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| Sectio  | <u>n 1 -</u>   | Bure         | <u>au of</u>  | Reco           | rds Con          | <u>plete</u> s |            |                                       |                                       |                         |            |              |        |          |          |         |          |          |
| Docket  | : No. <u>O</u> | <u>60309</u> | <u>9-EQ</u>   | Date           | Docket           | ed: <u>04/</u> | 03/2006    | Title:                                | firm ca                               | on for app<br>apacity a | nd ener    | gy fro       | om ren | iewab1   | e ener   | gy fac  | ilitie   | es and   |
| Compan  | ıy: G          | ulf P        | Power         | Compa          | ny               |                |            |                                       | approva                               | al of tar               | iff sch    | edule        | REF-1  | ., by    | Gulf Po  | ower Co | ompany   | /.       |
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| OPR St  | <u>taff</u>    |              |               |                |                  |                | 0          | Curren                                | t CASR r                              | evision l               | evel       |              |        |          | Pre      | vious   | Cu       | rrent    |
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| <u>Staff</u>  | Couns          | <u>el</u>    |               |                |                  |                | 8.         |                                       |                                       |                         |            |              |        |          |          |         |          |          |
|   |                |              |               |                |                  |                | 9.<br>10.  |                                       |                                       |                         |            |              |        |          |          |         |          |          |
| <u>OCRs</u>   |                |              |               |                |                  |                | 11.        |                                       |                                       |                         |            |              |        |          |          |         |          |          |
|   |                |              |               |                |                  |                | 12.        |                                       |                                       |                         |            |              |        |          |          |         |          |          |
|   |                |              |               |                |                  |                | 13.<br>14. |                                       | · · · · · · · · · · · · · · · · · · · |                         |            |              |        |          |          |         |          |          |
|   |                |              | <u></u>       |                |                  |                | 15.<br>16. |                                       |                                       |                         |            |              |        |          | -        |         |          | <u> </u> |
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|   |                |              |               |                |                  |                | 22.        |                                       |                                       |                         |            |              |        |          |          |         |          |          |
|   |                |              |               |                |                  |                | 24.        |                                       | ·                                     |                         |            |              | ······ |          |          |         |          |          |
|   |                |              |               |                |                  |                | 25.        |                                       |                                       |                         |            |              |        |          |          |         |          |          |
|   |                |              | •             |                |                  |                | 27.        |                                       |                                       |                         |            |              |        |          |          | _       |          |          |
|   |                |              | ·             |                |                  |                | 29.        | ······                                |                                       |                         |            |              |        |          |          |         |          |          |
| Recommended assignments for hearing<br>and/or deciding this case: |                |              |               |                | 30.<br>31.       | ·····          |            |                                       |                                       |                         |            |              |        | <u> </u> |          |         |          |          |
|   |                |              |               |                | odan D           | · · · · · 7    | 32.        |                                       |                                       |                         |            |              |        |          |          |         | <b></b>  |          |
| Hearin  | lommis<br>1g   | STOR         |               | ommis<br>Staff | STON P           | anel           | 33.<br>34. |                                       |                                       |                         |            |              |        |          |          |         | +        |          |
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|   |                |              | (LA: _        |                |                  |                | 36.<br>37. |                                       |                                       |                         |            |              |        |          |          |         |          |          |
| Initia  |                |              | Counse        | л <u>—</u>     |                  | ······         | 38.<br>39. |                                       |                                       |                         |            |              |        |          |          |         |          |          |
| <u>.</u>  |                |              |               |                |                  |                | 40.        |                                       |                                       |                         |            |              |        |          |          |         | 1        |          |
| <u>Sectio</u>   | on <u>3</u> -  | Chai         | <u>rman (</u> | .omple         | <u>etes</u>      |                | A          | ssignmen                              | ts are a                              | s follows               | :          |              |        |          |          |         |          |          |
|   |                |              | g Offi        |                | 5)               | 1              |            | -1                                    |                                       | <b></b>                 |            | earing       |        | cer      | ·        | 1       |          |          |
| Commiss   |                |              | sioners       |                | Hrg<br>Exam      | Staff          |            |                                       |                                       | Comm                    | ission     | iers         |        | ADM      |          |         |          |          |
| ALL   | ED             | DS           | AR            | СТ             | TW               | ]              |            |                                       |                                       | ED                      | DS         | AR           | СТ     | TW       |          |         |          |          |
|   | <u> </u>       |              | <u> </u>      |                | <u> </u>         | <u> </u>       |            |                                       | _                                     |                         |            |              |        |          |          | ļ       |          |          |
|   |                |              |               |                | the se<br>es the |                | mmissio    | ner is Pa                             | anel Chai                             | irman:                  | <b>.</b>   |              |        | DOCU     | JMENT    | NUME    | BER-[    | JATE     |
| Where   | e one (        | Commi        | ssion         | er, a          | Hearir           |                |            | a Staff N                             | Member is                             | 5                       | App<br>Dat | roved:<br>e: |        | 0        | 570      |         | 1111 00  |          |

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

**FPSC-COMMISSION CLERK** 

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Commissioners: Lisa Polak Edgar, Chairman J. Terry Deason Isilio Arriaga Matthew M. Carter II Katrina J. Tew



Division of the Commission Clerk & Administrative Services Blanca S. Bayó Director (850) 413-6770 (Clerk) (850) 413-6330 (Admin)

## Public Service Commizzion

April 6, 2006

Gulf Power Company Susan D. Ritenour, Secretary and Treasurer and Regulatory Manager One Energy Place Pensacola, Florida 32520-0781

## Re: Docket No. 060309-EQ

Dear Ms. Ritenour:

This will acknowledge receipt of a petition for approval of new standard offer for purchase of firm capacity and energy from renewable energy facilities and approval of tariff schedule REF-1, by Gulf Power Company, which was filed in this office on April 3, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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Black & Veatch Corporation

ENERGY WATER INFORMATION GOVERNMENTSION

11401 Lamar Avenue Overland Park, Kansas 66211 USA

Tel: (913) 458-2000

Ms. Hong Wang Florida Public Service Commission Bureau of Records 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 (850) 413-7118

Dear Ms. Wang;

I would like to be placed on the interested party mailing list for the following Docket Numbers:

060309-EQ Petition for approval of new standard offer for purchase of firm capacity and energy from renewable energy facilities and approval of tariff schedule REF-1, by Gulf Power Company.

060314-EQ Petition for approval of renewable energy and small qualifying facility tariff and standard offer contract, by Florida Power & Light Company.

My mailing address is:

Myron Rollins Black & Veatch 11401 Lamar Avenue Overland Park, KS 66211 (913) 458-7432

Very truly yours,

BLACK & VEATCH CORPORATION

yn Polli

Myron Rollins

MRR/sll

Doctust closed holling Contacted Mr. Lolling Contacted informed.