del>                                     |             |  |  |  |  |
|  | 18.                  |  |   |           |       |                                       |              |  |             | *****                                    |  |  |  |
|  | 19.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 20.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 21.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 23.                  | -  |   |           |       |                                       |              | <del>                                     </del> |             |  |  |  |  |
|  | 24.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 25.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 26.                  |  |   |           |       |                                       |              | -  |             |  |  |  |  |
|  | 27.<br>28.           |  | ····  |           |       |                                       |              | +  |             |  |  |  |  |
|  | 29.                  |  |   |           |       |                                       |              | <del> </del>                                     | <del></del> |  |  |  |  |
| Recommended assignments for hearing                                      |                      |  |   |           |       |                                       |              |  |             |  |  |  |  |
| and/or deciding this case:   | 31.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
|  | 32.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
| Full Commission Commission Par   | iel  33.             |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |           |       |                                       |              | ļ  |             |  |  |  |  |
| Hearing Staff  | _  34.               |  |   |           |       |                                       |              | <u> </u>   |             |  |  |  |  |
| Data filed with CCA.   | 35.<br>36.           |  |   |           |       |                                       |              | <del>- </del>                                    |             |  |  |  |  |
| Date filed with CCA:   | 37.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
| Initials OPR   | 38.                  |  |   |           |       | , , , , , , , , , , , , , , , , , , , |              | 1  |             |  |  |  |  |
| Staff Counsel  | 39.                  |  |   |           |       |                                       |              | -  |             |  |  |  |  |
|  | 40.                  |  |   |           |       |                                       |              |  |             |  |  |  |  |
| Section 3 - Chairman Completes   |                      | Assignmen  | ts are as   | follows   | :     |                                       |              |  |             |  |  |  |  |
| 11   |                      |  |   |           |       |                                       |              |  |             |  |  |  |  |
| - Hearing Officer(s)   |                      |  |   | Γ         |       | aring 01                              |              |  |             |  |  |  |  |
| Commissioners Hrg  |                      | f  |   |           | Commi | ssioners                              | S            | ADM  |             |  |  |  |  |
|  | Exam                 |  |   |           | FC    | p                                     |              |  |             |  |  |  |  |
| ALL BD DS BZ ED AR   |                      |  |   | BD        | DS    | BZ I                                  | ED AR        |  |             |  |  |  |  |
|  |                      |  |   |           |       |                                       |              |  |             |  |  |  |  |
| Where panels are assigned the sent<br>the identical panel decides the ca | ior Commissi<br>ase. | ioner is Pa  | anel Chai   | rman:     | Appr  | oved:                                 | <b>0</b> 00U | MENT NO  | JMBER-1     | DATÉ                                     |  |  |  |

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

Date:

05618 JUN 26 8

#### Section 1 - Bureau of Records Completes

Docket No. <u>050914-TX</u> Date Docketed: <u>12/12/2005</u> Title: Application for certificate to provide competitive local

exchange telecommunications service by CBB Carrier Services,

Inc.

Company: CBB Carrier Services, Inc.

