#### Section 1 - Bureau of Records Completes

ocket No. <u>060169-SU</u> Date Docketed: <u>02/28/2006</u> Title:

Application for transfer of non-jurisdictional Laurel Oaks Wastewater System in Lee County from The Laurel Oaks Property

Owners Association, Inc. to Forest Utilities, Inc.

Company: Forest Utilities, Inc.

The Laurel Oaks Property Owners Asso

| fficial Filing Date:ast Day to Suspend:   | I                 | Expiratio                            | n:                                    |                                       |                |  |              |          |                |               |
|---|-------------------|--------------------------------------|---------------------------------------|---------------------------------------|----------------|--|--------------|----------|----------------|---------------|
| Referred to:  |                   | CCA                                  | CMP                                   | (ECR)                                 | GCL            | PIF                                    | RCA          | SCR      | SGA            |               |
| ("()" indicates OPR)  |                   |                                      | Citi                                  | X                                     | X              | 1                                      | NO.          | I Jek    | 7 307          | 1             |
| ection 2 - OPR Completes and returns to   | CCA in            | 10 workd                             | ays.                                  | ·                                     |                | ·                                      | Time S       | chedule  | <u> </u>       | <u> </u>      |
| rogram Module B1(c) Staff Assignments   | WARNIN<br>IT IS   | NG: THIS :<br>TENTATIVE<br>PDATES CO | SCHEDULE<br>E AND SU                  | BJECT TO                              | <b>REVISIO</b> | N.                                     | DOCUMEN      |          |                |               |
|   |                   |                                      |                                       |                                       |                |  |              | D        | Due Dates      | ;             |
| PR Staff  | <u> </u>          | Current                              | CASR re                               | vision l                              | evel           |  |              | Previo   |                | rrent         |
|   |                   |                                      |                                       |                                       |                |  |              |          |                |               |
|   | _  1.             |                                      |                                       |                                       |                |  |              |          |                |               |
| <del></del>   | 2.<br>3.          |                                      | · · · · · · · · · · · · · · · · · · · |                                       |                |  | <del> </del> |          |                |               |
|   | 4.                |                                      |                                       |                                       |                | <del></del> -                          |              |          |                |               |
|   | 5.                |                                      | ****                                  |                                       |                |  |              |          |                |               |
|   | 6.                |                                      |                                       |                                       |                |  |              |          |                |               |
|   | 7.                |                                      |                                       |                                       |                |  |              |          |                |               |
| taff Counsel  | - 8.<br>9.        |                                      |                                       |                                       | <del></del>    |  |              | <u> </u> |                | · · · · · · · |
|   | ∃ <sub>10</sub> . |                                      |                                       |                                       |                |  |              | <u> </u> |                |               |
| CRs   | 11.               |                                      |                                       |                                       |                |  |              |          |                |               |
|   | 12.               |                                      |                                       |                                       |                |  |              |          |                |               |
|   | 13.<br>14.        |                                      |                                       | ·                                     |                | ······································ |              |          |                |               |
|   | 15.               |                                      |                                       |                                       |                | ·····                                  |              |          |                |               |
|   | 16.               |                                      |                                       |                                       |                |  |              |          |                |               |
|   | 17.<br>18.        |                                      |                                       |                                       |                |  |              |          |                |               |
|   | 19.               |                                      |                                       |                                       |                |  |              |          |                |               |
|   | 20.<br>21.        |                                      |                                       | <del></del>                           |                |  |              | L        |                |               |
|   | 22.               |                                      |                                       |                                       |                |  |              |          |                |               |
|   | 23.<br>24.        |                                      | <del></del>                           |                                       |                |  |              |          | <del></del> -  |               |
|   | 25.               |                                      |                                       |                                       |                |  |              |          |                |               |
|   | <b>26</b> .       |                                      |                                       |                                       |                |  |              |          |                |               |
|   | _ 27.<br>_ 28.    |                                      |                                       |                                       |                |  |              |          |                |               |
| I d   | 29.               |                                      |                                       |                                       |                |  |              |          |                |               |
| ecommended assignments for hearing 30. 31. 32.                                  |                   |                                      |                                       |                                       |                | <del></del>                            |              |          |                |               |
|   |                   |                                      |                                       |                                       |                |  |              |          |                |               |
| ill Commission Commission Panel   | 33.               |                                      |                                       |                                       |                |  |              |          |                |               |
| earing Staff  | 34.<br>35.        |                                      |                                       |                                       |                |  |              |          |                |               |
| te filed with CCA:  |                   |                                      |                                       | · · · · · · · · · · · · · · · · · · · |                |  |              |          |                |               |
|   | 37.               |                                      |                                       |                                       |                |  |              |          |                |               |
| itials OPR Staff Counsel  | 38.<br>39.        |                                      |                                       | <del></del>                           | <del></del>    |  |              |          |                |               |
|   | 40.               |                                      |                                       |                                       |                |  |              |          |                |               |
| ction 3 - Chairman Completes  | As                | signment                             | s are as                              | follows:                              |                |  |              |          |                |               |
| - Hearing Officer(s)  |                   | 7                                    |                                       | Γ                                     |                | aring Off                              | icer         |          |                |               |
| Commissioners Hrg Exam  | Staff             |                                      |                                       |                                       | Commis         | ssioners                               | 1            | ADM      |                |               |
| ALL ED DS AR CT TW  |                   |                                      |                                       | ED                                    | DS             | AR CT                                  | TW           |          |                |               |
|   |                   | 1                                    |                                       |                                       | 1              |  |              |          |                |               |
| here panels are assigned the senior Com   | mission           | ງ<br>er is Pan                       | el Chair                              | man:                                  | 11_            | <del>- Bdcur</del>                     | ACHIE MU     | MBEN-C   | CATE           |               |
| he identical panel decides the case.<br>here one Commissioner, a Hearing Examin |                   |                                      |                                       |                                       | Appro<br>Date: | oved: ()-{                             | 3333         | SEP 13   | <del>} g</del> |               |
| ssigned the full Commission decides the   |                   |                                      |                                       |                                       | Date           | . ~ •                                  |              |          | _              |               |

