

Susan D. Ritenour  
Secretary and Treasurer  
and Regulatory Manager

One Energy Place  
Pensacola, Florida 32520-0781

Tel 850.444.6231  
Fax 850.444.6026  
SDRITENO@southernco.com

ORIGINAL



November 30, 2006

Ms. Blanca S. Bayo, Director  
Division of the Commission Clerk  
and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee FL 32399-0870

DISTRIBUTION CENTER  
06 DEC -4 AM 7:38

RECEIVED-FPSC  
06 DEC -4 AM 10:15  
COMMISSION CLERK

Dear Ms. Bayo:

Enclosed for official filing in Docket No. 060001-EI for the month of September 2006 are an original and ten copies of Forms 423-1 and 423-2. These forms are filed pursuant to Order No. 13220.

Sincerely,

- CMP \_\_\_\_\_
- COM 5
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- RCA \_\_\_\_\_
- SCR \_\_\_\_\_
- SGA \_\_\_\_\_
- SEC 1
- OTH \_\_\_\_\_

*Susan D. Ritenour*  
*bnh*

bh

Enclosures

cc w/attach: Florida Public Service Commission  
James Breman  
Office of Public Counsel

cc w/o attach: All Parties of Record

DOCUMENT NUMBER-DATE

11101 DEC -4 g

FPSC-COMMISSION CLERK

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUALITY**

1. Reporting Month: SEPTEMBER Year: 2006

3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332

2. Reporting Company: Gulf Power Company

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: November 30, 2006

| Line No. | Plant Name | Supplier Name    | Shipping Point           | Purchase Type | Delivery Location | Delivery Date | Sulfur Type Oil | BTU Content (BTU/gal) | Content (Btu/gal) | Volume (Bbls) | Delivered Price (\$/Bbl) |
|----------|------------|------------------|--------------------------|---------------|-------------------|---------------|-----------------|-----------------------|-------------------|---------------|--------------------------|
| (a)      | (b)        | (c)              | (d)                      | (e)           | (f)               | (g)           | (h)             | (i)                   | (j)               | (k)           | (l)                      |
| 1        | CRIST      | Radcliff Economy | Mobile, AL/Pensacola, Fl | S             | CRIST             | 09/06         | FO2             | 0.26                  | 139919            | 174.19        | 81.963                   |
| 2        |            |                  |                          |               |                   |               |                 |                       |                   |               |                          |
| 3        |            |                  |                          |               |                   |               |                 |                       |                   |               |                          |
| 4        | DANIEL     | Pepco            | Mobile, AL               | S             | DANIEL            | 09/06         | FO2             | 0.45                  | 138500            | 522.98        | 80.653                   |
| 5        |            |                  |                          |               |                   |               |                 |                       |                   |               |                          |
| 6        |            |                  |                          |               |                   |               |                 |                       |                   |               |                          |
| 7        |            |                  |                          |               |                   |               |                 |                       |                   |               |                          |
| 8        |            |                  |                          |               |                   |               |                 |                       |                   |               |                          |
| 9        |            |                  |                          |               |                   |               |                 |                       |                   |               |                          |

\*Gulf's 50% ownership of Daniel where applicable.

(use continuation sheet if necessary)

FPSC-COMMISSION CLERK

DOCUMENT NUMBER  
11101  
DATE  
DEC-14-06

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
DETAIL OF INVOICE AND TRANSPORTATION CHARGES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: November 30, 2006

| Line No. | Plant Name | Supplier Name    | Delivery Location | Delivery Date | Type Oil | Volume (Bbls) | Invoice Price (\$/Bbl) | Invoice amount (\$) | Discount (\$) | Net Amount (\$) | Net Price (\$/Bbl) | Quality Adjust (\$/Bbl) | Effective Purchase Price (\$/Bbl) | Transport to Terminal (\$/Bbl) | Add'l Transport charges (\$/Bbl) | Other Charges (\$/Bbl) | Delivered Price (\$/Bbl) |
|----------|------------|------------------|-------------------|---------------|----------|---------------|------------------------|---------------------|---------------|-----------------|--------------------|-------------------------|-----------------------------------|--------------------------------|----------------------------------|------------------------|--------------------------|
| (a)      | (b)        | (c)              | (d)               | (e)           | (f)      | (g)           | (h)                    | (i)                 | (j)           | (k)             | (l)                | (m)                     | (n)                               | (o)                            | (p)                              | (q)                    | (r)                      |
| 1        | CRIST      | Radcliff Economy | CRIST             | 09/06         | FO2      | 174.19        | 81.963                 | 14,277.17           | -             | 14,277.17       | 81.963             | -                       | 81.963                            | -                              | -                                | -                      | 81.963                   |
| 2        |            |                  |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 3        |            |                  |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 4        | DANIEL     | Pepco            | DANIEL            | 09/06         | FO2      | 522.98        | 80.653                 | 42,180.13           | -             | 42,180.13       | 80.653             | -                       | 80.653                            | -                              | -                                | -                      | 80.653                   |
| 5        |            |                  |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 6        |            |                  |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 7        |            |                  |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 8        |            |                  |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 9        |            |                  |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |

\*Gulf's 50% ownership of Daniel where applicable.