|   | pend:                    |                    |                               |            |             |             |              |          |                |            |
|---|--------------------------|--------------------|-------------------------------|------------|-------------|-------------|--------------|----------|----------------|------------|
| Referred to:  |                          |                    | CCA                           | (CMP)      | ECR         | GCL         | PIF          | RCA      | SCR            | SGA        |
| ("()" indicates                                     |                          |                    |                               | X          |             | X           |              |          |                |            |
|   | Completes and returns to |                    |                               |            |             |             |              |          | <u>chedule</u> |            |
| <u>Program Module</u>                               | B1(a)                    |                    |                               | SCHEDULE   |             |             |              | DOCUMEN  | Τ              |            |
|   |                          | 1500 1             |                               | VE AND SU  |             |             |              |          |                |            |
|   | Staff Assignments        | FUK U              | PDATES C                      | ONTACT TH  | E KECUKD    | S SECTION   | N: (850)     | 413-6//0 |                |            |
|   |                          |                    |                               |            |             |             |              |          | D              | ue Dates   |
| OPR Staff   | K Curry                  | <del>-</del>       | Currer                        | + CASD me  | wicion I    | ovol        |              |          | Previo         |            |
| OIR SEGIT   | K Curry                  |                    | O Current CASR revision level |            |             |             |              |          |                | us Current |
|   |                          | 1.                 | Staff R                       | ecommenda  | tion        | <del></del> |              |          | NONE           | 01/12/2006 |
|   |                          | 2.                 | Agenda                        |            |             |             |              |          | NONE           | 01/24/2006 |
|   |                          | 3.                 | PAA Ord                       | ler - Clos | e if No     | Protest     |              |          | NONE           | 02/13/2006 |
|   |                          | 4.                 |                               |            |             |             |              |          |                |            |
|   |                          | 5.                 |                               |            |             |             |              |          |                |            |
|   |                          | 6.                 |                               |            |             |             |              |          |                |            |
|   |                          | 7.                 |                               |            |             |             |              |          |                |            |
| <u>Staff Counsel</u>                                | V McKay                  | 8.                 |                               |            |             |             |              |          |                |            |
|   | <u> </u>                 | 9.                 |                               |            |             |             |              |          | l              |            |
| OCD-  |                          | <del>1</del> 0.    |                               |            |             |             |              |          | <u> </u>       |            |
| <u>OCRs</u>   |                          | $ \frac{11}{2}$ .  |                               |            |             |             |              |          | <u> </u>       |            |
|   | <del></del>              | _  <sup>12</sup> · |                               |            |             |             |              |          | <del> </del>   |            |
|   |                          | 13.<br>14.         |                               |            |             |             |              | ·        | <del> </del>   |            |
|   |                          | 15.                |                               |            |             |             |              | ·····    | <u> </u>       |            |
|   |                          | <b>16</b> .        |                               |            |             |             |              |          |                |            |
|   |                          | 17.                |                               |            |             |             |              |          |                |            |
|   |                          | -18.               |                               |            |             |             |              |          |                |            |
|   |                          | 20.                |                               |            | <del></del> |             |              |          | <del> </del>   |            |
|   |                          | $\frac{1}{2}$ 1.   |                               |            |             |             |              |          |                |            |
|   |                          | 22.                |                               |            |             |             |              |          | ļ <u></u>      |            |
|   |                          | 23.                |                               |            |             |             |              |          | ļ              |            |
|   |                          | 24.<br>25.         |                               |            |             |             |              |          | <del> </del>   |            |
|   |                          |                    |                               |            |             |             |              | ··       | 1              |            |
|   |                          | 27.                |                               |            |             |             |              |          | L              |            |
|   |                          | 28.                |                               |            |             |             |              |          |                |            |
| Recommended ass                                     | ignments for hearing     | 29.<br>30.         |                               |            |             |             |              |          |                |            |
| and/or deciding                                     | this case:               | 31.                |                               |            |             |             |              | ····     | <u> </u>       |            |
| ,   |                          | 32.                | <del></del>                   |            |             |             | <del> </del> |          | <del></del>    |            |
| Full Commission X Commission Panel<br>Hearing Staff |                          |                    |                               |            |             |             |              |          |                |            |
|   |                          |                    |                               |            |             |             |              |          |                |            |
|   | 35.                      |                    |                               |            |             |             |              |          |                |            |
| Date filed with                                     | 36.                      |                    |                               |            |             |             |              |          |                |            |
| Tuitial a ODB                                       |                          | 37.                |                               |            |             |             |              |          |                |            |
| Initials OPR  | 38.                      |                    |                               |            |             |             |              |          |                |            |
| Staff   | Counse1                  | 39.<br>40.         |                               |            |             |             |              |          | <del> </del>   |            |
| Section 3 - Chai                                    | luman Camalatas          |                    | Assignmer                     |            |             |             |              |          |                |            |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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Section 1 - Bureau of Records Completes

Docket No. <u>050914-TX</u> Date Docketed: <u>12/12/2005</u> Title: Application for certificate to provide competitive local exchange telecommunications service by CBB Carrier Services,

Company: CBB Carrier Services, Inc.

