# ORIGINAL

#### BEFORE THE PUBLIC SERVICE COMMISSION

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06 DEC -7 PH 4: 52

COMMISSION

In re: Petition for determination of need for DOCKET NO. 060635-EU electrical power plant in Taylor County by Florida Municipal Power Agency, JEA, Reedy DATED: DECEMBER 7, 2006 Creek Improvement District, and City of Tallahassee.

## NOTICE OF DEPOSITION

TO: Gary V. Perko, Esquire Carolyn S. Raepple, Esquire Hopping, Green & Sams, P. A. P. O. Box 6526 Tallahassee, FL 32314-6526

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the deposition of the following named individual at the following location and time indicated:

| NAME **       | DATE and TIME                            | LOCATION  |
|---------------|--|---|
| Paul Hoomaert | Thursday, December 14, 2006<br>9:30 a.m. | Room 154, Gunter Building<br>2540 Shumard Oak Blvd. |
|               |  | Tallahassee, FL 32399                               |

upon oral examination before an official court reporter or other officer authorized by law to take depositions. The oral examination will continue from day to day until completed.

| CMP _ | preparation of any testimony filed in this case or used by you in the preparation of any responses to Staff's discovery requests in this docket.                            |
|-------|---|
| CTR _ | This deposition is being taken for purposes of discovery, for use at trial, or for any other  |
| ECR _ | purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.                         |
| GCL . | and the Rules of the Florida I dolle Service Commission.  |
| OPC . | This deposition will be held in person. Parties wishing to participate by telephone will be   |
| RCA   | provided a conference number via electronic mail prior to the deposition. Parties wishing to participate by phone should call at the start time of the deposition.          |
| SCR   |   |
| SGA   | Any person requiring some accommodation at this deposition because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at |
| SEC   | Impairment should can the Bivision of the Commission Clerk and Administrative Services at   |
| OTH   |   |

DOCUMENT NUMBER-DATE

11239 DEC-78

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(850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.

JENNIFER BRYBAKER

Senior Attorney

FLORIDA PUBLIC SERVICE COMMISSION

2540 Shumard Oak Blvd.

Tallahassee, FL 32399-0850

(850) 413-6228

#### BEFORE THE PUBLIC SERVICE COMMISSION

In re: Petition for determination of need for DOCKET NO. 060635-EU electrical power plant in Taylor County by Florida Municipal Power Agency, JEA, Reedy Creek Improvement District, and City of Tallahassee.

DATED: DECEMBER 7, 2006

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and a correct copy of STAFF'S NOTICE OF DEPOSITION of Paul Hoomaert has been served by electronic and U. S. Mail to Gary V. Perko. Esq. and Carolyn S. Raepple, Esq., Hopping, Green & Sams, P. A., P. O. Box 6526, Tallahassee, FL 32314-6526, on behalf of FLORIDA MUNICIPAL POWER AGENCY, JEA, REEDY CREEK IMPROVEMENT DISTRICT, and the CITY OF TALLAHASSEE, and that a true and correct copy thereof has been furnished to the following, by electronic and U.S. Mail, on this 7<sup>th</sup> day of December, 2006.

E. Leon Jacobs, Jr., Esq. Williams & Jacobs 1720 S. Gadsden Street, MS 14, Suite 201 P. O. Box 1101 Tallahassee, FL 32302

Patrice L. Simms, Esq. Natural Resources Defense Council, Inc. 1200 New York Avenue, N. W. Suite 400 Washington, D. C. 20005

Suzanne Brownless, Esq. Natural Resources Defense Council, Inc. 1975 Buford Boulevard Tallahassee, FL 32308

Brian P. Armstrong, Esq. 7025 Lake Basin Road Tallahassee, FL 32312

Jeanne Zokovitch Paben, Esq. Brett M. Paben, Esq. Wildlaw 1415 Devils Dip Tallahassee, FL 32308-5140

JENNIFER BRUBAKER

Senior Attorney

FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Blvd.

Tallahassee, FL 32399-0850 (850) 413-6228

# **CERTIFICATE OF OATH**

| STATE OF                         |                           |        |                       |
|----------------------------------|---------------------------|--------|-----------------------|
| COUNTY OF                        |                           |        |                       |
|                                  |                           |        |                       |
| I, the undersigned author        | rity, certify that        |        | · .                   |
| personally appeared before me at | The second second second  | ٠, .   | and was duly sworn by |
| me to tell the truth.            |                           |        |                       |
| WITNESS my hand and offic        | cial seal in the City of  |        | , County of           |
| , State of                       | , this                    | day of |                       |
| 20                               |                           |        |                       |
|                                  |                           |        |                       |
|                                  |                           |        | <u> </u>              |
| Notary Public                    |                           |        |                       |
|                                  | State of                  |        |                       |
|                                  |                           |        |                       |
| Personally known OR p            | oroduced identification _ |        |                       |
| Type of identification produced  |                           |        |                       |