### Section 1 - Bureau of Records Completer

Docket No. <u>060068-TP</u> Date Docketed: <u>01/25/2006</u> Title:

Complaint by National Telecom & Broadband Services, LLC

against BellSouth Telecommunications, Inc. for alleged breach

of interconnection agreement and overbilling.

Company: BellSouth Telecommunications, Inc.

National Telecom & Broadband Service

| Referred to:                            |                | CCA         | CMP       | ECR       | (GCL)      | PIF     | RCA              | SCR  | SGA         |
|---|----------------|-------------|-----------|-----------|------------|---------|------------------|--|-------------|
| ("()" indicates OPR)                    |                |             | Х         |           | X          |         |                  |  |             |
| ection 2 - OPR Completes and returns to | CCA in         | 10 workd    | ays.      |           |            |         | Time S           | chedule  |             |
| <u>rogram Module</u> A20(e)             |                |             |           |           | INTERNAL P |         | DOCUMEN          | T  |             |
|   |                |             |           |           | REVISION   |         |                  |  |             |
| Staff Assignments                       | FOR U          | PDATES CO   | NTACT TH  | E RECORL  | S SECTION  | : (850) | <b>413-6</b> 770 |  |             |
|   |                |             |           | •         |            |         |                  | Du   | e Dates     |
| DD Chaff                                | <u> </u>       | Current     | CASD wa   |           | 1          |         |                  |  |             |
| PR Staff                                | ┥┖             | ] Current   | . CASK PE | V 15 1011 | ievei      |         |                  | Previou  | s Curren    |
|   | 1.             | <del></del> |           |           |            |         |                  |  |             |
|   | 2.             |             |           |           |            |         |                  | ļ — — — — — — — — — — — — — — — — — — —          |             |
|   | 3.             |             |           |           |            |         |                  |  |             |
|   | 4.             |             |           |           |            |         |                  |  |             |
|   | 5.             |             |           |           |            |         |                  |  |             |
|   | 6.             |             |           |           |            |         |                  |  |             |
|   | 7.             |             |           |           |            |         |                  |  |             |
| taff Counsel                            | 8.             |             |           |           |            |         |                  |  |             |
|   | 9.             |             |           |           |            |         |                  |  |             |
|   | 10.            |             |           |           |            |         |                  |  |             |
| <u>CRs</u>                              | 111.           |             |           |           |            |         |                  |  |             |
|   | 12.            |             |           |           |            |         |                  |  |             |
|   | 13.<br>14.     |             |           |           |            |         |                  | -  |             |
|   | 15.            |             |           |           |            |         | <del> </del>     |  |             |
|   | <b>16</b> .    |             |           |           |            |         |                  |  |             |
|   | 17.            |             |           |           |            |         |                  |  |             |
|   | _ 18.<br>_ 19. |             |           |           | <u>.</u>   |         |                  |  |             |
|   | 20.            |             |           |           |            |         |                  |  |             |
|   | 21.            |             |           |           |            |         |                  |  |             |
|   | 22.            |             |           |           |            |         |                  | ļ  |             |
|   | 23.<br>24.     |             |           |           |            |         |                  |  |             |
|   | 25.            |             |           |           |            |         |                  | <del>                                     </del> |             |
|   | <b>26.</b>     |             |           |           |            |         |                  |  |             |
|   | 27.            |             |           |           |            |         | <del></del>      |  |             |
|   | 28.<br>29.     |             |           |           |            |         |                  | <del> </del>                                     |             |
| ecommended assignments for hearing      | 30.            |             |           |           |            |         |                  | <u> </u>   |             |
| nd/or deciding this case:               | 31.            |             |           |           |            |         |                  |  |             |
|   | 32.            |             |           |           |            |         |                  |  |             |
| ull Commission Commission Panel         | 33.            |             |           |           |            |         |                  | ·  |             |
| earing Staff                            | 34.            |             |           |           |            |         |                  | 1  |             |
|   | 35.            |             |           |           |            |         |                  | <del> </del>                                     |             |
| ate filed with CCA:                     | 36.            |             |           |           |            | ·       |                  | <del> </del>                                     | <del></del> |
| nitials OPR                             | 37.<br>38.     |             |           |           |            |         |                  |  | <del></del> |
| Staff Counsel                           | 39.            |             |           |           |            |         | ·····            | 1  | <del></del> |
| A4411 A4411A1                           | 40.            |             |           |           |            |         |                  |  |             |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