\*\*Includes tax charges.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS OIL DELIVERIES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: November 30, 2006

| Line No. | Month & Year Reported         | Form Plant Name | Supplier | Original Line Number | Old Volume (Bbls) | Form No. | Column Designator & Title | Old Value | New Value | New Delivered Price | Reason for Revision |
|----------|-------------------------------|-----------------|----------|----------------------|-------------------|----------|---------------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)      | (e)                  | (f)               | (g)      | (h)                       | (i)       | (j)       | (k)                 | (l)                 |
| 1        | No adjustments for the month. |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 2        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 3        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 4        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 5        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 6        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 7        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 8        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |
| 9        |                               |                 |          |                      |                   |          |                           |           |           |                     |                     |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst

2. Reporting Company: Gulf Power Company      (850)- 444-6332

3. Plant Name: Crist Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters

6. Date Completed: November 30, 2006

| Line No. | Supplier Name  | Mine Location |       |         | Purchase Type | Transport Mode | Tons      | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|----------------|---------------|-------|---------|---------------|----------------|-----------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a)      | (b)            | (c)           |       |         | (d)           | (e)            | (f)       | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |
| 1        | INTEROCEAN     | 45            | IM    | 999     | S             | RB             | 42,640.70 | 63.956                  | 3.00                                 | 66.956                         | 0.44               | 12,112               | 7.40            | 9.79                 |
| 2        | INTEROCEAN     | 45            | IM    | 999     | S             | RB             | 96,000.00 | 60.985                  | 3.00                                 | 63.985                         | 0.49               | 11,528               | 5.68            | 11.75                |
| 3        | INTEROCEAN     | 45            | IM    | 999     | S             | RB             | 52,000.00 | 60.326                  | 3.05                                 | 63.376                         | 0.46               | 11,401               | 6.10            | 11.79                |
| 4        | COAL TRADE LLC | 10/17         | IL/CO | 165/107 | S             | RB             | 14,199.98 | 49.057                  | 12.67                                | 61.727                         | 0.97               | 11,703               | 8.89            | 10.03                |
| 5        |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 6        |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 7        |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 8        |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 9        |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 10       |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 11       |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 12       |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 13       |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 14       |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 15       |                |               |       |         |               |                |           |                         |                                      |                                |                    |                      |                 |                      |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

- |  |  |
|--|--|
| 1. Reporting Month: <u>SEPTEMBER</u> Year: <u>2006</u> | 4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u><br><u>(850)- 444-6332</u> |
| 2. Reporting Company: <u>Gulf Power Company</u>        |  |
| 3. Plant Name: <u>Crist Electric Generating Plant</u>  | 5. Signature of Official Submitting Report: <u>Jocelyn P. Peters</u>   |
|  | 6. Date Completed: <u>November 30, 2006</u>  |

| Line No. | Supplier Name  | Mine Location |               | Purchase Type | Tons      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|----------------|---------------|---------------|---------------|-----------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)            | (c)           |               | (d)           | (e)       | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | INTEROCEAN     | 45            | IM 999        | S             | 42,640.70 | 60.650                  | -                                    | 60.650                          | -                                    | 60.650              | 2.136                        | 63.956                            |
| 2        | INTEROCEAN     | 45            | IM 999        | S             | 96,000.00 | 59.670                  | -                                    | 59.670                          | -                                    | 59.670              | 0.145                        | 60.985                            |
| 3        | INTEROCEAN     | 45            | IM 999        | S             | 52,000.00 | 59.670                  | -                                    | 59.670                          | -                                    | 59.670              | (0.514)                      | 60.326                            |
| 4        | COAL TRADE LLC | 10/17         | IL/CO 165/107 | S             | 14,199.98 | 48.940                  | -                                    | 48.940                          | -                                    | 48.940              | 0.117                        | 49.057                            |
| 5        |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 6        |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 7        |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 11       |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 12       |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 13       |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 14       |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 15       |                |               |               |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
2. Reporting Company: Gulf Power Company      (850)- 444-6332  
3. Plant Name: Crist Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters  
6. Date Completed: November 30, 2006

