

Case Assignment and Scheduling Record

Section 1 - Bureau of Records Complet

Docket No. 040604-TL Date Docketed: 06/24/2004 Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.
 Company: all ILECs

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____
 Referred to: _____
 ("O" indicates OPR)

CCA	(CMP)	ECR	FLL	GCL	MMS	PIF	RCA	SCR
	X			X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module A19

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Staff Counsel

OCRs

0

Current CASR revision level

Due Dates

Previous Current

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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: _____

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg	Staff
ALL	BZ	DS	JB	BD	DV	Exam	

- Prehearing Officer

Commissioners					ADM
BZ	DS	JB	BD	DV	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____ DOCUMENT NUMBER-DATE

Date: _____ 10845 NOV 29 g

Case Assignment and Scheduling Record

Section 1 - Bureau of Records Complete

Docket No. 040604-TL Date Docketed: 06/24/2004 Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.
 Company: all ILECs

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____
 Referred to: _____
 ("O") indicates OPR

CCA	(CMP)	ECR	FLL	GCL	MMS	PIF	RCA	SCR
	X		X	X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module A19

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff C Williams
C Bulecza-Banks, B Casey

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

A Teitzman

DCRs (FLL)

G Fogleman

1.	*Staff Recommendation	NONE	07/08/2004
2.	Agenda	NONE	07/20/2004
3.	PAA Order	NONE	08/09/2004
4.	Consummating Order if No Protest	NONE	09/02/2004
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: 07/08/2004

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg	Staff
ALL	BZ	DS	JB	BD	DV	Exam	
X							

- Prehearing Officer

Commissioners					ADM
BZ	DS	JB	BD	DV	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BB/HW/rt
 Date: 07/08/2004

N

Case Scheduling/Rescheduling Advice

Last Revised 10/06/2004 at 11:48

Page 1 of 1

Printed on 10/06/2004 at 11:54

To:

<input type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/EXA	<input type="checkbox"/> Economic Regulation Director
<input type="checkbox"/> Commissioner Jaber	<input checked="" type="checkbox"/> General Counsel Director	<input checked="" type="checkbox"/> External Affairs Director
<input type="checkbox"/> Commissioner Bradley	<input type="checkbox"/> Auditing & Safety Director	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Davidson	<input checked="" type="checkbox"/> Comm. Clerk & ADM Services	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	

From: Office of Chairman Braulio Baez

Docket Number: 040604-TL

Docket Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Issue Identification		10/20/2004	Tallahassee, Room 148	9:30 AM - 12:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Current Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	JB	BD	DV		

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	JB	BD	DV		
							X

Prehearing Officer

Commissioners					
BZ	DS	JB	BD	DV	ADM

Commissioners					
BZ	DS	JB	BD	DV	ADM
X					

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Issue ID involving staff and parties.

Case Scheduling/Rescheduling Advice

Last Revised 11/01/2004 at 15:22

Page 1 of 1

Printed on 11/01/2004 at 15:51

To: Commissioner Deason Deputy Executive Director/EXA Economic Regulation Director
 Commissioner Jaber General Counsel Director External Affairs Director
 Commissioner Bradley Auditing & Safety Director Court Reporter
 Commissioner Davidson Comm. Clerk & ADM Services Staff Contact - Adam Teitzman
 Executive Director Competitive Markets/Enforcement
 Public Information Officer Consumer Affairs Director

From: Office of Chairman Braulio Baez

Docket Number: 040604-TL

Docket Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		01/06/2005	Tallahassee, Room 148	9:30 AM - 11:00 AM
Hearing		01/20/2005	Tallahassee, Room 148	9:30 AM - 5:00 PM
Hearing		01/21/2005	Tallahassee, Room 148	9:30 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	JB	BD	DV		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	JB	BD	DV		
X							

Prehearing Officer

Commissioners					
BZ	DS	JB	BD	DV	ADM

Commissioners					
BZ	DS	JB	BD	DV	ADM
X					

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: OEP PSC-04-1066-PCO-TL issued 11/1/04.

Case Scheduling/Rescheduling Advice

Last Revised 11/03/2004 at 08:19

Page 1 of 1

Printed on 11/03/2004 at 09:13

To: Commissioner Deason Deputy Executive Director/EXA Economic Regulation Director
 Commissioner Jaber General Counsel Director External Affairs Director
 Commissioner Bradley Auditing & Safety Director Court Reporter
 Commissioner Davidson Comm. Clerk & ADM Services Staff Contact - Adam Teitzman
 Executive Director Competitive Markets/Enforcement
 Public Information Officer Consumer Affairs Director

From: Office of Chairman Braulio Baez

Docket Number: 040604-TL

Docket Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	01/06/2005	01/05/2005	Tallahassee, Room 148	9:30 AM - 11:00 AM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	JB	BD	DV		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	JB	BD	DV		
X							

Prehearing Officer

Commissioners					
BZ	DS	JB	BD	DV	ADM

Commissioners					
BZ	DS	JB	BD	DV	ADM
X					

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: OEP PSC-04-1066-PCO-TL issued 11/1/04.