Hrg

Exam

Staff

Approved: Date:

DS

ED

Commissioners

AR

CT

TW

DOCUMENT NUMBER-DATE

ADM

08327 SEP 13 8

ED

ALL

Commissioners

AR

CT

assigned the full Commission decides the case.

TW

DS

#### Section 1 - Bureau of Records Completes

Docket No. <u>060068-TP</u> Date Docketed: <u>01/25/2006</u> Title: Complaint by National Telecom & Broadband Services, LLC

against BellSouth Telecommunications, Inc. for alleged breach

of interconnection agreement and overbilling.

Company: BellSouth Telecommunications, Inc.

National Telecom & Broadband Service

| Last Day to Susp<br>Referred to: | eliu.         |             |         |                |                   | cc.       | CHD       | F.C.     | 10015    | D.T.E.    | 5.51                                  |  | cc.      |        |
|----------------------------------|---------------|-------------|---------|----------------|-------------------|-----------|-----------|----------|----------|-----------|---------------------------------------|--|----------|--------|
| <pre>("()" indicates</pre>       | OPP           |             |         |                |                   | CCA       | CMP<br>X  | ECR      | (GCL)    | PIF       | RCA                                   | SCR  | SGA      |        |
| Section 2 - OPR                  |               | tes a       | nd ret  | urns to        | CCA ir            | 10 work   |           | I        |          |           | Time S                                | chedule  | <u> </u> |        |
| Program Module                   |               |             |         |                | WARNI             | NG: THIS  | SCHEDULE  | IS AN    | INTERNAL | PLANNING  |                                       |  |          |        |
|                                  |               |             |         |                | IT IS             | TENTATI   | E AND SU  | BJECT 1  | O REVISI | ON.       |                                       |  |          |        |
|                                  |               | <u>Staf</u> | f Assi  | <u>gnments</u> | FUR U             | PUATES CO | ONTACT TH | E RECOR  | DS SECIT | UN: (850) | 413-6770                              | 1  |          |        |
|                                  |               |             |         |                |                   |           |           |          |          |           |                                       | D  | ue Dates |        |
| OPR Staff                        | P Wigg        | jins,       | V. McKa | ıy             |                   | Curren    | t CASR re | vision   | level    |           |                                       | Previo   | us Curi  | rent   |
|                                  | -             |             |         |                | 1.                | Respons   | o Duo     |          |          |           |                                       | NONE   | 02/16    | 5/2006 |
|                                  |               |             |         |                | 2.                |           | CASR Due  | <u> </u> |          | <u> </u>  | · · · · · · · · · · · · · · · · · · · | NONE   |          | 5/2006 |
|                                  |               |             |         |                | 3.                |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         | _              | 4.                |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 5.                |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 6.<br>7.          |           |           |          |          |           |                                       | <del> </del>                                     |          |        |
| Staff Counsel                    | P Wigg        | ins,        | V. McKa | ıy             | 8.                |           |           |          |          |           | -                                     | <u> </u>   |          |        |
| 9.ºº                             |               | -           |         |                | 9.                |           |           |          |          |           |                                       |  |          |        |
| OCD (CMD)                        | N Pru         | ++          | -       |                | 10.<br>11.        |           |           |          |          |           |                                       |  |          |        |
| OCRs (CMP)                       | N Pru         | 111         |         |                | $\frac{11}{12}$ . |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 13.               |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 14.               |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 15.<br>16.        |           |           |          |          |           |                                       | <del>                                     </del> |          |        |
|                                  |               |             |         |                | 17.               |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             | -       |                | 18.<br>19.        |           |           |          |          |           |                                       | -  |          |        |
|                                  |               |             |         |                | 20.               |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 21.<br>22.        |           |           |          |          |           |                                       | <del>- </del>                                    |          |        |
|                                  |               |             |         |                | 23.               |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 24.<br>25.        |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | <b>⊒</b> 26.      |           |           |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | 27.               |           | ····      |          |          |           |                                       |  |          |        |
|                                  |               |             |         |                | _ 28.<br>29.      |           |           |          |          |           |                                       | -  |          |        |
| Recommended ass                  |               |             | heari   | ng             | 30.               |           |           | -        |          |           |                                       |  |          |        |
| and/or deciding                  | this c        | ase:        |         |                | 31.               |           |           |          |          |           |                                       |  |          |        |
| Full Commission                  | <u>x</u> c    | ommis       | sion P  | anel           | 33.               |           |           |          |          |           |                                       |  |          |        |
| Hearing                          | s             | taff        |         |                | 34.               |           |           |          | •        |           |                                       |  |          |        |
| Data filled with                 | CCA . O       | 2/14/       | 2006    |                | 35.<br>36.        |           |           |          |          |           |                                       |  |          |        |
| Date filed with                  | CCA: <u>0</u> | 4/14/       | 2006    |                | 37.               |           |           |          |          |           |                                       | <del>                                     </del> |          |        |
| Initials OPR                     |               |             |         |                | 38.               |           |           |          |          |           |                                       |  |          |        |
| Staff Counsel                    |               |             |         |                | 39.<br>40.        |           |           |          |          |           |                                       |  |          |        |
| Section 3 - Cha                  | rman C        | omple       | tes     |                |                   | Assignmen | ts are as | follo    | ws:      |           |                                       | 1  |          |        |
|                                  |               | -           |         |                |                   | _         |           |          |          |           |                                       |  |          |        |
| - Heari                          |               |             | )       | [ ]            | C4 - CC           | _         |           |          |          | earing 01 |                                       | 1500   |          |        |
| Commi                            | ssioner       | 'S          |         | Hrg<br>Exam    | Staff             |           |           |          | Comm     | issioners | •                                     | ADM  |          |        |
| ALL ED DS                        | AR            | СТ          | TW      |                |                   |           |           | E        | D DS     | AR C      | T TW                                  |  |          |        |
| x                                | 1             | <b>1</b>    |         | 1              |                   | _         |           | -        | $\neg$   | 1         | X                                     |  |          |        |