| Line No. | Supplier Name  | Mine Location |               | Shipping Point    | Transport Mode | Tons      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              |                                | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|----------------|---------------|---------------|-------------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |                |               |               |                   |                |           |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) |                                       |                          |
| (a)      | (b)            | (c)           |               | (d)               | (e)            | (f)       | (g)                               | (h)   | (i)                | (j)                         | (k)                       | (l)                         | (m)                       | (n)                          | (o)                            | (p)                                   | (q)                      |
| 1        | INTEROCEAN     | 45            | IM 999        | MCDUFFIE TERMINAL | RB             | 42,640.70 | 63.956                            | -   | -                  | -                           | 3.00                      | -                           | -                         | -                            | -                              | 3.00                                  | 66.956                   |
| 2        | INTEROCEAN     | 45            | IM 999        | MCDUFFIE TERMINAL | RB             | 96,000.00 | 60.985                            | -   | -                  | -                           | 3.00                      | -                           | -                         | -                            | -                              | 3.00                                  | 63.985                   |
| 3        | INTEROCEAN     | 45            | IM 999        | BULK HANDLING     | RB             | 52,000.00 | 60.326                            | -   | -                  | -                           | 3.05                      | -                           | -                         | -                            | -                              | 3.05                                  | 63.376                   |
| 4        | COAL TRADE LLC | 10/17         | IL/CO 165/107 | COOK TERMINAL     | RB             | 14,199.98 | 49.057                            | -   | -                  | -                           | 12.67                     | -                           | -                         | -                            | -                              | 12.67                                 | 61.727                   |
| 5        |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 6        |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 7        |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 8        |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 9        |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 10       |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 11       |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 12       |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 13       |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 14       |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 15       |                |               |               |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: November 30, 2006

| Line No. | Month & Year Reported         | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-------------------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |
| 1        | No adjustments for the month. |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 2        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 3        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 4        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 5        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 6        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 7        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 8        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 9        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |

(use continuation sheet if necessary)



**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst

2. Reporting Company: Gulf Power Company      (850)- 444-6332

3. Plant Name: Smith Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters

6. Date Completed: November 30, 2006

| Line No. | Supplier Name | Mine Location |        | Purchase Type | Transport Mode | Tons      | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|---------------|---------------|--------|---------------|----------------|-----------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a)      | (b)           | (c)           |        | (d)           | (e)            | (f)       | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |
| 1        | INTEROCEAN    | 45            | IM 999 | S             | RB             | 10,919.30 | 63.296                  | 4.58                                 | 67.876                         | 0.44               | 12,112               | 7.40            | 9.79                 |
| 2        | INTEROCEAN    | 45            | IM 999 | S             | RB             | 23,000.00 | 60.325                  | 4.58                                 | 64.905                         | 0.49               | 11,528               | 5.68            | 11.75                |
| 3        | INTEROCEAN    | 45            | IM 999 | S             | RB             | 26,000.00 | 59.666                  | 4.63                                 | 64.296                         | 0.46               | 11,401               | 6.10            | 11.79                |
| 4        |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 5        |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 6        |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 7        |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 8        |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 9        |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 10       |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 11       |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 12       |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 13       |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 14       |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 15       |               |               |        |               |                |           |                         |                                      |                                |                    |                      |                 |                      |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

- |  |   |
|--|---|
| 1. Reporting Month: <u>SEPTEMBER</u> Year: <u>2006</u> | 4. Name, Title, & Telephone Number of Contact Person Concerning<br>Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u><br><u>(850)- 444-6332</u> |
| 2. Reporting Company: <u>Gulf Power Company</u>        |   |
| 3. Plant Name: <u>Smith Electric Generating Plant</u>  | 5. Signature of Official Submitting Report: <u>Jocelyn P. Peters</u>  |
|  | 6. Date Completed: <u>November 30, 2006</u>   |

| Line No. | Supplier Name | Mine Location |        | Purchase Type | Tons      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|---------------|---------------|--------|---------------|-----------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)           | (c)           |        | (d)           | (e)       | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | INTEROCEAN    | 45            | IM 999 | S             | 10,919.30 | 60.650                  | -                                    | 60.650                          | -                                    | 60.650              | 2.136                        | 63.296                            |
| 2        | INTEROCEAN    | 45            | IM 999 | S             | 23,000.00 | 59.670                  | -                                    | 59.670                          | -                                    | 59.670              | 0.145                        | 60.325                            |
| 3        | INTEROCEAN    | 45            | IM 999 | S             | 26,000.00 | 59.670                  | -                                    | 59.670                          | -                                    | 59.670              | (0.514)                      | 59.666                            |
| 4        |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 5        |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 6        |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 7        |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 11       |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 12       |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 13       |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 14       |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 15       |               |               |        |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
2. Reporting Company: Gulf Power Company      (850)- 444-6332  
3. Plant Name: Smith Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters  
6. Date Completed: November 30, 2006