Case Scheduling/Rescheduling Advice

Last Revised 12/22/2004 at 15:39

Page 1 of 1

Printed on 12/22/2004 at 15:51

To:

<input type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/EXA	<input type="checkbox"/> Economic Regulation Director
<input type="checkbox"/> Commissioner Bradley	<input checked="" type="checkbox"/> General Counsel Director	<input checked="" type="checkbox"/> External Affairs Director
<input type="checkbox"/> Commissioner Davidson	<input type="checkbox"/> Auditing & Safety Director	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Comm. Clerk & ADM Services	<input checked="" type="checkbox"/> Staff Contact - Adam Teitzman
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/>

From: Office of Chairman Braulio Baez

Docket Number: 040604-TL

Docket Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Meeting		01/05/2005	Tallahassee, Room 140	11:00 AM - 12:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Current Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	DV	ED		

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	DV	ED		
							X

Prehearing Officer

Commissioners					
BZ	DS	BD	DV	ED	ADM

Commissioners					
BZ	DS	BD	DV	ED	ADM
X					

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Meeting w/staff and parties

Case Scheduling/Rescheduling Advice

Last Revised 01/14/2005 at 16:12

Page 1 of 1

Printed on 01/14/2005 at 16:19

To: Commissioner Deason Deputy Executive Director/EXA Economic Regulation Director
 Commissioner Bradley General Counsel Director External Affairs Director
 Commissioner Davidson Auditing & Safety Director Court Reporter
 Commissioner Edgar Comm. Clerk & ADM Services Staff Contact - Adam Teitzman
 Executive Director Competitive Markets/Enforcement
 Public Information Officer Consumer Affairs Director

From: Office of Chairman Braulio Baez

Docket Number: 040604-TL

Docket Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Hearing	01/20/2005	02/21/2005	Tallahassee, Room 148	9:30 AM - 5:00 PM
Hearing	01/21/2005	02/22/2005	Tallahassee, Room 148	9:30 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	DV	ED		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	DV	ED		
X							

Prehearing Officer

Commissioners					
BZ	DS	BD	DV	ED	ADM

Commissioners					
BZ	DS	BD	DV	ED	ADM
X					

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: OEP PSC-04-1066-PCO-TL issued 11/1/04.

Section 1 - Bureau of Records Complete:

Docket No. 040604-TL Date Docketed: 06/24/2004 Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

Company: All ILECs

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to:

CCA	(CMP)	ECR	FLL	GCL	MMS	PIF	RCA	SCR
	X		X	X				

("O") indicates OPR

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module A19
 WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	Staff Assignments	3	Current CASR revision level	Due Dates	
				Previous	Current
	C Williams				
	C Bulecza-Banks				
	B Casey, J Mann				
		1.	Staff Recommendation	03/24/2005	01/20/2005
		2.	Agenda	04/05/2005	02/01/2005
		3.	Hearing, If Needed (02/21-22/05)	01/20/2005	02/21/2005
		4.	Standard Order	04/25/2005	02/21/2005
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Staff Counsel	A Teitzman, K Scott	8.			
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OCRs (FLL)	G Fogleman	10.			
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
 Hearing Staff

Date filed with CCA: 01/18/2005

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

CSKA
 Prehearing Officer

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BZ	DS	BD	DV	ED		
X							

Commissioners					ADM
BZ	DS	BD	DV	ED	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *B3B/RW*
 Date: 01/18/2005

Case Scheduling/Rescheduling Advice

Last Revised 02/01/2005 at 13:56

Page 1 of 1

Printed on 02/02/2005 at 08:55

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/EXA	<input type="checkbox"/> Economic Regulation Director
<input checked="" type="checkbox"/> Commissioner Bradley	<input checked="" type="checkbox"/> General Counsel Director	<input checked="" type="checkbox"/> External Affairs Director
<input checked="" type="checkbox"/> Commissioner Davidson	<input type="checkbox"/> Auditing & Safety Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Comm. Clerk & ADM Services	<input checked="" type="checkbox"/> Staff Contact - Adam Teitzman
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/>

From: Office of Chairman Braulio Baez

Docket Number: 040604-TL

Docket Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Hearing	02/21/2005	Cancelled	Tallahassee, Room 148	9:30 AM - 5:00 PM
Hearing	02/22/2005	Cancelled	Tallahassee, Room 148	9:30 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	DV	ED		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	DV	ED		
X							

Prehearing Officer

Commissioners					
BZ	DS	BD	DV	ED	ADM

Commissioners					
BZ	DS	BD	DV	ED	ADM
X					

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: 2/21-22/05 hearing canceled; settlement accepted at 2/1/05 agenda.

Section 1 - Bureau of Records Completes

Docket No. 040604-TL Date Docketed: 06/24/2004 Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.
 Company: All ILECs

Official Filing Date: _____
 Last Day to Suspend: _____

Expiration: _____

Referred to:

CCA	(CMP)	ECR	FLL	GCL	MMS	PIF	RCA	SCR
	X		X	X				

("C") indicates OPR

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module A19

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff C Williams, B Casey
J Mann

4 Current CASR revision level

Due Dates
 Previous Current

Staff Counsel A Teitzman, K Scott

OCRs (FLL) G Fogleman

1.	Revised CASR Due	SAME	08/31/2005
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing _____ Staff _____

Date filed with CCA: 02/23/2005

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BZ	DS	BD	DV	ED		
X							

Prehearing Officer

Commissioners					ADM
BZ	DS	BD	DV	ED	
X					

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: 1313/Amr
 Date: 02/23/2005

Section 1 - Bureau of Records Completes

Docket No. 040604-TL Date Docketed: 06/24/2004 Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

Company: All ILECs

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____

CCA	(CMP)	ECR	GCL	PIF	RCA	SCR	SGA
	X		X				X

("C") indicates OPR

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module A19

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	Staff Assignments	5	Current CASR revision level	Due Dates	
				Previous	Current
	C Williams				
	C Bulecza-Banks				
	B Casey, J Mann				
		1.	Staff Recommendation	NONE	06/22/2006
		2.	Agenda	NONE	07/06/2006
		3.	PAA Order	NONE	07/26/2006
		4.	Close Docket or Revise CASR	NONE	08/21/2006
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Staff Counsel	A Teitzman, K Scott	8.			
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OCRs (SGA)	G Fogleman	11.			
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
 Hearing Examiner Staff

Date filed with CCA: 05/30/2006

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: ED/DM
 Date: 05/30/2006

Section 1 - Bureau of Records Complete

Docket No. 040604-TL Date Docketed: 06/24/2004 Title: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.
 Company: All ILECs

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____

CCA	(CMP)	ECR	GCL	PIF	RCA	SCR	SGA
	X		X				X

(*O* indicates OPR)

