## Section 1 - Bureau of Records Completes

Docket No. 060471-TI Date Docketed: 06/19/2006 Title: Compliance investigation of IXC Registration holders for

apparent third-time violation of Section 364.0336, F.S.

Company: Public Telephone Network, Inc.

| Official Filing D<br>Last Day to Suspe |                                                  |               | E                                                | expiration                                              | on:          | <del></del>                            |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
|----------------------------------------|--------------------------------------------------|---------------|--------------------------------------------------|---------------------------------------------------------|--------------|----------------------------------------|-----------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|----------------------------------------|--|--|--|
| Referred to:                           | enu:                                             |               |                                                  | CCA                                                     | (CMD)        | ECD                                    | CCI             | DTC                                              | D.C.A                                 | S.C.D                                            | CCA.         |                                        |  |  |  |
|                                        | ODD)                                             |               |                                                  | CCA CCA                                                 | (CMP)        | ECR                                    | GCL             | PIF                                              | RCA                                   | SCR                                              | SGA          |                                        |  |  |  |
| ("()" indicates                        | Completes and ret                                | inne to       | CCA in                                           | 10 works                                                | days         | L                                      | <u> </u>        | l                                                | Time S                                | chedule                                          |              |                                        |  |  |  |
| Program Module                         |                                                  | ai 113 CO     |                                                  | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| r og an nounce                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |               |                                                  |                                                         | E AND SU     |                                        |                 |                                                  | 200011211                             | •                                                |              |                                        |  |  |  |
|                                        | Staff Assig                                      | nments        | FOR UP                                           | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| _                                      |                                                  |               |                                                  | _                                                       |              |                                        |                 |                                                  |                                       |                                                  | Due Dat      | es                                     |  |  |  |
| <u>OPR_Staff</u>                       |                                                  |               |                                                  | Curren                                                  | t CASR re    |                                        | Previ           | Current                                          |                                       |                                                  |              |                                        |  |  |  |
|                                        |                                                  |               | <del>                                     </del> |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| •                                      |                                                  |               | $\frac{1}{2}$                                    |                                                         |              |                                        |                 |                                                  | · · · · · · · · · · · · · · · · · · · |                                                  | <del></del>  |                                        |  |  |  |
| •                                      |                                                  |               | <b>∃</b> 3.                                      |                                                         | <del> </del> | ······································ |                 |                                                  |                                       | <del>                                     </del> | <del></del>  |                                        |  |  |  |
| •                                      |                                                  |               | <b> </b>                                         |                                                         |              |                                        |                 |                                                  |                                       | <del>                                     </del> |              |                                        |  |  |  |
| •                                      |                                                  |               | 5.                                               | ***************************************                 |              |                                        |                 |                                                  |                                       | <u> </u>                                         |              |                                        |  |  |  |
| •                                      |                                                  |               | 6.                                               |                                                         |              |                                        |                 |                                                  |                                       |                                                  | <del>-</del> | ······································ |  |  |  |
|                                        |                                                  |               | <b></b> 7.                                       |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| Staff Counsel                          |                                                  |               | 8.                                               |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
|                                        |                                                  |               | 9.                                               |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| OCD -                                  |                                                  |               | 10.                                              |                                                         |              |                                        |                 |                                                  |                                       | <del> </del>                                     | <del></del>  |                                        |  |  |  |
| OCRs                                   |                                                  | <del></del>   | $-\begin{vmatrix} 11. \\ 12. \end{vmatrix}$      |                                                         |              |                                        |                 |                                                  |                                       | <del> </del>                                     |              |                                        |  |  |  |
| •                                      |                                                  |               | 13.                                              |                                                         |              |                                        |                 |                                                  |                                       | <del> </del>                                     |              |                                        |  |  |  |
|                                        |                                                  |               | 14.                                              |                                                         |              |                                        |                 |                                                  |                                       | <del> </del>                                     |              |                                        |  |  |  |
|                                        |                                                  |               | <b>15.</b>                                       |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
|                                        |                                                  |               | 16.                                              |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| •                                      |                                                  | ···········   | <b>17.</b><br>18.                                |                                                         |              |                                        |                 |                                                  |                                       | -                                                |              |                                        |  |  |  |
| •                                      |                                                  |               | ] 19.                                            |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
|                                        |                                                  |               | 20.                                              |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| •                                      |                                                  |               | 21.<br>22.                                       |                                                         |              |                                        |                 |                                                  |                                       | <del> </del>                                     |              |                                        |  |  |  |
