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STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

Hublic Service Commission

October 3, 2006

Mr. Gary Deremer U.S. Water Services Corporation 4939 Cross Bayou Boulevard New Port Richey, FL 34652 COMMISSION

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Re: Docket No 060559-WU; Engineering Field Audit of Pasco Utilities, Inc. in Pasco County

Dear Mr. Deremer:

This letter is to confirm my telephone conversation with you regarding my engineering field investigation at your plant at 9:00 a.m. on October 19, 2006. For the engineering portion of this case, staff requires that several items be completed prior to my field audit. Please have the following information available for period of July 1, 2005 to June 30, 2006 (test year):

1- Purchased Power

All utility related electricity bills from the beginning of the test year to present which include meter number and location, kilowatts used, dollars paid, and electric company's account numbers.

2- <u>Chemicals</u>

MP _____ A list of all chemicals used in the treatment of water, amount purchased, quantity purchased, unit prices paid and dosage rates utilized.

TR ______ CR _____ Material and Supplies

CL

PC _____

CA

CR _____ GA _____ EC _____

ТН _____

Total cost along with copy of invoices for purchased parts, materials and supplies used in the operation and maintenance of the water system during the test year.

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- 12- If any plant addition has been or will be made due to a written order from a governmental agency, please provide a copy of that order.
- 13- All costs related to any changes, additions, improvements that were made to the water plant after June 1, 2006. Plus a summary and description and cost of all projected plant and system construction.
- 14- A list of all service complaints received during test year and an explanation of how each was resolved.
- 15- A listing (engineering plans) of all assets owned by the utility.

EXAMPLE: 200' - 8" PVC (Sewer) 250' - 6" PVC Pipe (Water) 50' - 6" Fire Hydrants (Water)

- 16- Number of customers classified as to meter size and class (commercial or residential) for the following points in time:
 - A) A minimum of 4 years prior to the beginning of the test (or calendar last) year.
 - B) The beginning of the last calendar year.
 - C) The end of the last calendar year.
 - D) Present

17- A copy of the Utility's engineering maps for water showing location and size of water mains throughout the service area.

On October 19, 2006, I will inspect the water plant, the distribution system, and the general service area. Please have someone (lead operator, chief maintenance person, or an assigned person with access to the plant) available for this tour. The above information or documents should be ready for me when I come for site investigation. Commission practices dictate that this docket is processed within the statutory time frame, therefore, your full cooperation would be appreciated.