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module A19

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	Staff Assignments	6	Current CASR revision level	Due Dates	
				Previous	Current
	C Williams				
	C Bulecza-Banks				
	B Casey, G Fogleman	1.	Staff Recommendation	06/22/2006	07/06/2006
	J Mann	2.	Agenda	07/06/2006	07/18/2006
		3.	PAA Order	07/26/2006	08/07/2006
		4.	Close Docket or Revise CASR	08/21/2006	08/31/2006
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Staff Counsel	A Teitzman, K Scott	8.			
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OCRs		11.			
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Recommended assignments for hearing and/or deciding this case:
 Full Commission Commission Panel
 Hearing Examiner Staff
 Date filed with CCA: 06/09/2006
 Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/Am
 Date: 06/09/2006

State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: July 26, 2004

TO: Blanca S. Bayó, Director, Division of the Commission Clerk and Administrative Services

FROM: Jane Faurot, Chief, Office of Hearing Reporter Services, Division of the Commission Clerk and Administrative Services

RE: DOCKET NO. 040604-TL, AGENDA HELD 07-20-04.

RE: ADOPTION OF THE NATIONAL SCHOOL LUNCH PROGRAM AND AN INCOME-BASED CRITERION AT OR BELOW 135% OF THE FEDERAL POVERTY GUIDELINES AS ELIGIBILITY CRITERIA FOR THE LIFELINE AND LINK-UP PROGRAMS.

DOCUMENT NO.: 07994-04, 07-22-04

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, CMP

Acknowledged BY:

A handwritten signature in black ink, appearing to read "Jane Faurot", written over a horizontal line.

JF/rlm

DOCUMENT NUMBER-DATE

10845 NOV 29 08

FPSC-COMMISSION CLERK

Kay Flynn

040604-TL

From: Denise Karnes
Sent: Tuesday, July 20, 2004 3:58 PM
To: Alina Dieguez; Beth Salak; Betty Ashby; Bev DeMello; Blanca Bayo; Bob Trapp; Braulio Baez; Bridget Hoyle; Carol Purvis; Cayce Hinton; Charles Davidson; Chuck Hill; Cindy Miller; Dan Hoppe; Della Fordham; Diane Lee; Dorothy Boone; Eileen Patrick; Hurd Reeves; J. Terry Deason; Jane Faurot; Janet Brunson; Janet Harrison; JoAnn Chase; Kathleen Stewart; Katrina Tew; Kay Flynn; Kay Posey; Kevin Bloom; Larry Harris; Lila Jaber; Manuel Arisso; Martha Golden; Mary Bane; Mary Macko; Norma Jenkins; Pat Dunbar; Patsy White; Richard Tudor; Rick Melson; Roberta Bass; Rudy Bradley; Sandy Moses; Sharon Allbritton; Steven Stolting; Susan Howard; Tarik Noriega; Tim Devlin; Veronica Washington
Subject: PSC Expands Lifeline, Link-Up Eligibility

A news release was sent to the daily news media this afternoon, 7/20/04, and is now available on our web site:

<http://www.psc.state.fl.us/general/news/pressrelease.cfm?release=-2147483343>

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Regulation](#) **Public Service Commission**

State of Florida

Public Service Commission
NEWS RELEASE

July 20, 2004

Contact: 850-413-6482

PSC Expands Lifeline, Link-Up Eligibility

TALLAHASSEE — The Florida Public Service Commission voted Tuesday to expand the qualifying criteria for Lifeline and Link-Up -- programs that are designed to make basic telephone service more affordable to the consumers of the state who are most in need.

The Commission also added a self-certification option, making the program more accessible to more consumers.

"Access to basic phone service for all Americans is an important national and state goal," Commission Chairman Braulio L. Baez said. "This vote significantly expands the pool of individuals eligible for service, which is an appropriate stimulus for reaching the objective of universal access."

The Commission vote:

- Expands the income-based criteria for Lifeline and Link-Up to 135 percent of federal poverty guidelines from the existing 125 percent.
- Adds the National School Lunch program to the list of programs for which Lifeline and Link-Up eligibility is based.
- Provides a self-certifying option for individuals enrolled in needs-based programs. Individuals who elect the self-certification option would receive a monthly credit of \$8.25 that is applied toward basic phone service.

"The Commission's action today is a very positive step forward in our efforts to enroll more eligible Floridians in the Lifeline program," Baez said.

“By streamlining the steps necessary to enroll in Lifeline, the self-certification option should dramatically increase the number of people who will qualify.”

###

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Florida Public Service Commission

2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850
1-800-342-3552



Florida Cable Telecommunications Association

Steve Wilkerson, President

Charles F. Dudley, General Counsel

VIA FACSIMILE

July 22, 2004

Ms. Blanca S. Bayo, Director
Division of the Commission Clerk
and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RECEIVED-FPSC
04 JUL 22 PM 12:56
COMMISSION
CLERK

RE: FPSC Docket No. 040604

Dear Ms. Bayo:

I am writing to request that the Florida Cable Telecommunications Association, Inc. ("FCTA") be placed on the mailing list of persons interested in monitoring the above-referenced docket. Please send all mailings to the following:

Michael A. Gross
Vice President, Regulatory Affairs & Regulatory Counsel
Florida Cable Telecommunications Association, Inc.
246 E. 6th Avenue, Suite 100
Tallahassee, FL 32303
850/681-1990 Tel.
850/681-9676 Fax
E-Mail Address: mgross@fcta.com.

Thank you for your assistance in this matter. Please contact me with any questions.