#### Section 1 - Bureau of Records Completes

Docket No. 060169-SU Date Docketed: 02/28/2006 Title: Application for transfer of non-jurisdictional Laurel Oaks

Wastewater System in Lee County from The Laurel Oaks Property

Owners Association, Inc. to Forest Utilities, Inc.

Forest Utilities, Inc. Company:

The Laurel Oaks Property Owners Asso

|                                     | Date:                  |  |                               | Expiratio | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           | •           |               |             |         |   |   |
|-------------------------------------|------------------------|--|-------------------------------|-----------|--|-----------|-------------|---------------|-------------|---------|---|---|
| Referred to:                        |                        |  |                               | CCA       | CMP                                    | (ECR)     | GCL         | PIF           | RCA         | SCR     | SC                                      | GA                                      |
| ("()" indicates                     | OPR)                   |  |                               |           | T                                      | T X       | T X         | T             | T           | 34.1    | T                                       |   |
|                                     | Completes and ret      | urns to                                | CCA in                        | 10 work   | days.                                  |           | <u> </u>    |               | Time S      | chedule |   |   |
| Program Module                      |                        |  |                               |           |  | IS AN I   | NTERNAL     | PLANNING      | DOCUMENT    | r       |   |   |
| -                                   |                        |  |                               |           |  | JBJECT TO |             |               |             |         |   |   |
|                                     | Staff Assi             | gnments                                | FOR U                         | PDATES CO | ONTACT TH                              | HE RECORD | S SECTIO    | N: (850)      | 413-6770    |         |   |   |
|                                     |                        |  |                               |           |  |           |             |               |             |         | Due D                                   | ates                                    |
| OPR Staff                           | C Johnson, T Wale      | den                                    | O Current CASR revision level |           |  |           |             |               |             | Previ   |   | Current                                 |
| OIN SCALL                           | C Johnson, 1 Mari      | 4011                                   | Carrent CASIC TEVISION TOVEL  |           |  |           |             |               |             |         | Jus                                     | current                                 |
|                                     |                        |  | 1.                            | Deficie   | ncy Noti                               | fication  | to Appl     | icant         |             | NON     |   | 03/14/2006                              |
|                                     |                        |  | 2.                            |           | ncies Co                               |           |             |               |             | NON     | _                                       | 04/14/2006                              |
|                                     |                        |  | _ 3.                          |           | ecommend                               | ation     |             |               |             | NON     |   | 05/25/2006                              |
|                                     |                        |  | 4.                            | Agenda    | T 01                                   |           |             |               |             | NONI    |   | 06/06/2006                              |
|                                     |                        |  | 5.                            | Standar   |  | Davidae ( | CACD        |               |             | NON     |   | 06/26/2006                              |
|                                     |                        |  | 6.                            | Close D   | ocket or                               | Revise (  | LASK        |               |             | NONI    | -                                       | 07/20/2006                              |
| Staff Counsel                       | K Fleming              |  | <b>∀</b> 8.                   |           |  |           |             |               | <del></del> |         |   |   |
| Starr Counser                       | R 1 Telliting          | ······································ | ∃ წ.                          |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | 10.                           |           |  |           |             |               |             |         |   |   |
| <u>OCRs</u>                         |                        |  | 11.                           |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | 12.                           |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | 13.                           |           |  |           |             |               |             | ļ       |   |   |
|                                     |                        |  | 14.<br>15.                    |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | ] 16.                         |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | 17.                           |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | 18.<br>19.                    |           |  |           |             |               |             | _       |   |   |
|                                     |                        |  | <b></b>                       |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | 21.                           |           |  |           | ****        |               |             |         |   |   |
|                                     |                        |  | 22.<br>23.                    |           |  |           |             |               |             |         |   |   |
|                                     | ,                      |  |                               |           |  |           | <del></del> |               |             |         |   |   |
|                                     |                        |  | 25.                           |           |  |           |             |               |             |         |   |   |
|                                     | ·                      |  | 26.                           |           |  |           |             |               |             |         |   |   |
|                                     |                        |  | 27.<br>28.                    |           | ···-                                   |           |             |               |             |         |   |   |
|                                     |                        |  | 29.                           |           |  |           |             |               |             |         |   |   |
| Recommended assignments for hearing |                        |  | 30.                           |           |  |           |             |               |             |         |   |   |
| and/or deciding this case:          |                        | 31.                                    | -                             |           | <del></del>                            |           |             |               | ļ           |         | · · · · · · · · · · · · · · · · · · ·   |   |
| Full Commission                     | X Commission P         | anel                                   | 33.                           |           |  |           |             |               |             |         |   |   |
| Hearing                             | Staff                  |  | 34.                           |           |  | ·         |             |               |             |         |   |   |
| •                                   | <del></del>            | _                                      | 35.                           |           |  |           |             |               |             |         |   |   |
| Date filed with                     | CCA: <u>03/10/2006</u> |  | 36.                           |           |  |           |             |               |             | ļ       |   |   |
| Tudadala ODD                        |                        |  | 37.<br>38.                    |           |  |           |             | <del>~-</del> |             |         |   | <del></del>                             |
| Initials OPR Staff Counsel          |                        |  |                               |           |  | ·         |             |               |             |         |   |   |
| 50011                               | counser                |  | 39.<br>40.                    |           |  |           |             |               |             |         | *************************************** | *************************************** |
| Section 3 - Cha                     | irman Completes        |  |                               | Assignmen | its are a                              | s follow  | s:          |               |             |         |   |   |
| - Heari                             | ng Officer(s)          |  |                               |           |  |           | Preh        | earing Of     | fficer      |         |   |   |
| Commi                               | issioners              | Hrg<br>Exam                            | Staff                         |           |  |           | Comm        | issioner      | 3           | ADM     |   |   |
| ALL ED DS                           | S AR CT TW             | 7 1                                    |                               |           |  | ED        | DS          | AR (          | TW T        |         |   |   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