| Line No. | Supplier Name | Mine Location |        | Shipping Point    | Transport Mode | Tons      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              |                                | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|---------------|---------------|--------|-------------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |               |               |        |                   |                |           |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) |                                       |                          |
| (a)      | (b)           | (c)           |        | (d)               | (e)            | (f)       | (g)                               | (h)   | (i)                | (j)                         | (k)                       | (l)                         | (m)                       | (n)                          | (o)                            | (p)                                   | (q)                      |
| 1        | INTEROCEAN    | 45            | IM 999 | MCDUFFIE TERMINAL | RB             | 10,919.30 | 63.296                            | -   | -                  | -                           | 4.58                      | -                           | -                         | -                            | -                              | 4.58                                  | 67.876                   |
| 2        | INTEROCEAN    | 45            | IM 999 | MCDUFFIE TERMINAL | RB             | 23,000.00 | 60.325                            | -   | -                  | -                           | 4.58                      | -                           | -                         | -                            | -                              | 4.58                                  | 64.905                   |
| 3        | INTEROCEAN    | 45            | IM 999 | BULK HANDLING     | RB             | 26,000.00 | 59.666                            | -   | -                  | -                           | 4.63                      | -                           | -                         | -                            | -                              | 4.63                                  | 64.296                   |
| 4        |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 5        |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 6        |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 7        |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 8        |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 9        |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 10       |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 11       |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 12       |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 13       |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 14       |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 15       |               |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: November 30, 2006

| Line No. | Month & Year Reported         | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-------------------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |
| 1        | No adjustments for the month. |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 2        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 3        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 4        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 5        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 6        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 7        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 8        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 9        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)-444-6332

2. Reporting Company: Gulf Power Company

3. Plant Name: Scholz Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters

6. Date Completed: November 30, 2006

| Line No. | Supplier Name | Mine Location    | Purchase Type | Transport Mode | Tons      | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|---------------|------------------|---------------|----------------|-----------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a)      | (b)           | (c)              | (d)           | (e)            | (f)       | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |
| 1        | ICG, LLC      | 8      KY    193 | C             | UR             | 21,803.83 | 51.360                  | 17.14                                | 68.500                         | 1.52               | 11,767               | 13.38           | 6.54                 |
| 2        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 3        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 4        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 5        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 6        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 7        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 8        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 9        |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |
| 10       |               |                  |               |                |           |                         |                                      |                                |                    |                      |                 |                      |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

- |    |   |    |  |
|----|---|----|--|
| 1. | Reporting Month: <u>SEPTEMBER</u> Year: <u>2006</u> | 4. | Name, Title, & Telephone Number of Contact Person Concerning<br>Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u><br><u>(850)- 444-6332</u> |
| 2. | Reporting Company: <u>Gulf Power Company</u>        | 5. | Signature of Official Submitting Report: <u>Jocelyn P. Peters</u>  |
| 3. | Plant Name: <u>Scholz Electric Generating Plant</u> | 6. | Date Completed: <u>November 30, 2006</u>   |

| Line No. | Supplier Name | Mine Location |    |     | Purchase Type | Tons      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|---------------|---------------|----|-----|---------------|-----------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)           | (c)           |    |     | (d)           | (e)       | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | ICG, LLC      | 8             | KY | 193 | C             | 21,803.83 | 51.510                  | -                                    | 51.510                          | -                                    | 51.510              | (1.000)                      | 51.360                            |
| 2        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 3        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 4        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 5        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 6        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 7        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |               |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Plant Name: Scholz Electric Generating Plant
4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: November 30, 2006

| Line No. | Supplier Name | Mine Location | Shipping Point | Transport Mode | Tons      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              |                                | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|---------------|---------------|----------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |               |               |                |                |           |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) |                                       |                          |
| (a)      | (b)           | (c)           | (d)            | (e)            | (f)       | (g)                               | (h)   | (i)                | (j)                         | (k)                       | (l)                         | (m)                       | (n)                          | (o)                            | (p)                                   | (q)                      |
| 1        | ICG, LLC      | 8 KY          | 193 TYPO, KY   | UR             | 21,803.83 | 51.360                            | -   | 17.14              | -                           | -                         | -                           | -                         | -                            | -                              | 17.14                                 | 68.500                   |
| 2        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 3        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 4        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 5        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 6        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 7        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 8        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 9        |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |
| 10       |               |               |                |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: November 30, 2006

| Line No. | Month & Year Reported         | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-------------------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |
| 1        | No adjustments for the month. |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 2        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 3        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 4        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 5        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 6        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 7        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 8        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 9        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |

(use continuation sheet if necessary)