Sincerely,

Michael A. Gross
Vice President, Regulatory Affairs
& Regulatory Counsel

MAG:mj

Done 7/22/04 ✓

CCA Official Filing

8/10/2004 7:05 AM*****

Matilda Sanders*1

Matilda Sanders

0781-PAA

From: Mary Diskerud
Sent: Monday, August 09, 2004 4:18 PM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

13

Date and Time: 8/9/2004 4:17:00 PM
Docket Number: 040604-TI
Filename / Path: 040604or.ajt.doc

Copied to gcorders

11/0

Matilda Sanders

From: Jackie Schindler
Sent: Thursday, October 07, 2004 9:45 AM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

1/20

Date and Time: 10/7/2004 9:39:00 AM
Docket Number: 040604-tl
Filename / Path: 040604id.ajt.doc
Notice Type: Memo for Issuance

A MEMO noticing an issue id meeting has been moved to gc orders for issuance today -

please fax to all parties and interested persons

Thanks

js

1611

DOCUMENT NO.
10845-06

MEMORANDUM

OCTOBER 29, 2004

TO: CHAIRMAN BRAULIO L. BAEZ

FROM: OFFICE OF THE GENERAL COUNSEL (SCOTT, TEITZMAN) *KS AF 012*

RE: DOCKET NO. 040604-TL - ADOPTION OF THE NATIONAL SCHOOL LUNCH PROGRAM AND AN INCOME-BASED CRITERION AT OR BELOW 135% OF THE FEDERAL POVERTY GUIDELINES AS ELIGIBILITY CRITERIA FOR THE LIFELINE AND LINK-UP PROGRAMS

Attached is an ORDER ESTABLISHING PROCEDURE, with attachment, which is ready for your review and signature. Please call Kira Scott or Jackie Schindler when it has been signed.

KS/AJT/js
Attachment
040604/040604oep.doc

CCA Official Filing
11/1/2004 10:37 AM*****

10:37 AM*****

Timolyn Henry*****1

Timolyn Henry

P5C-04-1066-PCO-TL
RECEIVED ATSC

From: Carolyn Craig
Sent: Monday, November 01, 2004 10:25 AM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

NOV - 1 AM 10:36

COMMISSION
CLERK

Order Establishing Procedure signed by Chairman Baez

11 pgs

040604

9/1

CCA Official Filing

11/5/2004 10:14 AM*****

****Matilda Sanders***1**

Matilda Sanders

1096 - PCO

RECEIVED-HFSC

From: Jackie Schindler
Sent: Friday, November 05, 2004 10:08 AM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

NOV -5 AM 11:19

2

COMMISSION
CLERK

Date and Time: 11/5/2004 10:07:00 AM
Docket Number: 040604-TL
Filename / Path: 040604MOD.KS.DOC
Order Type: Signed / Hand Deliver

An ORDER MODIFYING PROCEDURE has been signed and moved to gc orders for issuance today

js

9/1

Kay Flynn

040604-TL

To: Rick Melson
Cc: Adam Teitzman; Beth Keating; Blanca Bayo
Subject: RE: Testimony e-filed

Thanks. Will do.

-----Original Message-----

From: Rick Melson
Sent: Thursday, November 18, 2004 8:58 AM
To: Kay Flynn
Cc: Adam Teitzman; Beth Keating; Blanca Bayo
Subject: RE: Testimony e-filed

You are correct. Ask her to file in paper today with a short motion for leave to file one day late.

-----Original Message-----

From: Kay Flynn
Sent: Thursday, November 18, 2004 6:58 AM
To: Blanca Bayo; Rick Melson
Cc: Adam Teitzman
Subject: Testimony e-filed
Importance: High

Yesterday, 11/17/04, was the due date for direct testimony in Docket 040604-TL. At 4:39 in the afternoon, we received from Sprint by e-filing the direct testimony of Sandra A. Khazraee. Our e-filing requirements (on the Web site) list prefiled testimony as a type of document not eligible for e-filing.

Please confirm it is appropriate for me to advise Sprint (Susan Masterton) that the e-filing is not acceptable.

Kay

CCA Official Filing

11/22/2004 3:36 PM*****

Matilda Sanders1

Matilda Sanders

1165-PCD

From: Jackie Schindler
Sent: Monday, November 22, 2004 3:32 PM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

2

Date and Time: 11/22/2004 3:32:00 PM
Docket Number: 040604-tl
Filename / Path: 040604int.aarp.doc

An ORDER GRANTING AARP'S PETITION TO INTERVENE has been moved to GC Orders for issuance tomorrow - thanks!

js

13/1

CCA Official Filing

11/23/2004 7:06 AM*****

Matilda Sanders*1

Matilda Sanders

1164-PCO

From: Jackie Schindler
Sent: Monday, November 22, 2004 4:28 PM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

2

Date and Time: 11/22/2004 4:27:00 PM
Docket Number: 040604-tl
Filename / Path: 040604or.interv.doc

An ORDER GRANTING NEFCOM'S PETITION TO INTERVENE has been moved to GC Orders for issuance tomorrow.
Thanks

js

13/11

Matilda Sanders

1206-PCO

From: Jackie Schindler
Sent: Monday, December 06, 2004 9:39 AM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

Date and Time: 12/6/2004 9:38:00 AM
Docket Number: 040604-tl
Filename / Path: 040604testimony.ajt.doc
Order Type: Signed / Hand Deliver

RECEIVED
04 DEC -6 AM 10:32
COMMISSION
CLERK

An ORDER ON MOTION TO ACCEPT TESTIMONY ONE DAY OUT OF TIME AND MOTION TO ACCEPT ADDENDUM TO THE DIRECT TESTIMONY has been signed & moved to GC Orders for issuance today. Thanks
js

13/1

991222
040604

RECEIVED FPSC

04 DEC 13 PM 4:17

COMMISSION
CLERK

December 13, 2004

Director,
Division of Records and Reporting
Florida Public Service Commission

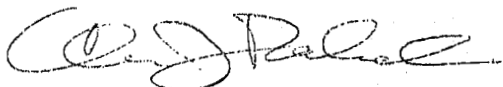
Fax Number: 850/413-7118

Re: Party Notification Fax Number in Docket No. 040604-TL

To Whom It May Concern:

Please change the facsimile number for Charles Rehwinkel of Sprint to 850/224-0794 in the above numbered Docket. Also please check your records for the erroneous fax number of 850/878-0794 for Charles Rehwinkel and, where found, change it accordingly as well.