PSC/CCA015-C (Rev. 01/03)

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

Date:

02/14/2006

#### Section 1 - Bureau of Records Completes

Docket No. 060068-TP Date Docketed: 01/25/2006 Title: Complaint by National Telecom & Broadband Services, LLC against BellSouth Telecommunications, Inc. for alleged breach of interconnection agreement and overbilling.

Company: BellSouth Telecommunications, Inc.

National Telecom & Broadband Service

| ast Day to Susp              | ena:                   |             |   | cc.       | CHE        |              | (66)                                  | 57.5        | 50.         | 6.65         | cc.            |
|------------------------------|------------------------|-------------|---|-----------|------------|--------------|---------------------------------------|-------------|-------------|--------------|----------------|
| Referred to: ("()" indicates | (IPR)                  |             |   | CCA       | CMP<br>T X | ECR          | (GCL)                                 | PIF         | RCA         | SCR          | SGA            |
|                              | Completes and ret      | urns to     | CCA in                                    | 10 work   |            | J            |                                       |             | Time 9      | Schedule     |                |
| rogram Module                |                        |             |   |           |            | IS AN I      | NTERNAL P                             | PLANNING    |             |              |                |
|                              |                        |             |   |           |            |              | REVISION                              |             | 412 6770    | <b>1</b>     |                |
|                              | <u>Staff Assi</u>      | nments      | FOR U                                     | PDATES CO | JNIACI IN  | E KECUKD     | S SECTION                             | 1: (830)    | 413-6//0    | ,            |                |
|                              |                        |             |   |           |            |              |                                       |             |             | Du           | e Dates        |
| OPR Staff                    | P Wiggins, V McKa      | у           | 1   | Curren    | t CASR re  | evision 1    | leve1                                 |             |             | Previou      | s Current      |
|                              |                        |             | $\frac{1}{2}$                             | Respons   |            |              |                                       |             |             | 02/16/200    |                |
|                              |                        |             | _ 2.<br>3.                                | Kevisea   | CASR Due   | <u> </u>     |                                       |             |             | 03/06/200    | 04/17/200      |
|                              |                        |             | <b>]</b> 4.                               |           |            |              |                                       |             |             |              |                |
|                              |                        |             | 5.  |           |            |              |                                       |             |             |              |                |
|                              |                        |             | 6.  | <u> </u>  |            |              |                                       |             |             | -            |                |
| Staff Counsel                | P Wiggins, V McKa      | V           | 7.<br>8.                                  |           |            |              |                                       |             |             | <del>-</del> |                |
| - Carrie County Carr         |                        |             | 9.  |           |            |              | , , , , , , , , , , , , , , , , , , , |             |             |              |                |
| CD - (CMD)                   | N. Davidse             |             | 10.                                       |           |            |              |                                       |             |             |              |                |
| OCRs (CMP)                   | N Pruitt               |             | $\begin{array}{c} 11. \\ 12. \end{array}$ |           |            |              |                                       |             |             |              |                |
|                              |                        |             | 13.                                       |           |            |              | · · · · · · · · · · · · · · · · · · · |             |             | <u> </u>     |                |
|                              |                        |             | 14.                                       |           |            |              |                                       |             |             |              |                |
|                              |                        | <del></del> | 15.<br>16.                                |           |            |              |                                       |             |             |              |                |
|                              |                        |             | 17.                                       |           |            |              |                                       | <del></del> |             |              |                |
|                              |                        |             | 18.<br>19.                                |           |            |              |                                       |             |             |              |                |
|                              |                        |             | 20.<br>21.                                |           |            |              |                                       |             |             |              |                |
|                              |                        |             | <b>∃</b> 22.                              |           |            |              |                                       |             |             |              |                |
|                              |                        |             | 23.<br>24.                                |           |            |              |                                       |             |             |              |                |
|                              |                        |             |   |           |            |              |                                       |             |             |              |                |
|                              |                        |             | 26.<br>27.                                |           |            | <del> </del> |                                       |             |             | <u> </u>     | <del></del>    |
|                              |                        |             | <b>28</b> .                               |           |            |              |                                       |             |             |              |                |
| Pacammandad acci             | ignments for heari     | 200         | 29.<br>30.                                |           |            |              |                                       |             |             |              |                |
| and/or deciding              |                        | 119         | 31.                                       |           |            |              |                                       |             | <del></del> |              |                |
|                              | v                      | -           | 32.                                       |           |            |              |                                       |             |             |              |                |
| -ull Commission<br>Hearing   | X Commission Pa        | ine I       | 33.<br>34.                                |           |            |              |                                       |             |             |              | <del>-  </del> |
|                              |                        |             | 35.                                       |           |            |              |                                       |             |             |              |                |
| Date filed with              | CCA: <u>03/09/2006</u> |             | 36.                                       |           |            |              |                                       |             |             |              |                |
| [nitials OPR                 |                        |             | 37.<br>38.                                |           |            |              |                                       |             |             |              |                |
|                              | Counsel                |             | <b>39.</b>                                |           |            |              |                                       |             |             |              |                |
| ection 3 - Chai              | rman Completes         |             | 140.                                      | Assignmen | ts are as  | s follows    | s:                                    |             |             | _l           |                |
|                              |                        |             |   |           |            |              |                                       |             | <b>~</b> 1  |              |                |
|                              | g Officer(s)           | U           | C+-55                                     | 7         |            |              |                                       | ring Of     |             | 4814         |                |
| Commis                       | ssioners               | Hrg<br>Exam | Staff                                     |           |            |              | Commis                                | ssioners    |             | ADM          |                |
| ALL ED DS                    | AR CT TW               |             |   |           |            | ED           | DS                                    | AR C        | T TW        |              |                |
| x                            |                        |             | <del>-,</del>                             |           |            |              |                                       |             | х           |              |                |
|                              |                        |             |   | ner is Pa |            |              |                                       |             |             |              |                |

PSC/CCA015-C (Rev. 01/03)

assigned the full Commission decides the case.