|                                        |                                                  |               |                                                  |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
|                                        |                                                  |               | 24.                                              |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| ,                                      |                                                  |               | 25.                                              |                                                         |              |                                        |                 |                                                  |                                       | <del> </del>                                     |              |                                        |  |  |  |
|                                        |                                                  |               | 26.<br>27.                                       |                                                         |              |                                        |                 |                                                  |                                       | <del> </del>                                     |              |                                        |  |  |  |
| ,                                      |                                                  |               | 28.                                              |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
| n                                      |                                                  | 29.           |                                                  |                                                         | ·            |                                        |                 |                                                  | <u> </u>                              |                                                  |              |                                        |  |  |  |
| Recommended assi<br>and/or deciding    | 30.<br>31.                                       |               | <del></del>                                      |                                                         |              |                                        |                 | <del>                                     </del> |                                       |                                                  |              |                                        |  |  |  |
| ana/or accraing                        | till's case.                                     | 32.           |                                                  |                                                         |              |                                        |                 |                                                  | <del> </del>                          |                                                  |              |                                        |  |  |  |
| Full Commission                        | 33.                                              |               |                                                  |                                                         |              |                                        |                 |                                                  |                                       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |              |                                        |  |  |  |
| Hearing Examiner Staff                 |                                                  |               |                                                  |                                                         |              |                                        |                 |                                                  | · ·                                   |                                                  |              |                                        |  |  |  |
|                                        | 35.                                              |               |                                                  |                                                         |              |                                        |                 | ļ                                                |                                       |                                                  |              |                                        |  |  |  |
| Date filed with                        | CCA:                                             | <b>-</b>  36. |                                                  |                                                         |              |                                        |                 |                                                  | <del> </del>                          |                                                  |              |                                        |  |  |  |
| Initials OPR                           |                                                  | 37.<br>38.    |                                                  |                                                         |              |                                        |                 |                                                  | +                                     |                                                  |              |                                        |  |  |  |
|                                        | Counsel                                          |               | 39.                                              |                                                         |              |                                        |                 |                                                  |                                       |                                                  |              |                                        |  |  |  |
|                                        |                                                  |               | 40.                                              |                                                         |              |                                        |                 |                                                  |                                       | I                                                |              |                                        |  |  |  |
| <u>Section 3 - Chai</u>                | rman Completes                                   |               | A                                                | ssignmen                                                | ts are as    | follows                                | <b>5</b> :      |                                                  |                                       |                                                  |              |                                        |  |  |  |
| . Uonein                               | g Officer(s)                                     |               |                                                  |                                                         |              |                                        | Ducha           | aring Of                                         | ficer                                 |                                                  |              |                                        |  |  |  |
|                                        | sioners                                          | Staff         | 7                                                |                                                         | <u> </u>     |                                        |                 |                                                  | ADM                                   |                                                  |              |                                        |  |  |  |
| Commis                                 | 5 roners                                         | Hrg<br>  Exam | SCAFT                                            |                                                         |              |                                        | Commi           | ssioners                                         | · .                                   | ADM                                              |              |                                        |  |  |  |
| ALL ED DS                              | AR CT TW                                         | -~            |                                                  |                                                         |              | ED                                     | DS              | AR C                                             | T TW                                  |                                                  |              |                                        |  |  |  |
|                                        | <del>                                     </del> |               |                                                  | 7                                                       |              | <u></u> -                              | <del>- </del> - |                                                  |                                       |                                                  |              |                                        |  |  |  |
| Mhana varal                            |                                                  |               |                                                  |                                                         | amal Chel    |                                        |                 |                                                  | <u></u>                               | HMFN                                             | NUMBE        | R-DATE                                 |  |  |  |
|                                        | e assigned the se<br>anel decides the            |               | um ( 5510)                                       | 1er 15 P                                                | anei Chai    | rman:                                  |                 | •                                                | 500                                   | OI DEM                                           |              |                                        |  |  |  |
| Where one Commi                        | ssioner, a Hearin                                | g Exami       | ner or                                           | a Staff I                                               | Member is    | ;                                      | Appr<br>Date    | oved: _                                          |                                       | <del>190</del>                                   | 6 HA         | ₩ <del>30 %</del>                      |  |  |  |
|                                        | 77 Commission dos                                |               |                                                  |                                                         |              |                                        | Date            | •                                                | i i                                   | U _ U                                            | U 110        | , ••                                   |  |  |  |