Thank you,



Charles Rehwinkel

Done
12/13/04

STATE OF FLORIDA

COMMISSIONERS:
BRAULIO L. BAEZ, CHAIRMAN
J. TERRY DEASON
LILA A. JABER
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK &
ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Public Service Commission

ACKNOWLEDGMENT

DATE: 12.14.01

TO: Richard Chapkis

FROM: Tiffany, Division of the Commission Clerk and
Administrative Services

RE: Acknowledgment of Receipt of Confidential Filing

13156-04

This will acknowledge receipt of a CONFIDENTIAL DOCUMENT filed in Docket No.

010601-TL or (if filed in an undocketed matter) concerning response

to citizen's 1st PDD (1, 2, 3, 9, 16, 19, 21, 24), and

filed on behalf of VERIZON / Chapkis. The

document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6770.

PSC/CCA019-C (Rev 01/04)

CCA Official Filing

12/17/2004 8:45 AM*****

Matilda Sanders*1

Matilda Sanders

1250 - PCO

From: LaSandra Givens
Sent: Friday, December 17, 2004 8:42 AM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

3

Date and Time: 12/17/2004 8:41:00 AM
Docket Number: 040604-TL
Filename / Path: 040604fcta.interv.doc

Order granting intervention

14/1

Matilda Sanders

From: Jackie Schindler
Sent: Thursday, December 23, 2004 9:22 AM
To: CCA - Orders / Notices; Adam Teitzman; Kira Scott
Subject: Order / Notice Submitted

2

Date and Time: 12/23/2004 9:22:00 AM
Docket Number: 040604-tl
Filename / Path: notice.doc
Notice Type: Prehearing/Hearing

CCSV

A NOTICE OF COMMISSION HEARING AND PREHEARING has been moved to GC Orders for issuance today. Thanks.

js

57/4 + 467 Public Officials

MCB Hearings (Telecom)

Matilda Sanders

From: Jackie Schindler
Sent: Thursday, December 23, 2004 1:08 PM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

Date and Time: 12/23/2004 1:06:00 PM
Docket Number: 040604-tl
Filename / Path: meetingnotice.doc
Notice Type: Memo for Issuance

1 pg

A memo noticing a meeting to resolve issues has been moved to gc orders for issuance today. •

Thanks
js

14/1

State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: January 10, 2005

TO: Blanca S. Bayó, Director, Division of the Commission Clerk and Administrative Services

FROM: Jane Faurot, Chief, Office of Hearing Reporter Services, Division of the Commission Clerk and Administrative Services

RE: DOCKET NO. 040604-TL, PREHEARING HELD 01/05/05.

RE: ADOPTION OF THE NATIONAL SCHOOL LUNCH PROGRAM AND AN INCOME-BASED CRITERION AT OR BELOW 135% OF THE FEDERAL POVERTY GUIDELINES AS ELIGIBILITY CRITERIA FOR THE LIFELINE AND LINK-UP PROGRAMS.

DOCUMENT No: 00267-05, 01/07/05

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, CMP

Acknowledged BY:

A handwritten signature, possibly "JF", written in black ink.

JF/rlm

Kay Flynn

040604

From: Denise Karnes
Sent: Friday, January 28, 2005 10:07 AM
To: Alina Dieguez; Allen Mortham; Beth Salak; Betty Ashby; Bev DeMello; Blanca Bayo; Bob Trapp; Braulio Baez; Bridget Hoyle; Carlotta Stauffer; Carol Purvis; Cayce Hinton; Charles Davidson; Chuck Hill; Cindy Miller; Dan Hoppe; Della Fordham; Diane Lee; Dorothy Boone; Eileen Patrick; Hurd Reeves; J. Terry Deason; Jane Faurot; Janet Brunson; Janet Harrison; JoAnn Chase; Kathleen Stewart; Katrina Tew; Kay Flynn; Kay Posey; Kevin Bloom; Larry Harris; Lisa Edgar; Manuel Arisso; Martha Golden; Mary Bane; Mary Macko; Norma Jenkins; Pat Dunbar; Patsy White; Richard Tudor; Rick Melson; Roberta Bass; Rudy Bradley; Sandy Moses; Sharon Allbritton; Steven Stolting; Susan Howard; Tarik Noriega; Tim Devlin; Veronica Washington
Subject: Items of Interest at Upcoming Agenda Conference, 2/01/05

A news release was sent to the daily newspapers this morning, 1/28/05, and is available on the PSC web site:
<http://www.psc.state.fl.us/general/news/pressrelease.cfm?release=-2147483320>



State of Florida
Public Service Commission
NEWS RELEASE

January 28, 2005

Contact: 850-413-6482

Items of Interest at Upcoming Agenda Conference, 2/01/05

TALLAHASSEE — The following items are among those scheduled for consideration by the Commission at the February 1, 2005, Agenda Conference.

ITEM 8 – DOCKET NO. 040604-TL - ADOPTION OF NATIONAL SCHOOL LUNCH PROGRAM AND INCOME-BASED CRITERION AT OR BELOW 135% OF FEDERAL POVERTY GUIDELINES FOR LIFELINE AND LINK-UP ELIGIBILITY. The Commission will consider adoption of settlement agreements with BellSouth, Sprint and Verizon regarding customer eligibility for Lifeline and Link-Up programs.

ITEM 12 – DOCKET NO. 041375-EI - REQUEST TO EXCLUDE APRIL 11-12 AND JUNE 13, 24, AND 26, 2004, OUTAGE EVENTS FROM ANNUAL DISTRIBUTION SERVICE RELIABILITY REPORT BY TAMPA ELECTRIC COMPANY. The Commission will evaluate a staff recommendation regarding the company's request to exclude certain weather-induced outages from its annual reliability indices.