### Section 1 - Bureau of Records Complete

Docket No. 060068-TP Date Docketed: 01/25/2006 Title: Complaint by National Telecom & Broadband Services, LLC against BellSouth Telecommunications, Inc. for alleged breach

of interconnection agreement and overbilling.

Company: BellSouth Telecommunications, Inc.

National Telecom & Broadband Service

|                  | Date:                                    |             |   | Expiratio            | n:        |          |                |          |  |  |              |
|------------------|--|-------------|---|----------------------|-----------|----------|----------------|----------|--|--|--------------|
| Referred to:     | pend:                                    |             |   | CCA                  | CND       | r.cn     | (66)           | DT.      | D.C.1                                  | CCD  | cc.          |
| ("()" indicates  | OPP                                      |             |   | CCA                  | CMP<br>X  | ECR      | (GCL)          | PIF      | RCA                                    | SCR  | SGA          |
|                  | Completes and re                         | turns to    | CCA in                                    | 10 workd             |           | L        |                |          | Time S                                 | ichedule   |              |
| Program Module   |  |             | WARNI                                     | NG: THIS<br>TENTATIV | SCHEDULE  |          |                |          |  |  |              |
|                  | <u>Staff Assi</u>                        | gnments     |   | PDATES CO            |           |          |                |          | 413- <i>677</i> 0                      |  |              |
|                  |  |             | ╛ ┌                                       | _                    |           |          |                |          |  | Du   | e Dates      |
| OPR Staff        | P Wiggins, V McK                         | ay          | 2   | Current              | : CASR re | vision l | evel           |          |  | Previous   | Current      |
|                  |  |             | 1.  | Response             |           |          |                |          |  | 03/20/200  |              |
|                  |  |             | 2.  | Revised              | CASR Due  |          |                |          |  | 04/17/200  | 6 06/20/2006 |
|                  |  |             | $\frac{3}{4}$                             |                      |           |          |                |          |  | <del>}</del>                                     |              |
|                  |  |             | 5.  |                      | ·         |          |                |          |  | <del> </del>                                     |              |
|                  |  |             | 6.  |                      |           |          |                |          |  | <del>                                     </del> | <del></del>  |
|                  |  |             | 7.  |                      |           |          |                |          |  | <u> </u>   |              |
| Staff Counsel    | P Wiggins, V McK                         | ay          | 8.  |                      |           |          |                |          |  |  |              |
|                  |  |             | 9.  |                      |           |          |                |          |  |  |              |
| OCRs (CMP)       | N Pruitt                                 |             | $\begin{array}{c} 10. \\ 11. \end{array}$ |                      |           |          |                |          |  | <del> </del>                                     |              |
| OCKS (CAF)       | N FIGICE                                 | <del></del> | 12.                                       |                      |           |          |                |          |  |  |              |
|                  |  |             | 13.                                       |                      |           |          |                |          | <del> </del>                           | <del> </del>                                     |              |
|                  |  |             | 14.                                       |                      |           |          |                |          |  |  |              |
|                  |  |             | $\frac{15}{16}$ .                         |                      |           |          |                |          |  | <del> </del>                                     |              |
|                  |  |             | 17.                                       |                      |           |          |                |          |  | <del> </del>                                     | <del></del>  |
|                  |  |             | 18.                                       |                      |           |          |                |          |  |  |              |