| Official Filing                     | Data                                 |                                       |                          | ·              |                          |                  |   |              |                        |                  |            |             |  |  |
|-------------------------------------|--------------------------------------|---------------------------------------|--------------------------|----------------|--------------------------|------------------|---|--------------|------------------------|------------------|------------|-------------|--|--|
| Last Day to Susi                    | Date:<br>pend:                       |                                       | E                        | Expiration     | on:                      |                  |   |              |                        |                  |            |             |  |  |
| Referred to:                        |                                      |                                       |                          | CCA            | (CMP)                    | ECR              | GCL   | PIF          | RCA                    | SCR              | SGA        |             |  |  |
| ("()" indicates                     | OPR)                                 |                                       |                          |                | T X                      | T                | X   | <u> </u>     | T NO.                  | T JCK            | 1          | <u> </u>    |  |  |
| Section 2 - OPR                     | Completes and re                     | turns to                              |                          |                |                          | \ <del>_</del> . | <u> </u>                                      | <u> </u>     | Time S                 | chedule          | <u></u>    |             |  |  |
| Program Module                      | B1(a)                                |                                       | WARNIN                   | G: THIS        | SCHEDULE                 | IS AN I          | NTERNAL I                                     | PLANNING     | DOCUMEN                | T                |            |             |  |  |
|                                     |                                      |                                       | IT IS                    | TENTATIV       | 'E AND SUI<br>INTACT THI | BJECT TO         | REVISIO                                       | V.           | 413 6770               |                  |            |             |  |  |
|                                     | <u>Staff Assi</u>                    | <u>gnments</u>                        | TOK UT                   | DATES CO       | WIACI IN                 | E KECUKD         | 3 SECTION                                     | V: (03U)     | 413-0//0               |                  |            |             |  |  |
|                                     |                                      |                                       |                          |                |                          |                  |   |              |                        |                  |            | Due Dates   |  |  |
| OPR Staff                           | 1                                    | 1 Current CASR revision level         |                          |                |                          |                  |   |              |                        | Previous Current |            |             |  |  |
|                                     |                                      |                                       | 1.                       |                | ecommenda                | tion             |   |              |                        | 01/12/20         |            | 01/26/20    |  |  |
|                                     | <del></del>                          |                                       | 2.<br>3.                 | Agenda         | - Cl                     | E N-             | D   |              |                        | 01/24/20         |            | 02/07/20    |  |  |
|                                     |                                      |                                       | <b>→</b> 3.              | PAA Urus       | er - Clos                | e 11 No          | Protest                                       |              | <del></del>            | 02/13/20         | 006        | 02/27/20    |  |  |
|                                     |                                      |                                       | 5.                       |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      |                                       | 6.                       |                |                          |                  |   |              |                        |                  | +          |             |  |  |
|                                     |                                      |                                       | 7.                       |                |                          |                  |   |              |                        |                  |            |             |  |  |
| Staff Counsel                       | V McKay                              |                                       | 8.                       |                |                          |                  |   | _            |                        |                  |            |             |  |  |
|                                     |                                      |                                       | 9.<br>10.                |                |                          |                  |   |              |                        | <del> </del>     | $-\!\!\!+$ |             |  |  |
| <u>OCRs</u>                         |                                      |                                       | ii.                      |                |                          |                  |   |              |                        |                  | $\neg +$   |             |  |  |
|                                     |                                      |                                       | ] 12.                    |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      | · · · · · · · · · · · · · · · · · · · | 13.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      |                                       | 14.<br>15.               |                |                          |                  | <u>, , , , , , , , , , , , , , , , , , , </u> |              |                        |                  |            | ·           |  |  |
|                                     |                                      |                                       | 16.                      |                |                          |                  |   |              |                        |                  |            | " - VA. SV  |  |  |
|                                     |                                      |                                       | <b>17.</b><br><b>18.</b> |                |                          |                  |   |              |                        | ļ                |            |             |  |  |
|                                     |                                      |                                       | <b>1</b> 9.              |                |                          |                  |   |              |                        | <del></del>      |            |             |  |  |
|                                     |                                      |                                       | 20.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      |                                       | <b>∐21.</b><br>⊒22.      | <del></del>    | ····                     | ·                |   |              |                        |                  |            |             |  |  |
|                                     |                                      |                                       | 23.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      |                                       | 24.<br>25.               |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      |                                       | <b>26</b> .              |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      |                                       | 27.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
|                                     |                                      | · · · · · · · · · · · · · · · · · · · | 28.<br>29.               |                |                          | <del>-</del>     | ····  |              |                        | <del></del>      |            |             |  |  |
| Recommended assignments for hearing |                                      |                                       | 30.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
| and/or deciding                     | this case:                           |                                       | 31.                      |                | <del></del>              |                  |   |              |                        |                  |            |             |  |  |
| Full Commission                     | X Commission P                       | anel                                  | 32.<br>33.               |                |                          |                  |   |              |                        | <del> </del>     |            |             |  |  |
| Hearing                             | Staff                                |                                       | 34.                      |                |                          |                  |   |              |                        | <b></b>          |            | <del></del> |  |  |
|                                     |                                      |                                       | 35.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
| Date filed with                     | CCA: <u>01/09/2006</u>               |                                       | 36.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
| Initials OPR                        |                                      |                                       | 37.<br>38.               |                |                          |                  |   |              | <del></del>            | <del> </del>     |            |             |  |  |
| Staff Counsel                       |                                      |                                       | 39.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
| Section 3 - Chai                    |                                      |                                       | 40.                      |                |                          |                  |   |              |                        |                  |            |             |  |  |
| Section 3 - Chai                    | rman Completes                       |                                       | A:                       | ssignmeni      | s are as                 | TOITOWS          | <b>::</b>                                     |              |                        |                  |            |             |  |  |
| Hearin                              | ng Officer(s)                        |                                       |                          |                |                          |                  | Prehe   | aring Of     | ficer                  |                  |            |             |  |  |
|                                     | ssioners                             | Hrg<br>Exam                           | Staff                    |                |                          |                  |   | ssioners     |                        | ADM              |            |             |  |  |
| ALL ED DS                           | AR CT TW                             | 7 <sup>-/</sup> "                     |                          |                |                          | ED               | DS  | AR C         | T TW                   |                  |            |             |  |  |
| X                                   |                                      |                                       |                          | 7              |                          |                  |   |              |                        | X                |            |             |  |  |
| Where panels ar                     | re assigned the se                   | nior Con                              | nmission                 | 」<br>mer is Pa | nel Chai                 | rman:            |   | <del>-</del> | اــــاـــــا           |                  |            |             |  |  |
| the identical p                     | canel decides the issioner, a Hearin | case.                                 |                          |                |                          |                  |   | oved: _      | ED IR                  | 2                |            |             |  |  |
|                                     | ıll Commission dec                   |                                       |                          |                |                          |                  | Date  | . •          | <del>- unu i</del> ng. | 1/18/6           | 06         |             |  |  |

