

ORIGINAL

Colony Park Utilities, Inc.

SU288-02-S-R

8116 Hibiscus Circle, Tamarac, Fl 33321

Ph (954) 721-2822, Fx (954) 721-2855, Cell (954) 328-4095

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06 DEC 13 AM 9:24
06 DEC 13 AM 7:13
COMMISSION CLERK

060636-SU

12/9/06 4:19:58 PM

PAGE 1 OF

TO: NAME Ms Cheryl Johnson 850-413-8984 or Mr. Ralph Jaeger 850-413-6234
FIRM FLORIDA PUBLIC SERVICE COMMISSION
FAX 850-413-6985

FROM: PHILIP YOUNG, 321-323-6113 cell, 321-289-4119 fax, philip_p_young@msn.com

SUBJECT: DOCKET # 060636-SU Application for transfer of majority organizational control of Colony Park Utilities, Inc. holder of Certificate No. 137-S in Brevard County from Eileen Rogow to Michael Abramowitz.

Attached are the corrections to the deficiencies letter dated 10/12/2006. Please review if the corrections are done to your satisfaction.

Yours truly,



Philip Young.

- CMP _____
- COM cc. Art Rogow
- CTR _____ Kraig Weiss
- ECR _____ Division of Commission Clerk & Administrative Services
- GCL _____
- OPC _____
- RCA _____
- SCR _____
- SGA _____
- SEC 1
- OTH _____

DOCUMENT NUMBER-DATE

11374 DEC 13 06


FPSC-COMMISSION CLERK

CORRECTIONS TO DEFICIENCIES DATED 10-12-2006

ITEM #1

PART VI AFFIDAVIT


I PHILIP YOUNG (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: 
Applicant's Signature
PHILIP YOUNG
Applicant's Name (Typed)
Accountant
Applicant's Title *

Subscribed and sworn to before me this 29 day in the month of
November in the year of 2006 by PHILIP YOUNG

who is personally known to me X or produced identification

Type of Identification Produced


Notary Public's Signature
Rhonda A. Bell
Commission # DD353501
Expires: SEP 06 2009
Bonded Thru
Atlantic Bonding Co., Inc.

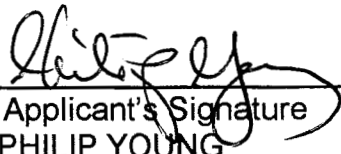
Print, Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

AFFIDAVIT

I PHILIP YOUNG (applicant) do solemnly swear or affirm that the facts stated a copy of the LEGAL NOTICE has been mailed to the following:

1. list of entities provided by Public Service Commission (see attached list).
2. each of the customers (see attached list).
3. published in a newspaper of general circulation.

BY: 
Applicant's Signature
PHILIP YOUNG
Applicant's Name (Typed)
Accountant
Applicant's Title *

Subscribed and sworn to before me this 6th day in the month of
December in the year of 2006 by PHILIP YOUNG

who is personally known to me X or produced identification

Type of Identification Produced


Notary Public's Signature



Rhonda A. Bell
Commission # DD353501
Expires: SEP. 08, 2008
Bonded Thru
Atlantic Bonding Co., Inc

Print, Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



Published Daily

STATE OF FLORIDA
COUNTY OF BREVARD

Before the undersigned authority personally appeared MAUREEN FARR who on
oath says that she is LEGAL ADVERTISING CLERK
of the FLORIDA TODAY, a newspaper published in Brevard County, Florida;
that the attached copy of advertising being a LEGAL NOTICE

(AD#803209-\$66.90) in the matter of COLONY PARK UTILITIES, INC.
in the _____ Court TRANSFER OF CONTROL NOTICE

