

**ORIGINAL**

BEFORE THE PUBLIC SERVICE COMMISSION

In re: Fuel and purchased power cost recovery clause with generating performance incentive factor.

DOCKET NO. 060001-EI

In re: Petition to recover natural gas storage project costs through fuel cost recovery clause, by Florida Power & Light Company.

DOCKET NO. 060362-EI

FILED: OCTOBER 13, 2006

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COMMISSION  
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NOTICE OF TELEPHONIC DEPOSITIONS

TO: R. Wade Litchfield, Esquire  
John Butter, Esquire  
Florida Power & Light Company  
700 Universe Blvd.  
Juno Beach, FL 33408-0420

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take a panel deposition, telephonically of the following named individuals at the following location and time indicated:

NAME	DATE and TIME	LOCATION
Gerard Yupp	Friday, October 20, 2006 9:30 a.m.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399 Witness may participate telephonically; dial-in number for all parties will be provided by e-mail.
Kori M. Dubin	Friday, October 20, 2006 9:30 a.m.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399 Witness may participate telephonically; dial-in number for all parties will be provided by e-mail.

JMP \_\_\_\_\_  
JOM \_\_\_\_\_  
JTR 1  
JCR \_\_\_\_\_  
JCL \_\_\_\_\_  
JPC \_\_\_\_\_  
JCA \_\_\_\_\_  
JCR \_\_\_\_\_  
JGA \_\_\_\_\_  
JEC 1  
JTH \_\_\_\_\_

upon oral examination before an official court reporter or other officer authorized by law to take depositions.

DOCUMENT NUMBER-DATE

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NOTICE OF TELEPHONIC DEPOSITION  
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Please bring with you copies of all the work papers or other materials used by you in the preparation of any testimony filed in this case or used by you in the preparation of any responses to Staff's discovery requests in this docket.

These telephonic depositions are being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

These depositions will be held by telephone conference call. Parties wishing to participate by phone should call at the start time of the depositions.

Any person requiring some accommodation at this deposition because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.

A handwritten signature in cursive script that reads "Lisa C. Bennett". The signature is written in black ink and is positioned above a horizontal line.

LISA C. BENNETT  
Staff Attorney  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850  
(850) 413-6230

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and one correct copy of STAFF'S NOTICE OF TELEPHONIC DEPOSITIONS of Kori M. Dubin and Gerard Yupp has been served by electronic mail and U. S. Mail to John T. Butler, Esquire, at 700 Universe Blvd., Juno Beach, FL 33408-0420 on behalf of FLORIDA POWER & LIGHT COMPANY and that a true and correct copy thereof has been furnished to the following by U. S. Mail, this 13<sup>th</sup> day of October, 2006:

James Beasley and Lee Willis, Esquires  
Ausley & McMullen Law Firm  
P. O. Box 391  
Tallahassee, Florida 32302

Messer Caparello & Self, P. A.  
Norman H. Horton, Jr.  
P. O. Box 15579  
Tallahassee, FL 32317

Florida Industrial Power Users Group  
c/o John McWhirter, Jr.  
McWhirter Reeves Law Firm  
400 N. Tampa Street, Ste. 2450  
Tampa, FL 33602

AARP  
c/o Michael B. Twomey  
P. O. Box 5256  
Tallahassee, FL 32314-5256

Gulf Power Company  
Susan D. Ritenour  
One Energy Place  
Pensacola, FL 32520-0780

Florida Power & Light Company  
Bill Walker  
215 South Monroe Street, Ste. 810  
Tallahassee, FL 32301-1859

CERTIFICATE OF SERVICE  
DOCKET NO. 060001-EI & DOCKET NO. 060362-EI  
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Jeffrey A. Stone, Russell A. Badders,  
and Steven Griffin  
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George Bachman/Cheryl Martin  
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Tampa Electric Company  
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111 West Madison Street, #812  
Tallahassee, FL 32399-1400

Young Van Assenderp, P.A.  
R. Scheffel Wright/John T. LaVia, III  
225 South Adams Street, Suite 200  
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Progress Energy Service Company, LLC  
John T. Burnett/R. Alexander Glenn  
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100 Central Avenue  
St. Petersburg, FL 33733-4042

Progress Energy Florida, Inc.  
Paul Lewis, Jr.  
106 East College Avenue  
Suite 800  
Tallahassee, FL 32301-7740

Lt. Colonel Karen White/Capt. Damund E. Williams  
AFLSA/JACL-ULT  
139 Barnes Drive, Suite 1  
Tyndall Air Force Base, FL 32403-5319

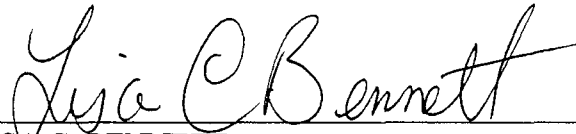
James W. Brew, Esquire  
Brickfield, Burchette, Ritts & Stone, P.C.  
1025 Thomas Jefferson Street, NW  
Eighth Floor, West Tower  
Washington, DC 20007-5201

Karin S. Torain  
PCS Administration (USA), Inc.  
Skokie Boulevard, Suite 400  
Northbrook, IL 60062

CERTIFICATE OF SERVICE  
DOCKET NO. 060001-EI & DOCKET NO. 060362-EI  
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Jack Shreve  
Senior General Counsel  
Office of the Attorney General  
The Capitol – PL01  
Tallahassee, Florida 32399-1050

Cecilia Bradley  
Senior Assistant Attorney General  
Office of the Attorney General  
The Capitol – PL01  
Tallahassee, Florida 32399-1050

A handwritten signature in cursive script that reads "Lisa C. Bennett". The signature is written in black ink and is positioned above a horizontal line.

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LISA C. BENNETT  
Staff Attorney  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850  
(850) 413-6230

CERTIFICATE OF OATH

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_ and was duly sworn by  
me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of  
\_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

\_\_\_\_\_  
Notary Public

State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_.

Type of identification produced \_\_\_\_\_.