assigned the full Commission decides the case.

## Section 1 - Bureau of Records Complete

Docket No.  $\underline{060471\text{-TI}}$  Date Docketed:  $\underline{06/19/2006}$  Title: Compliance investigation of IXC Registration holders for apparent third-time violation of Section 364.0336, F.S.

Company: Public Telephone Network, Inc.

| Official Filing Date:                                          |              |            |                  |        |             | Expiration: |                                            |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|----------------------------------------------------------------|--------------|------------|------------------|--------|-------------|-------------|--------------------------------------------|------------------------------------------------------------------------|--------------------|-----------------|--------|--------------------------------------------|-----------------|-------------------------------------------|------------------|--------------------|--------------------------------------------------|----------|--------------|--------|
| Last Day to Suspend:Referred to:                               |              |            |                  |        |             |             |                                            |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             |                                            | r                                                                      | CCA                | (CM             |        | ECR                                        | GCL             |                                           | PIF              | RCA                | SCR                                              |          | GA .         |        |
|                                                                | indic        |            |                  | +06    | and mot     | urns to     | CCA                                        | لب                                                                     | X<br>10 wast       | X               |        |                                            | <u> </u>        |                                           |                  | 72                 | <br>                                             |          |              |        |
| Progra                                                         |              |            |                  |        |             | urns to     | WAR<br>IT                                  | NING<br>IS                                                             | G: THIS<br>TENTATI | SCHED<br>VE AND | SUB.   | JECT T                                     | O REVIS         | SION.                                     |                  | DOCUMEN            |                                                  | <u> </u> |              |        |
| <u>Staff Assignments</u>                                       |              |            |                  |        |             |             |                                            |                                                                        | DATES C            | ONTACT          | THE    | RECOR                                      | DS SECT         | TION: (                                   | 850) 4           | 13-6770            | )                                                |          |              |        |
|                                                                |              |            |                  |        |             |             |                                            |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  | Due !    | Dates        |        |
| OPR St                                                         | <u>taff</u>  |            | P Isl            | er     |             |             |                                            | O Current CASR revision level                                          |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  | ous      | Cur          | rrent  |
|                                                                |              |            |                  |        |             |             | _                                          | 1. Request to Establish Docket 2. PAA Order - Compliance Investigation |                    |                 |        |                                            |                 |                                           |                  |                    | NON                                              |          |              | 9/2006 |
|                                                                |              |            |                  |        |             |             | $\frac{1}{3}$                              |                                                                        | PAA Oro            | ger - (         | _omp i | 1ance                                      | Invest          | ngat10                                    | on               |                    | NON                                              | IE       | 07/2         | 0/2006 |
|                                                                |              |            | -                |        | ***         |             | ┨ 4.                                       | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    | -                                                |          | <del> </del> |        |
|                                                                |              |            |                  |        |             |             | <b>-</b> 5.                                | _                                                                      |                    |                 |        |                                            |                 |                                           |                  | ,                  |                                                  |          | <b></b>      |        |
|                                                                |              |            |                  |        |             |             | 6.                                         | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    | 1                                                |          | <b></b>      |        |
| C+- 66                                                         | <b>6</b>     |            |                  |        |             |             | վ շ.                                       | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
| <u>Staff</u>                                                   | Couns        | <u>e I</u> | <u>L Tan</u>     |        |             |             | -                                          | -                                                                      |                    |                 |        | <del></del>                                |                 |                                           |                  |                    | _                                                |          | -            |        |
|                                                                |              |            |                  |        |             |             | ∃io.                                       | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
| <u>OCRs</u>                                                    |              |            |                  |        |             |             | ] 11.                                      | _                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             | 12.                                        | _                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  | -      |             |             | 13.<br>14.                                 |                                                                        |                    | -               |        |                                            |                 |                                           |                  |                    | <del>                                     </del> |          | ├─           |        |
|                                                                |              |            |                  |        |             |             | 133                                        |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             | <b>]</b> 16.                               |                                                                        | <u> </u>           |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        | <del></del> |             | $\begin{bmatrix} 17. \\ 18. \end{bmatrix}$ | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          | <del> </del> |        |