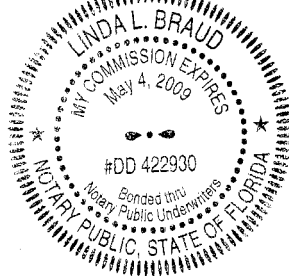
was published in the FLORIDA TODAY
in the issues of NOVEMBER 30, 2006

affiant further says that the said FLORIDA TODAY
is a newspaper in said Brevard County, Florida, and that the said newspaper has
heretofore been continuously published in said Brevard County, Florida, regularly as
stated above, and has been entered as periodicals matter at the post office in
MELBOURNE in said Brevard County, Florida, for a period of one year next preceding
the first publication of the attached copy of advertisement; and affiant further says that
she has neither paid nor promised any person, firm or corporation any discount, rebate,
commission or refund for the purpose of securing this advertisement for publication in
said newspaper.

Maureen Farr
(Signature of Affiant)

Sworn to and subscribed before this 30TH DAY OF NOVEMBER, 2006

Linda L. Braud
(Signature of Notary Public)



LINDA L. BRAUD
(Name of Notary Typed, Printed or Stamped)

Personally Known or Produced Identification _____
Type Identification Produced _____

AD#803209-11/30, 2006
LEGAL NOTICE
(THIS IS A LATE FILING EXHIBIT)
Notice is hereby given pursuant to Section 307.071, Florida Statutes, of the application for a transfer of majority organizational control of COLONY PARK UTILITIES, INC. from Eileen Rogow to Michael Abramowitz and Garrett Grabar. Any objection to the said application must be made in writing and filed with the Director, Division of Administrative Services, Florida Public Service Commission, 2540 St. Bernard, Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds of the objection with particularity. COLONY PARK UTILITIES, INC. 6786 MANGROVE DRIVE MERRITT ISLAND FL 32953-0849

List of entities receiving notices

| First Name | Last Name | Company Name | Address Line 1 | Addr City | State | ZIP Code |
|-------------|-------------|--------------|---------------------|----------------|-------|------------|
| BREV CO | FIRE RESCUE | | 6400 N TROPICAL TRL | MERRITT ISLAND | FL | 32955-2498 |
| BARBARA G | ALCANTER | | 6467 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6822 |
| HARLAND T | DYE | | 6512 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6851 |
| SHIRLEY | BURGER | | 6469 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6822 |
| BARBARA E | SLOAN | | 6477 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6822 |
| DAWN | DOPKE | | 6478 COLONY PARK DR | MERRITT ISLAND | FL | 32953-4196 |
| CHRISTOPHER | STEELE | | 6480 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6821 |
| GAYLORD R | KORMAN | | 6481 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6822 |
| BEATRICE | TOWNSEND | | 6489 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6853 |
| DOLORES G | KAMINSKI | | 6490 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6851 |
| MARLENE D | ROBINSON | | 6492 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6851 |
| SANDRA E | STAFFORD | | 6498 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6851 |
| SANDRA E | STAFFORD | | 6502 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6851 |
| M | WHITLEDGE | | 6504 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6851 |
| SHANNON LEE | BURGER | | 6476 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6821 |
| FONDA | ROCK | | 6510 COLONY PARK DR | MERRITT ISLAND | FL | 32953-6851 |
| BARBARA G | WESTON | | 335 ST PIERRE CT | MERRITT ISLAND | FL | 32953 |
| HAROLD R | TOLLEY | | 365 ST PIERRE CT | MERRITT ISLAND | FL | 32953-6848 |
| J | VANKLAVEREN | | 350 ST PIERRE CT | MERRITT ISLAND | FL | 32953-6848 |
| REBECCA M | RICHARDSON | | 340 ST PIERRE CT | MERRITT ISLAND | FL | 32953-6848 |
| REGINA | HEATER | | 325 LA HAVRE CT | MERRITT ISLAND | FL | 32953-4196 |
| ARTHUR | STEWART | | 345 LA HAVRE CT | MERRITT ISLAND | FL | 32953-6831 |
| ELIZABETH A | MC KEEHAN | | 365 LA HAVRE CT | MERRITT ISLAND | FL | 32953-6831 |
| WILLIAM H | ROHDE | | 355 NICE CT | MERRITT ISLAND | FL | 32953-6841 |
| MICHAEL L | GREGORY | | 360 NICE CT | MERRITT ISLAND | FL | 32953-6841 |
| PATRICIA A | GUNTRUM | | 330 MARSEILLES DR | MERRITT ISLAND | FL | 32953-6839 |
| MURRAY | WELLS | | 315 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| CAROLINE | LITTON | | 325 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| GLENNON E | MANLEY | | 345 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| JOHN CODY | BENNINGTON | | 355 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| KRIS L | TRIPP | | 369 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| ROBERT | BROWN | | 375 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| MARGIE R | SMITH | | 370 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| MONICA | THOMPSON | | 350 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| COLEEN L | CASTILLO | | 340 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |
| RONALD F | BUCKLEY | | 330 LAFITTE CT | MERRITT ISLAND | FL | 32953-6832 |