ITEM 18 – DOCKET NO. 030623-EI - COMPLAINTS AGAINST FLORIDA POWER & LIGHT COMPANY CONCERNING THERMAL DEMAND METERS. The Commission will review a staff recommendation regarding the appropriate method for testing the accuracy of specific electric meters and for calculating refunds to customers whose meters registered inaccurately.

###

Website - <http://www.floridapsc.com>
Kevin Bloom, Director, Office of Public Information
Additional Press Contact: Tarik Noriega
2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

Matilda Sanders

CORRESPONDENCE

From: Filings@psc.state.fl.us
Sent: Tuesday, July 11, 2006 4:25 PM
To: 'Strickland, Barbara W [LTD]'
Cc: Kimberley Pena
Subject: RE: Docket 040604-TL

Okay. Can you ask them to send it to the clerk@psc.state.fl.us address?

Thanks!

Kay

From: Strickland, Barbara W [LTD] [mailto:Barbara.Strickland@embarq.com]
Sent: Tuesday, July 11, 2006 4:06 PM
To: Filings@psc.state.fl.us
Subject: RE: Docket 040604-TL

Thanks Kay. I understand an individual with Sprint in Atlanta will send a request to be added as an interested party in this docket.

Barbara Strickland
Government Affairs Administrator
Embarq Corporation
Voice: 850-599-1874 | Wireless: 850-322-6469 | Fax: 850-224-0794
315 S. Calhoun St., Ste. 500, Tallahassee, FL 32301
Mailstop: FLTLHZ0501

From: Filings@psc.state.fl.us [mailto:Filings@PSC.STATE.FL.US]
Sent: Tuesday, July 11, 2006 4:02 PM
To: Strickland, Barbara W [LTD]
Cc: Timolyn Henry; Matilda Sanders; Kimberley Pena
Subject: RE: Docket 040604-TL

Barbara, we received both of your requests (e-mails below), one to remove Charles's name, the second to advise the other party will notify us concerning adding their name.

We will take care of this in the mailing list for the reference docket, but will not treat your e-mail as a filing. It will be placed on the correspondence side of the docket.

In the future, requests of this nature can be sent to clerk@psc.state.fl.us for handling.

Let me know if any questions.

Thanks.

Kay Flynn
CCA - Records

*Done
07/12/06
KMP*

7/12/2006

413-6744
kflynn@psc.state.fl.us

From: Strickland, Barbara W [LTD] [mailto:Barbara.Strickland@embarq.com]
Sent: Tuesday, July 11, 2006 2:48 PM
To: Filings@psc.state.fl.us
Subject: FW: Docket 040604-TL
Importance: High

Please note a change to the below request. Remove Charles J. Rehwinkel only -- the other party will notify your office with their request.

Thank you,

Barbara Strickland
Government Affairs Administrator
Embarq Corporation
Voice: 850-599-1874 | Wireless: 850-322-6469 | Fax: 850-224-0794
315 S. Calhoun St., Ste. 500, Tallahassee, FL 32301
Mailstop: FLTLHZ0501

From: Strickland, Barbara W [LTD]
Sent: Tuesday, July 11, 2006 2:13 PM
To: 'filings@psc.state.fl.us'
Subject: FW: Docket 040604-TL

Good afternoon,

This request is to remove Charles J. Rehwinkel as an interested party in Docket 040604-TL and to please add the following individual:

Bill Atkinson
Sprint
3065 Cumberland Circle SE
MS: GAATLD0602 - 612
Atlanta, GA 30339-3166

Thank you,
Barbara Strickland
Government Affairs Administrator
Embarq Corporation
Voice: 850-599-1874 | Wireless: 850-322-6469 | Fax: 850-224-0794
315 S. Calhoun St., Ste. 500, Tallahassee, FL 32301
Mailstop: FLTLHZ0501

From: Kelly, Tamela D [LTD]
Sent: Tuesday, July 11, 2006 1:58 PM
To: Strickland, Barbara W [LTD]
Subject: RE: Docket 040604-TL

Barbara - You can send a notice by filing electronically to the commission at the following address:
filings@psc.state.fl.us

Docket 040604 Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

We processed change of contact information to the commission separating Embarq and Sprint Nextel, but on the parties of record for this docket it is still showing Charles and not Bill Atkinson.

Sprint Communications Company Limited Partnership (4)
Charles J. Rehwinkel
P.O. Box 2214
Tallahassee, FL 32316-2214
Phone: (850) 847-0244
FAX: 224-0794
Email: charles.j.rehwinkel@mail.sprint.com

Sprint-Florida, Incorporated
Susan Masterton
P.O. Box 2214
Tallahassee, FL 32316-2214
Phone: (850) 599-1560
FAX: 878-0777
Email: susan.masterton@mail.sprint.com

Tamela Kelly
Legal Specialist
Law & External Affairs-State External Affairs
EMBARQ Corporation
Voice: 850-599-1029 | Fax: 850-878-0777 | Email: tamela.kelly@EMBARQ.com
Voice | Data | Internet | Wireless | Entertainment

Timolyn Henry

From: Strickland, Barbara W [LTD] [Barbara.Strickland@embarq.com]
Sent: Tuesday, July 11, 2006 2:48 PM
To: Filings@psc.state.fl.us
Subject: FW: Docket 040604-TL
Importance: High

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Thank you,

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Government Affairs Administrator
Embarq Corporation
Voice: 850-599-1874 | Wireless: 850-322-6469 | Fax: 850-224-0794
315 S. Calhoun St., Ste. 500, Tallahassee, FL 32301
Mailstop: FLTLHZ0501

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3065 Cumberland Circle SE
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Thank you,
Barbara Strickland
Government Affairs Administrator
Embarq Corporation
Voice: 850-599-1874 | Wireless: 850-322-6469 | Fax: 850-224-0794
315 S. Calhoun St., Ste. 500, Tallahassee, FL 32301
Mailstop: FLTLHZ0501