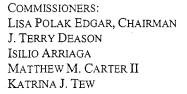
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

X

X

## STATE OF FLORIDA





DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

# Jublic Service Commission

March 2, 2006

F. Marshall Deterding, Esquire Rose, Sundstrom & Bentley, LLP 2548 Blairstone Pines Drive Tallahassee, Florida 32301

Re: Docket No. 060169-SU

Dear Mr. Deterding:

This will acknowledge receipt of an application for transfer of non-jurisdictional Laurel Oaks Wastewater System in Lee County from the Laurel Oaks Property Owners Association, Inc. to Forest Utilities, Inc., was filed in this office on February 28, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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SOCUMENT NUMBER-DATE

# \*\*CCA OFFICIAL DOJMENT...\*\*

### Kimberley Pena

From:

Kimberley Pena

Sent:

Monday, April 10, 2006 4:48 PM

To:

Katherine Fleming

Subject:

RE: Protest filed in Dkt 060169

Per our phone conversation, we will add Mr. Jack and Saundra Thompson (DN 03083-06) as interested person until further notice from you.

----Original Message----From: Kimberley Pena

Sent: Monday, April 10, 2006 2:50 PM

To: Katherine Fleming

**Subject: Protest filed in Dkt 060169** 

Importance: High

Katherine, we received a protest to this docket on 04/05/06. Should we add them as party or interested persons?

1

### \*\*CCA OFFICIAL DG\_UMENT...\*\*

### Kimberley Pena

From:

Kimberley Pena

Sent:

Monday, April 24, 2006 1:46 PM

To: Subject: Katherine Fleming RE: Dkt. 060169

### Per this e-mail, we will remove them. Thanks.

----Original Message-----From: Katherine Fleming

Sent: Monday, April 24, 2006 1:45 PM

To: Kimberley Pena Subject: RE: Dkt. 060169

We can remove them.

----Original Message-----From: Kimberley Pena

Sent: Monday, April 24, 2006 1:45 PM

To: Katherine Fleming Subject: Dkt. 060169

Katherine, Jack and Saundra Thompson have file a letter rescinding their complaint. Do we keep them in the mailing list as interested person or would you like us to remove them?

Portugue OIL

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