List of entities receiving notices

| | | | | |
|------------------|--------------|------------------------|-------------------|------------|
| JOHN P | GIBBONS | 310 LAFITTE CT | MERRITT ISLAND FL | 32953-6832 |
| DAWN J | RAMGREN | 315 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6845 |
| DONALD A | WATTS | 435 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6847 |
| RALPH E | STROTHER | 455 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6852 |
| MELISA S | RIDGE | 450 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6846 |
| DALE | HIGH | 440 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6846 |
| JAMES | CHAMBERLIN | 430 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6846 |
| MUKDA | JOHNSON | 420 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6846 |
| MAX W | PERRINE | 410 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6846 |
| MISTY D | GREENE | 390 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6846 |
| JOHN | OKEEFE | 380 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6846 |
| HARRY OTTO | SZALKOWSKI | 360 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6844 |
| STEVE G | POPE | 320 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6844 |
| CHARLIE R | REDD | 310 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6844 |
| COLONY PARK | MOBILE HOMES | WHALEY RD 115 U | MERRITT ISLAND FL | 32953-6844 |
| GWEN | TAYLOR | 290 ORANGE HAVEN 8 UNI | MERRITT ISLAND FL | 32931-3702 |
| METER BILL | | 6590 WHALEY RD # A | MERRITT ISLAND FL | 32953 |
| JIMI ANN | WHITTAMORE | 6580 WHALEY RD | MERRITT ISLAND FL | 32953 |
| PAMELA S | THAIS | 6560 WHALEY RD | MERRITT ISLAND FL | 32953 |
| DON L II | SWICKERT | 6530 WHALEY RD | MERRITT ISLAND FL | 32953-4196 |
| CHRISTOPHER | PALMER | 320 LAFITTE CT | MERRITT ISLAND FL | 32953-6832 |
| CLARETTA S | MC GHEE | 6550 WHALEY RD | MERRITT ISLAND FL | 32953-6801 |
| SHERRY D | CUSMANO | 6508 COLONY PARK DR | MERRITT ISLAND FL | 32953-6851 |
| DALE | KAYES | 6486 COLONY PARK DR | MERRITT ISLAND FL | 32953 |
| RENE | STANDRIDGE | 320 ST PIERRE CT | MERRITT ISLAND FL | 32953 |
| RONALD | BECKER | 365 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6845 |
| EILEEN CATHERINE | EGAN | 340 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6844 |
| JOHNNY L | WALKER | 6479 COLONY PARK DR | MERRITT ISLAND FL | 32953 |
| RAYMOND | AHRENT | 370 ST PIERRE CT | MERRITT ISLAND FL | 32953-6848 |
| BOBIE | AFINCAO | 370 LA HAVRE CT | MERRITT ISLAND FL | 32954-0913 |
| ELLEN | ROBINSON | 315 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| BRENDA | MULLINS | 325 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| JERRY | KINGSLEY | 355 MARSEILLES DR | MERRITT ISLAND FL | 32953-6839 |
| SANDRA | HOLLIDAY | 330 ST PIERRE CT | MERRITT ISLAND FL | 32953-6848 |
| LARRY E | BARLOW | 6487 COLONY PARK DR | MERRITT ISLAND FL | 32953-6853 |
| PAUL T | ROBINSON | 310 MARSEILLES DR | MERRITT ISLAND FL | 32953-6839 |
| MICHELLE M | CYR | 375 ST PIERRE CT | MERRITT ISLAND FL | 32923-6662 |