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To: Strickland, Barbara W [LTD]
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Sprint Communications Company Limited Partnership (4)
Charles J. Rehwinkel
P.O. Box 2214
Tallahassee, FL 32316-2214
Phone: (850) 847-0244
FAX: 224-0794
Email: charles.j.rehwinkel@mail.sprint.com

Sprint-Florida, Incorporated
Susan Masterton
P.O. Box 2214
Tallahassee, FL 32316-2214
Phone: (850) 599-1560
FAX: 878-0777
Email: susan.masterton@mail.sprint.com

Tamela Kelly
Legal Specialist
Law & External Affairs-State External Affairs
EMBARQ Corporation
Voice: 850-599-1029 | Fax: 850-878-0777 | Email: tamela.kelly@EMBARQ.com
Voice | Data | Internet | Wireless | Entertainment

Timolyn Henry

From: Strickland, Barbara W [LTD] [Barbara.Strickland@embarq.com]
Sent: Tuesday, July 11, 2006 2:13 PM
To: Filings@psc.state.fl.us
Subject: FW: Docket 040604-TL

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Bill Atkinson
Sprint
3065 Cumberland Circle SE
MS: GAATLD0602 - 612
Atlanta, GA 30339-3166

Thank you,
Barbara Strickland
Government Affairs Administrator
Embarq Corporation
Voice: 850-599-1874 | Wireless: 850-322-6469 | Fax: 850-224-0794
315 S. Calhoun St., Ste. 500, Tallahassee, FL 32301
Mailstop: FLTLHZ0501

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Sent: Tuesday, July 11, 2006 1:58 PM
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Subject: RE: Docket 040604-TL

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Docket 040604 Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs.

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Sprint Communications Company Limited Partnership (4)
Charles J. Rehwinkel
P.O. Box 2214
Tallahassee, FL 32316-2214
Phone: (850) 847-0244

7/11/2006

FW: Docket 040604-TL

Page 2 of 2

FAX: 224-0794

Email: charles.j.rehwinkel@mail.sprint.com

Sprint-Florida, Incorporated

Susan Masterton

P.O. Box 2214

Tallahassee, FL 32316-2214

Phone: (850) 599-1560

FAX: 878-0777

Email: susan.masterton@mail.sprint.com

Tamela Kelly

Legal Specialist

Law & External Affairs-State External Affairs

EMBARQ Corporation

Voice: 850-599-1029 | Fax: 850-878-0777 | Email: tamela.kelly@EMBARQ.com

Voice | Data | Internet | Wireless | Entertainment

Kay Flynn

040604

From: Donna Jones
Sent: Friday, July 14, 2006 3:14 PM
To: Commissioners & Staffs; All PSC Staff
Subject: Items of Interest at Upcoming Agenda Conference 7/18/2006

A news release was distributed to the daily newspapers this afternoon, 7/14/2006, and is now available on the PSC website:

<http://www.psc.state.fl.us/general/news/pressrelease.cfm?release=102>

*Donna Jones
Office of Public Information
Public Service Commission
Telephone: 4 13-6656, Intercom 43 1*



State of Florida
Public Service Commission
NEWS RELEASE

July 14, 2006

Contact: 850-413-6482

Items of Interest at Upcoming Agenda Conference 7/18/06

TALLAHASSEE — The following items are among those scheduled for consideration by the Commission at the July 18, 2006, Agenda Conference:

ITEM NO. 5 DOCKET NO. 060038-EI – PETITION FOR ISSUANCE OF A STORM RECOVERY FINANCING ORDER, BY FLORIDA POWER & LIGHT COMPANY – The Commission will consider a staff recommendation addressing FPL's motion for reconsideration and clarification of specified portions of the Financing Order.

ITEM NO. 7 DOCKET NO. 060300-TL – PETITION FOR RECOVERY OF INTRASTATE COSTS AND EXPENSES RELATING TO REPAIR, RESTORATION AND REPLACEMENT OF FACILITIES DAMAGED BY HURRICANE DENNIS BY GTC, INC. D/B/A/ GT COM. – The Commission will take up a staff recommendation on GT Com's cost recovery petition relating to Hurricane Dennis. This is a case of first impression concerning a new statute.

ITEM NO. 8 DOCKET NO. 060077-TL – PROPOSAL TO REQUIRE LOCAL EXCHANGE TELECOMMUNICATIONS COMPANIES TO IMPLEMENT TEN-YEAR WOOD POLE INSPECTION PROGRAM – The Commission will consider a staff recommendation addressing whether or not to approve Verizon's revised wood pole inspection plan.

ITEM NO. 9 DOCKET NO. 040604-TL – ADOPTION OF THE NATIONAL SCHOOL LUNCH PROGRAM AND AN INCOME-BASED CRITERION AT OR BELOW 135% OF THE FEDERAL POVERTY GUIDELINES AS ELIGIBILITY CRITERIA FOR THE LIFELINE AND LINK-UP PROGRAMS - The Commission will take up a staff recommendation on whether or not a simplified certification process and the National School Lunch, Free Lunch Program should be used by all Florida eligible telecommunications carriers for the Link-Up Florida and Lifeline programs.

ITEM NO. 16 DOCKET NO. 060220-EC – PETITION FOR DETERMINATION OF NEED FOR SEMINOLE GENERATING STATION UNIT 3 ELECTRICAL POWER PLANT IN PUTNAM COUNTY, BY SEMINOLE ELECTRIC COOPERATIVE, INC. - The Commission will consider a staff recommendation which addresses a determination of need request from Seminole Electric Cooperative, Inc. The request is for the location of a 750 MW supercritical pulverized coal electrical power plant in Putnam County.