|                  |  |             | 19.<br>20.                                |                      |           |          |                |          |  | <del> </del>                                     |              |
|                  |  |             | ]21.                                      |                      |           |          |                |          |  |  |              |
|                  |  |             | 22.                                       |                      |           |          |                |          |  | ļ  |              |
|                  |  |             | 23.<br>24.                                |                      |           |          |                |          |  |  |              |
|                  |  |             | 25.                                       |                      |           |          |                |          |  |  |              |
|                  |  |             | 26.                                       |                      |           |          |                |          |  | ļ  |              |
|                  | **************************************   |             | 27.<br>28.                                |                      |           |          |                |          |  |  |              |
|                  |  |             | 29.                                       |                      |           |          |                |          |  |  |              |
|                  | ignments for hear                        | ng          | 30.                                       |                      |           |          |                |          |  |  |              |
| and/or deciding  | this case:                               |             | 31.<br>32.                                |                      |           |          |                |          |  | <del> </del>                                     |              |
| Full Commission  | X Commission P                           | anel        | 33.                                       |                      |           |          |                |          |  | <del> </del>                                     |              |
| Hearing          | Staff                                    |             | 34.                                       |                      |           |          |                |          |  |  |              |
|                  | <del></del>                              |             | 35.                                       |                      |           |          |                |          |  |  |              |
| Date filed with  | CCA: <u>04/24/2006</u>                   |             | 36.                                       |                      |           |          |                |          |  | <u> </u>   |              |
| Initials OPR     |  |             | 37.<br>38.                                |                      |           |          |                |          | ······································ |  |              |
|                  | Counsel                                  |             | 39.                                       |                      |           |          |                |          |  | <u> </u>   |              |
|                  |  |             | 40.                                       |                      |           |          |                |          |  |  |              |
| Section 3 - Chai | irman Completes                          |             | А   | ssignment            | s are as  | follows  | :              |          |  |  |              |
| - Hearir         | ng Officer(s)                            |             |   |                      |           |          | Prehea         | ring Off | ficer                                  |  |              |
|                  | ssioners                                 | Hrg         | Staff                                     | 7                    |           |          |                | sioners  | T                                      | ADM  |              |
|                  |  | Exam        |   |                      |           | <u> </u> |                |          |  |  |              |
| ALL ED DS        | AR CT TW                                 | ļ           |   | 4                    |           | ED       | DS             | AR C     | r TW                                   |  |              |
| X                | <u> </u>                                 | 1 1         |   | _ ل                  | <b>.</b>  | L        |                |          | x                                      |  |              |
|                  | re assigned the se<br>panel decides the  |             | 1717 S S T OI                             | ner is Pa            | nei Chai  | rman:    | Annes          | wod:     | 5516                                   | 2  |              |
| Where one Comm   | issioner, a Hearin<br>ull Commission dec | g Examir    |   | a Staff M            | ember is  |          | Appro<br>Date: |          | 04/24/20                               | 06   |              |

## STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

# Hublic Serbice Commission

January 26, 2006

Vicki Gordon Kaufman, Attorney Moyle Flanigan Katz Raymond White & Krasker, P.A. 118 North Gadsden Street Tallahassee, Florida 32301

Re: Docket No. 060068-TP

Dear Ms. Kaufman:

COMMISSIONERS:

J. TERRY DEASON

MATTHEW M. CARTER II

ISILIO ARRIAGA

KATRINA J. TEW

LISA POLAK EDGAR, CHAIRMAN

This will acknowledge receipt of a complaint by National Telecom & Broadband Services. LLC against BellSouth Telecommunications, Inc. and alleged breach of interconnection agreement and overbilling, was filed in this office on January 25, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

I:\Records\acklet-no-app2.doc

BOCUMENT NUMBER-DATE

Matilda Sanders

0162-PCO

2

From:

LaSandra Givens

Sent:

Tuesday, February 28, 2006 2:56 PM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time: Docket Number:

2/28/2006 2:55:00 PM

Filename / Path:

060068-TP 060068MOTION.VSM.DOC

Order Type:

Signed / Hand Deliver

ORDER ON MOTION FOR EXTENSION OF TIME

SIGNED BY A COMMISSIONER/HARD COPY HAND DELIVERED

RECEIVED FPSC

06 MAR - 1 AM 10: 42

COMMISSION CLERK

DOCUMENT NO.

05327-06

3/0