**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332

2. Reporting Company: Gulf Power Company

3. Plant Name: Daniel Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters

6. Date Completed: November 30, 2006

| Line No. | Supplier Name         | Mine Location |    | Purchase Type | Transport Mode | Tons | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |       |
|----------|-----------------------|---------------|----|---------------|----------------|------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|-------|
| (a)      | (b)                   | (c)           |    | (d)           | (e)            | (f)  | (g)                     | (h)                                  | (i)                            | (j)                | (k)                  | (l)             | (m)                  |       |
| 1        | GLENCORE              | 45            | IM | 999           | S              | UR   | 33,383.00               | 64.347                               | 14.06                          | 78.407             | 0.64                 | 11,916          | 7.10                 | 9.13  |
| 2        | CYPRUS TWENTYMILE     | 17            | CO | 107           | C              | UR   | 43,102.00               | 17.218                               | 22.55                          | 39.768             | 0.53                 | 11,059          | 11.60                | 10.26 |
| 3        | OXBOW CARBON          | 17            | CO | 51            | C              | UR   | 5,943.00                | 33.106                               | 23.83                          | 56.936             | 0.40                 | 11,653          | 10.50                | 8.50  |
| 4        | ARCH - WEST ELK       | 17            | CO | 51            | S              | UR   | 18,259.00               | 38.123                               | 23.83                          | 61.953             | 0.48                 | 11,914          | 9.30                 | 8.81  |
| 5        | INTEROCEAN COAL SALES | 45            | IM | 999           | S              | UR   | 15,911.00               | 36.514                               | 5.56                           | 42.074             | 0.57                 | 11,298          | 6.70                 | 12.24 |
| 6        | ARCH - BLACK THUNDER  | 19            | WY | 5             | S              | UR   | 60,923.00               | 11.193                               | 31.75                          | 42.943             | 0.30                 | 8,714           | 5.80                 | 27.12 |
| 7        |                       |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 8        |                       |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 9        |                       |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |
| 10       |                       |               |    |               |                |      |                         |                                      |                                |                    |                      |                 |                      |       |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332

2. Reporting Company: Gulf Power Company

3. Plant Name: Daniel Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters

6. Date Completed: November 30, 2006

| Line No. | Supplier Name         | Mine Location |    |     | Purchase Type | Tons      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|-----------------------|---------------|----|-----|---------------|-----------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)                   | (c)           |    |     | (d)           | (e)       | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | GLENCORE              | 45            | IM | 999 | S             | 33,383.00 | 61.500                  | -                                    | 61.500                          | -                                    | 61.500              | 0.605                        | 64.347                            |
| 2        | CYPRUS TWENTYMILE     | 17            | CO | 107 | C             | 43,102.00 | 15.380                  | -                                    | 15.380                          | -                                    | 15.380              | -0.394                       | 17.218                            |
| 3        | OXBOW CARBON          | 17            | CO | 51  | C             | 5,943.00  | 31.000                  | -                                    | 31.000                          | -                                    | 31.000              | -0.125                       | 33.106                            |
| 4        | ARCH - WEST ELK       | 17            | CO | 51  | S             | 18,259.00 | 35.250                  | -                                    | 35.250                          | -                                    | 35.250              | 0.645                        | 38.123                            |
| 5        | INTEROCEAN COAL SALES | 45            | IM | 999 | S             | 15,911.00 | 34.290                  | -                                    | 34.290                          | -                                    | 34.290              | -0.006                       | 36.514                            |
| 6        | ARCH - BLACK THUNDER  | 19            | WY | 5   | S             | 60,923.00 | 9.050                   | -                                    | 9.050                           | -                                    | 9.050               | -0.088                       | 11.193                            |
| 7        |                       |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 8        |                       |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 9        |                       |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |                       |               |    |     |               |           |                         |                                      |                                 |                                      |                     |                              |                                   |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

- |  |   |
|--|---|
| 1. Reporting Month: <u>SEPTEMBER</u> Year: <u>2006</u> | 4. Name, Title, & Telephone Number of Contact Person Concerning<br>Data Submitted on this Form: <u>Ms. J.P. Peters, Fuels Analyst</u><br><u>(850)- 444-6332</u> |
| 2. Reporting Company: <u>Gulf Power Company</u>        |   |
| 3. Plant Name: <u>Daniel Electric Generating Plant</u> | 5. Signature of Official Submitting Report: <u>Jocelyn P. Peters</u>  |
|  | 6. Date Completed: <u>November 30, 2006</u>   |