|                                                                |              |            |                  |        |             |             | ⊒ is:                                      |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             | 20.                                        |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             | │21.<br>│22.                               | -                                                                      |                    |                 |        |                                            | <del></del>     |                                           |                  |                    |                                                  |          | <u> </u>     |        |
|                                                                |              |            |                  |        |             |             | <b>323</b> .                               | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    | 1                                                |          |              |        |
|                                                                |              |            |                  |        |             |             | 24.                                        |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             | 25.<br>26.                                 |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    | -                                                |          |              |        |
|                                                                |              |            |                  |        |             |             | ] 27.                                      |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             | 28.                                        | _                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
| Recom                                                          | mandad       | 2551       | anment           | e foi  | r hoari     | na          | 29.<br>30.                                 | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    | <del>                                     </del> |          |              |        |
| Recommended assignments for hearing and/or deciding this case: |              |            |                  | 31.    | -           |             |                                            |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             |             | 32.                                        | _                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
| Full Commission Commission Panel Karing Examiner Staff X       |              |            |                  |        | 33.         | -           |                                            |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
| пеагн                                                          | ny Exa       | miner      | °                | Laii   |             | <u> </u>    | 34.<br>35.                                 | -                                                                      |                    |                 |        |                                            |                 |                                           |                  |                    | ļ                                                |          |              |        |
| Date filed with CCA: <u>06/29/2006</u>                         |              |            |                  |        |             | 36.         |                                            |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        |             | ₹37.        | _                                          |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
| Initials OPR                                                   |              |            |                  |        |             | 38.         |                                            |                                                                        |                    |                 |        |                                            |                 |                                           |                  |                    |                                                  |          |              |        |
| Staff Counsel                                                  |              |            |                  |        | 39.<br>40.  | -           |                                            |                                                                        |                    |                 |        |                                            |                 | -                                         |                  |                    |                                                  |          |              |        |
| Section                                                        | on 3 -       | Chai       | rman C           | omple  | tes         |             |                                            |                                                                        | signmer            | nts are         | as     | follow                                     | s:              |                                           |                  |                    |                                                  |          |              |        |
|                                                                | _ 4          | anin       | a Offi           | can(c  | . `         |             |                                            |                                                                        |                    |                 |        |                                            | Dwo             | hoomi.                                    | nee              |                    |                                                  |          |              |        |
|                                                                |              |            |                  |        | Sta         | f           |                                            |                                                                        |                    |                 |        | missi                                      | ng Off<br>oners | icer                                      | ADM              |                    |                                                  |          |              |        |
| ALL                                                            | ED           | DS         | AR               | Ст     | TW          | Exam        |                                            |                                                                        |                    |                 |        | EC                                         | DS              | AR                                        | СТ               | TW                 |                                                  |          |              |        |
| / Challe                                                       | <del> </del> | 1          | <del>  ~~~</del> | †      |             |             | Х                                          |                                                                        |                    |                 |        | <u>                                   </u> | , 133           | -   ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | <del>\ \ \</del> | <del>-  '"  </del> | х                                                |          |              |        |
| Where                                                          | e pane       | l<br>Is ar | e assi           | aned   | the se      | nior Co     |                                            |                                                                        | l<br>er is P       | anel C          | hair   | man:                                       |                 |                                           |                  | <br>-              |                                                  |          |              |        |
|                                                                |              |            |                  | lecide | es the      |             |                                            |                                                                        |                    |                 |        |                                            | Aŗ              | prove                                     | d: _E            | DIA                | 2                                                |          |              |        |

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

Date:

06/29/2006