### STATE OF FLORIDA

COMMISSIONERS: RUDOLPH "RUDY" BRADLEY, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ LISA POLAK EDGAR ISILIO ARRIAGA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# Hublic Service Commission

December 13, 2005

John Rickman Continental Broadband 253 Monticello Avenue Norfolk, Virginia 23510-2522

Re: Docket No. 050914-TX

Dear Mr. Rickman:

This will acknowledge receipt of an application for certificate to provide competitive local exchange telecommunications service by CBB Carrier Services, Inc., which was filed in this office on December 12, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations, requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Bureau of Records

BOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

CCA Official Filing \*\*\*2/28/2006 1:35 PM\*\*\*

0146 - PAA

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From:

LaSandra Givens

Sent:

Tuesday, February 28, 2006 1:26 PM

To:

**CCA - Orders / Notices** 

Subject:

**Order / Notice Submitted** 

Date and Time:

Matilda Sanders

2/28/2006 1:26:00 PM

**Docket Number:** 

050914-TX

Filename / Path:

050914OR.VSM.DOC

PAA ORDER GRANTING CLEC

DOCUMENT NO. 05618-06

## Marguerite Lockard

PSC-06-0256-CO-TX

From:

LaSandra Givens

Sent:

Monday, March 27, 2006 9:16 AM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

3/27/2006 9:14:00 AM

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050903-TS

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CONSUMMATING ORDERS

11/0

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN J. TERRY DEASON ISILIO ARRIAGA MATTHEW M. CARTER II KATRINA J. TEW

### STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# Hublic Service Commission

April 19, 2006

(CERTIFIED MAIL NO. 7004-1160-0004-5751-1862)

Phillip M. Fraga, Consultant Continental Broadband 253 Monticello Avenue, Suite 200 Norfolk, Virginia 23510-2522

Re: Return of Confidential Document to the Source, Docket No. 050914-TX

Dear Mr. Fraga:

Commission staff have advised that Confidential Document No. 11584-05, filed on behalf of CBB Carrier Services, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Kay Flynn

Chief of Records

Kay High

KF:mhl Enclosure

cc: Kiwanis Curry, Division of Competitive Markets and Enforcement Victor McKay, Office of the General Counsel

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN J. TERRY DEASON ISILIO ARRIAGA MATTHEW M. CARTER II KATRINA J. TEW



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
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Phillip M. Fraga, Consultant Continental Broadband 253 Monticello Avenue, Suite 200 Norfolk, Virginia 23510-2522

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cc: Kiwanis Curry, Division of Competitive Markets and Entorcement Victor McKay, Office of the General Counsel