| Line No. | Supplier Name         | Mine Location |        | Shipping Point    | Transport Mode | Tons      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges       |                             |                           | Waterborne Charges          |                           |                              | Total Transportation charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|-----------------------|---------------|--------|-------------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|---------------------------------------|--------------------------|
|          |                       |               |        |                   |                |           |                                   |   | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) |                                       |                          |
| (a)      | (b)                   | (c)           | (d)    | (e)               | (f)            | (g)       | (h)                               | (i)   | (j)                | (k)                         | (l)                       | (m)                         | (n)                       | (o)                          | (p)                                   | (q)                      |
| 1        | GLENCORE              | 45            | IM 999 | ICRMT             | UR             | 33,383.00 | 64.347                            | -   | 14.060             | -                           | -                         | -                           | -                         | -                            | 14.060                                | 78.407                   |
| 2        | CYPRUS TWENTYMILE     | 17            | CO 107 | SOMERSET, CO      | UR             | 43,102.00 | 17.218                            | -   | 22.550             | -                           | -                         | -                           | -                         | -                            | 22.550                                | 39.768                   |
| 3        | OXBOW CARBON          | 17            | CO 51  | SOMERSET, CO      | UR             | 5,943.00  | 33.106                            | -   | 23.830             | -                           | -                         | -                           | -                         | -                            | 23.830                                | 56.936                   |
| 4        | ARCH - WEST ELK       | 17            | CO 51  | WEST ELK MINE/ARC | UR             | 18,259.00 | 38.123                            | -   | 23.830             | -                           | -                         | -                           | -                         | -                            | 23.830                                | 61.953                   |
| 5        | INTEROCEAN COAL SALE: | 45            | IM 999 | MCDUFFIE/MOBILE A | UR             | 15,911.00 | 36.514                            | -   | 5.560              | -                           | -                         | -                           | -                         | -                            | 5.560                                 | 42.074                   |
| 6        | ARCH - BLACK THUNDER  | 19            | WY 5   | THUNDER JUNCTION  | UR             | 60,923.00 | 11.193                            | -   | 31.750             | -                           | -                         | -                           | -                         | -                            | 31.750                                | 42.943                   |
| 7        |                       |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                       |                          |
| 8        |                       |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                       |                          |
| 9        |                       |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                       |                          |
| 10       |                       |               |        |                   |                |           |                                   |   |                    |                             |                           |                             |                           |                              |                                       |                          |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst (850)- 444-6332
4. Signature of Official Submitting Report: Jocelyn P. Peters
5. Date Completed: November 30, 2006

| Line No. | Month & Year Reported         | Form Plant Name | Intended Generating Plant | Supplier | Original Line Number | Old Volume (Tons) | Form No. | Designator & Title | Old Value | New Value | New FOB Plant Price | Reason for Revision |
|----------|-------------------------------|-----------------|---------------------------|----------|----------------------|-------------------|----------|--------------------|-----------|-----------|---------------------|---------------------|
| (a)      | (b)                           | (c)             | (d)                       | (e)      | (f)                  | (g)               | (h)      | (i)                | (j)       | (k)       | (l)                 | (m)                 |
| 1        | No adjustments for the month. |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 2        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 3        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 4        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 5        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 6        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 7        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 8        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |
| 9        |                               |                 |                           |          |                      |                   |          |                    |           |           |                     |                     |

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUALITY**

1. Reporting Month: SEPTEMBER Year: 2006

3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332

2. Reporting Company: Gulf Power Company

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: November 30, 2006

| Line No. | Plant Name | Supplier Name | Shipping Point | Purchase Type | Delivery Location | Delivery Date | Type Oil | Sulfur Content (%) | BTU Content (BTU/gal) | Volume (Bbls) | Delivered Price (\$/Bbl) |
|----------|------------|---------------|----------------|---------------|-------------------|---------------|----------|--------------------|-----------------------|---------------|--------------------------|
| (a)      | (b)        | (c)           | (d)            | (e)           | (f)               | (g)           | (h)      | (i)                | (j)                   | (k)           | (l)                      |
| 1        | SCHERER    | Mansfield     | Macon, GA      | S             | SCHERER           | Sep-06        | FO2      | 0.5                | 138500                | 132.81        | 95.39                    |
| 2        |            |               |                |               |                   |               |          |                    |                       |               |                          |
| 3        |            |               |                |               |                   |               |          |                    |                       |               |                          |
| 4        |            |               |                |               |                   |               |          |                    |                       |               |                          |
| 5        |            |               |                |               |                   |               |          |                    |                       |               |                          |
| 6        |            |               |                |               |                   |               |          |                    |                       |               |                          |
| 7        |            |               |                |               |                   |               |          |                    |                       |               |                          |
| 8        |            |               |                |               |                   |               |          |                    |                       |               |                          |
| 9        |            |               |                |               |                   |               |          |                    |                       |               |                          |