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Website - <http://www.floridapsc.com>
Kevin Bloom, Director, Office of Public Information
Additional Press Contact: Todd Brown
2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

Kay Flynn

040604 - TL

From: Donna Jones
Sent: Friday, October 13, 2006 12:07 PM
To: All PSC Staff, Commissioners & Staffs
Subject: PSC Launches Online Application For Link-Up Florida and Lifeline

A news release was distributed to the daily newspapers this afternoon, 10/13/06, and is now available on the PSC website:

<http://www.psc.state.fl.us/home/news/index.aspx?id=172>



State of Florida
**Public Service
Commission**
NEWS RELEASE

10/13/2006

Contact: 850-413-6482

PSC Launches Online Application For Link-Up Florida and Lifeline

TALLAHASSEE — Customers are now able to apply for BellSouth's Link-Up Florida and Lifeline Assistance programs electronically on the Florida Public Service Commission's (PSC) Web site. The Florida Lifeline and Link-Up programs assist low-income consumers in obtaining and maintaining basic telecommunications services.

"One-step, electronic enrollment is part of our ongoing initiative to make it easier for eligible Floridians to participate in Lifeline and Link-Up. This is a significant step forward that will also allow other state agencies to more easily enroll clients," said PSC Chairman Lisa Polak Edgar.

The online form makes applying for assistance from BellSouth a one-step process and eliminates the need for an applicant to print out, fill out, and mail or fax a request for the benefit. To access the application, consumers should go to www.floridapsc.com and click on "Lifeline and Link-Up" on the right hand side of the page. Consumers then should click on "Apply On-line" and follow the instructions on how to submit an application electronically. Applications are available in both English and Spanish. BellSouth customers are being offered the Internet application initially and additional companies will be added to the system in the next few weeks. The PSC has implemented a secure Web site with data encryption for these records.

Link-Up Florida and Lifeline Assistance are available to customers enrolled in the National School Lunch Free Lunch Program, Temporary Assistance to Needy Families, Food Stamps, Medicaid, Low-Income Home Energy Assistance Program, Supplemental Security Income, or Federal Public Housing Assistance. If someone lives on federally recognized tribal land, he/she may qualify for expanded Lifeline assistance. In addition to the online application, the PSC continues to work with the Department of Children and Families (DCF) on a way to automatically enroll eligible Floridians who may be receiving services through DCF.

By contacting the Office of Public Counsel at 1-800-540-7039, a customer may also qualify for the programs if his or her household income is no greater than 135% of the federal poverty level.

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Kay Flynn

040604-TL

From: Donna Jones
Sent: Tuesday, July 18, 2006 1:33 PM
To: All PSC Staff; Commissioners & Staffs
Subject: Commissioners Make Link-Up Florida and Lifeline More Accessible to Needy Floridians

A news release was distributed to the daily newspapers this afternoon, 7/18/06, and is now available on the PSC website:

<http://www.psc.state.fl.us/general/news/pressrelease.cfm?release=106>

*Donna Jones
Office of Public Information
Public Service Commission
Telephone: 413-6656, Intercom 431*



State of Florida
Public Service Commission
NEWS RELEASE

July 18, 2006

Contact: 850-413-6482

**Commissioners Make Link-Up Florida and Lifeline More Accessible
to Needy Floridians**

TALLAHASSEE — The five-member Florida Public Service Commission (PSC) has taken steps to make it easier for low-income Floridians to take advantage of the Link-Up Florida and Lifeline telephone programs.

The five-member panel has added the National School Lunch Free Lunch Program as a qualifying criterion for all Florida eligible telecommunications carriers (ETCs). The National School Lunch Free Lunch Program had previously been used as a qualifying criterion only for BellSouth, Verizon, and Embarq.

The Commission also approved for use by Florida ETCs a simplified certification process for program-based criteria. The simplified process allows individuals to enroll by signing a document verifying, under penalty of perjury, that they participate in one of the qualifying programs. Previously, ETCs had a variety of other qualifying procedures.

Floridians qualify for the program if they are already enrolled in Temporary Assistance to Needy Families, Food Stamps, Medicaid, Low-Income Home Energy Assistance Program, Supplemental Security Income and Federal Public Housing Assistance. If someone lives on federally recognized tribal land, he/she may qualify for expanded Lifeline assistance. Some Florida companies will also qualify someone for the program if the customer's income is no greater than 135% of the federal poverty level.

Currently, more than 139,000 Floridians are participating in the Link-Up Florida and Lifeline programs. Link-Up Florida provides Floridians a 50% reduction on the telephone service hookup charge up to \$30, and Lifeline customers receive a \$13.50 credit on their monthly telephone bill. The funding for the program comes from the customer's telephone company and the federal Universal Service Fund, which is paid into by Florida telephone customers.

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Website - <http://www.floridapsc.com>
Kevin Bloom, Director, Office of Public Information
Additional Press Contact: Todd Brown
2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850



November 28, 2006

Ms. Blanca S. Bayo, Director
Division of the Commission Clerk
& Administrative Services
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Dear Ms. Bayo:

040604

The purpose of this letter is to inform you that effective immediately, AT&T's State Regulatory Affairs office is relocating offices. Effective immediately, please forward all correspondence, pleadings, etc. for AT&T Communications of the Southern States, LLC d/b/a AT&T and TCG South Florida to Brian Musselwhite and me at the following address:

AT&T
315 S. Calhoun Street
Suite 750
Tallahassee, FL 32301

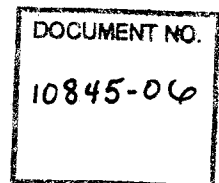
All office telephone numbers and e-mail addresses remain the same.

Enclosed are the original and 10 copies of this letter. I have also included an extra copy, which I would ask that you please date stamp and return to me in the enclosed reply envelope.

Thank you for your assistance. Please call me on 850-425-6360 should you have any questions.

Sincerely,

Tracy Hatch
State Attorney - Florida



cc: Parties of Record, Docket Nos. 000121A, 000121B, 040530, 040604, 040763,
041269, 050119, 060308, 060455, 990649, 990649B

11/29/06
KWP