\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS  
DETAIL OF INVOICE AND TRANSPORTATION CHARGES**

1. Reporting Month: SEPTEMBER Year: 2006

2. Reporting Company: Gulf Power Company

3. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst

(850)-444-6332

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: November 30, 2006

| Line No. | Plant Name | Supplier Name | Delivery Location | Delivery Date | Type Oil | Volume (Bbls) | Invoice Price (\$/Bbl) | Invoice amount (\$) | Discount (\$) | Net Amount (\$) | Net Price (\$/Bbl) | Quality Adjust (\$/Bbl) | Effective Purchase Price (\$/Bbl) | Transport to Terminal (\$/Bbl) | Add'l Transport charges (\$/Bbl) | Other Charges (\$/Bbl) | Delivered Price (\$/Bbl) |
|----------|------------|---------------|-------------------|---------------|----------|---------------|------------------------|---------------------|---------------|-----------------|--------------------|-------------------------|-----------------------------------|--------------------------------|----------------------------------|------------------------|--------------------------|
| (a)      | (b)        | (c)           | (d)               | (e)           | (f)      | (g)           | (h)                    | (i)                 | (j)           | (k)             | (l)                | (m)                     | (n)                               | (o)                            | (p)                              | (q)                    | (r)                      |
| 1        | SCHERER    | Mansfield     | SCHERER           | Sep-06        | FO2      | 132.81        | 95.39                  | 12,668.95           | -             | -               | 95.39              | -                       | 95.39                             | -                              | -                                | -                      | 95.39                    |
| 2        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 3        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 4        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 5        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 6        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 7        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 8        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |
| 9        |            |               |                   |               |          |               |                        |                     |               |                 |                    |                         |                                   |                                |                                  |                        |                          |

\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
ORIGIN, TONNAGE, DELIVERED PRICE AND AS RECEIVED QUALITY**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Plant Name: Scherer Electric Generating Plant
4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: November 30, 2006

| Line No. | Plant Name         | Mine Location | Purchase Type | Transport Mode | Mmbtu      | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price \$/Ton | Sulfur Content (%) | Btu content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|--------------------|---------------|---------------|----------------|------------|-------------------------|--------------------------------------|------------------------------|--------------------|----------------------|-----------------|----------------------|
|          |                    |               |               |                |            |                         |                                      |                              |                    |                      |                 |                      |
| 1        | KENNECOTT ENERGY   | 19 WY 005     | C             | UR             | 160,308.65 | 10.280                  | 23.340                               | 33.62                        | 0.28               | 8,815                | 5.20            | 25.93                |
| 2        | KENNECOTT ENERGY   | 19 WY 005     | C             | UR             | 252,135.78 | 9.099                   | 23.480                               | 32.58                        | 0.44               | 8,660                | 5.30            | 27.10                |
| 3        | FOUNDATION         | 19 WY 005     | C             | UR             | 186,960.07 | 9.156                   | 23.390                               | 32.55                        | 0.30               | 8,471                | 4.60            | 29.24                |
| 4        | POWDER RIVER BASIN | 19 WY 005     | C             | UR             | 333,513.64 | 11.370                  | 23.410                               | 34.78                        | 0.23               | 8,814                | 4.60            | 28.22                |
| 5        | BUCKSKIN           | 19 WY 005     | C             | UR             | 174,976.48 | 8.213                   | 23.400                               | 31.61                        | 0.34               | 8,293                | 4.80            | 30.20                |
| 6        | FOUNDATION         | 19 WY 005     | C             | UR             | 50,955.19  | 18.440                  | 23.440                               | 41.88                        | 0.27               | 8,589                | 4.40            | 29.08                |
| 7        | COALSALES, LLC     | 19 WY 005     | C             | UR             | 87,208.74  | 10.302                  | 23.400                               | 33.70                        | 0.35               | 8,502                | 5.00            | 29.06                |
| 8        | COALSALES, LLC     | 19 WY 005     | C             | UR             | 148,490.60 | 8.955                   | 23.410                               | 32.37                        | 0.36               | 8,286                | 4.90            | 30.11                |
| 9        |                    |               |               |                |            |                         |                                      |                              |                    |                      |                 |                      |
| 10       |                    |               |               |                |            |                         |                                      |                              |                    |                      |                 |                      |
| 11       |                    |               |               |                |            |                         |                                      |                              |                    |                      |                 |                      |

Plant Scherer tonnage is being reported on a BTU and \$ basis only. No inventory of tons is being maintained.  
(use continuation sheet if necessary)

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: SEPTEMBER Year: 2006      4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332

2. Reporting Company: Gulf Power Company

3. Plant Name: Scherer Electric Generating Plant      5. Signature of Official Submitting Report: Jocelyn P. Peters

6. Date Completed: November 30, 2006

| Line No. | Plant Name         | Mine Location | Purchase Type | Mmbtu      | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price Increases (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|--------------------|---------------|---------------|------------|-------------------------|--------------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a)      | (b)                | (c)           | (d)           | (e)        | (f)                     | (g)                                  | (h)                             | (i)                                  | (j)                 | (k)                          | (l)                               |
| 1        | KENNECOTT ENERGY   | 19 WY 005     | C             | 160,308.65 | 7.500                   | -                                    | 7.500                           | -                                    | 7.500               | 0.013                        | 10.280                            |
| 2        | KENNECOTT ENERGY   | 19 WY 005     | C             | 252,135.78 | 6.670                   | -                                    | 6.670                           | -                                    | 6.670               | -0.050                       | 9.099                             |
| 3        | FOUNDATION         | 19 WY 005     | C             | 186,960.07 | 6.250                   | -                                    | 6.250                           | -                                    | 6.250               | 0.053                        | 9.156                             |
| 4        | POWDER RIVER BASIN | 19 WY 005     | C             | 333,513.64 | 8.500                   | -                                    | 8.500                           | -                                    | 8.500               | 0.014                        | 11.370                            |
| 5        | BUCKSKIN           | 19 WY 005     | C             | 174,976.48 | 6.000                   | -                                    | 6.000                           | -                                    | 6.000               | -0.076                       | 8.213                             |
| 6        | FOUNDATION         | 19 WY 005     | C             | 50,955.19  | 15.000                  | -                                    | 15.000                          | -                                    | 15.000              | 0.068                        | 18.440                            |
| 7        | COALSALES, LLC     | 19 WY 005     | C             | 87,208.74  | 7.570                   | -                                    | 7.570                           | -                                    | 7.570               | 0.002                        | 10.302                            |
| 8        | COALSALES, LLC     | 19 WY 005     | C             | 148,490.60 | 6.360                   | -                                    | 6.360                           | -                                    | 6.360               | -0.011                       | 8.955                             |
| 9        |                    |               |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 10       |                    |               |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |
| 11       |                    |               |               |            |                         |                                      |                                 |                                      |                     |                              |                                   |

\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)



**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS  
DETAIL OF TRANSPORTATION CHARGES**

1. Reporting Month: SEPTEMBER Year: 2006
2. Reporting Company: Gulf Power Company
3. Plant Name: Scherer Electric Generating Plant
4. Name, Title, & Telephone Number of Contact Person Concerning  
Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  
(850)- 444-6332
5. Signature of Official Submitting Report: Jocelyn P. Peters
6. Date Completed: November 30, 2006

| Line No. | Plant Name         | Mine Location | Shipping Point  | Transport Mode | Mmbtu      | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges        |                             |                           |                             |     | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | Other Related Charges (\$/Ton) | Total Transportation Charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|--------------------|---------------|-----------------|----------------|------------|-----------------------------------|---|---------------------|-----------------------------|---------------------------|-----------------------------|-----|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
|          |                    |               |                 |                |            |                                   |   | Rail Rates (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) |     |                           |                              |                                |                                       |                          |
| (a)      | (b)                | (c)           | (d)             | (e)            | (f)        | (g)                               | (h)   | (i)                 | (j)                         | (k)                       | (l)                         | (m) | (n)                       | (o)                          | (p)                            | (q)                                   |                          |
| 1        | KENNECOTT ENERGY   | 19 WY 005     | Campbell Co. Wy | UR             | 160,308.65 | 10.280                            | -   | 23.340              | -                           | -                         | -                           | -   | -                         | -                            | 23.340                         | 33.620                                |                          |
| 2        | KENNECOTT ENERGY   | 19 WY 005     | Campbell Co. Wy | UR             | 252,135.78 | 9.099                             | -   | 23.480              | -                           | -                         | -                           | -   | -                         | -                            | 23.480                         | 32.579                                |                          |
| 3        | FOUNDATION         | 19 WY 005     | Campbell Co. Wy | UR             | 186,960.07 | 9.156                             | -   | 23.390              | -                           | -                         | -                           | -   | -                         | -                            | 23.390                         | 32.546                                |                          |
| 4        | POWDER RIVER BASIN | 19 WY 005     | Campbell Co. Wy | UR             | 333,513.64 | 11.370                            | -   | 23.410              | -                           | -                         | -                           | -   | -                         | -                            | 23.410                         | 34.780                                |                          |
| 5        | BUCKSKIN           | 19 WY 005     | Campbell Co. Wy | UR             | 174,976.48 | 8.213                             | -   | 23.400              | -                           | -                         | -                           | -   | -                         | -                            | 23.400                         | 31.613                                |                          |
| 6        | FOUNDATION         | 19 WY 005     | Campbell Co. Wy | UR             | 50,955.19  | 18.440                            | -   | 23.440              | -                           | -                         | -                           | -   | -                         | -                            | 23.440                         | 41.880                                |                          |
| 7        | COALSALES, LLC     | 19 WY 005     | Campbell Co. Wy | UR             | 87,208.74  | 10.302                            | -   | 23.400              | -                           | -                         | -                           | -   | -                         | -                            | 23.400                         | 33.702                                |                          |
| 8        | COALSALES, LLC     | 19 WY 005     | Campbell Co. Wy | UR             | 148,490.60 | 8.955                             | -   | 23.410              | -                           | -                         | -                           | -   | -                         | -                            | 23.410                         | 32.365                                |                          |
| 9        |                    |               |                 |                |            |                                   |   |                     |                             |                           |                             |     |                           |                              |                                |                                       |                          |
| 10       |                    |               |                 |                |            |                                   |   |                     |                             |                           |                             |     |                           |                              |                                |                                       |                          |
| 11       |                    |               |                 |                |            |                                   |   |                     |                             |                           |                             |     |                           |                              |                                |                                       |                          |

\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)