List of entities receiving notices

| | | | | |
|---------------|-----------------|---------------------|-------------------|------------|
| ANGEL J | PRIETO | 365 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| TERRY OLIVER | BENOIT | 345 ST CHARLES AVE | MERRITT ISLAND FL | 32953-4196 |
| THERESA | TABOR | 6488 COLONY PARK DR | MERRITT ISLAND FL | 32953-6851 |
| MARTHA C | SHIPMAN | 355 ST PIERRE CT | MERRITT ISLAND FL | 32953-6848 |
| JOHN JR | DENTINO | 395 ST CHARLES AVE | MERRITT ISLAND FL | 32953 |
| JOHNNIE | HURST | 350 MARSEILLES DR | MERRITT ISLAND FL | 32953-6839 |
| GEORGE T | LOMASTRO | 310 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| ARTHUR | STEWART | 350 LA HAVRE CT | MERRITT ISLAND FL | 32953-6831 |
| KATHRYN | POGUE | 315 LA HAVRE CT | MERRITT ISLAND FL | 32953-6831 |
| RONALD F | ROCKEY | 360 LA HAVRE CT | MERRITT ISLAND FL | 32953-6831 |
| BRUCE | WATSON | 330 LA HAVRE CT | MERRITT ISLAND FL | 32923-0304 |
| ROSEMARY P | TROWBRIDGE | 415 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6847 |
| R O | HARDING | 320 CREOLE DR | MERRITT ISLAND FL | 32953-6823 |
| GEORGE H | SORIE | 310 CREOLE DR | MERRITT ISLAND FL | 32953-6823 |
| ANGELA RENEE | HUNT | 325 CREOLE DR | MERRITT ISLAND FL | 32953 |
| VERONICA | BLINE | 355 LA HAVRE CT | MERRITT ISLAND FL | 32953-6831 |
| BARBARA | SHILLINGS | 335 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| JEAN D | SILVERS | 325 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6845 |
| DANIEL | DUGGAN | 6775 LATOUR CT | MERRITT ISLAND FL | 32953-6836 |
| ROBERT S | ROPER | 365 CREOLE DR | MERRITT ISLAND FL | 32953-6824 |
| ROBERT D | BURNETT | 375 ST CHARLES AVE | MERRITT ISLAND FL | 32953-6845 |
| DIANE C | LAWSON | 340 MARSEILLES DR | MERRITT ISLAND FL | 32953-6839 |
| KYLE LAWRENCE | MACEY | 315 BAKER RD | MERRITT ISLAND FL | 32953-6815 |
| SUZANNE | IRMISCHER | 390 BAKER RD | MERRITT ISLAND FL | 32953-6814 |
| PETER | LUMDBERG | 340 LAROCHE CT | MERRITT ISLAND FL | 32953 |
| TERRY | ZERRIN | 310 LAROCHE CT | MERRITT ISLAND FL | 32953-4196 |
| ERIC J | DUBERSON | 325 MERSEILLES DR | MERRITT ISLAND FL | 32953-6839 |
| DEREK G | WILLEY | 395 BAKER RD | MERRITT ISLAND FL | 32953-6829 |
| ARTHUR J | DEVLIN | 6795 LATOUR CT | MERRITT ISLAND FL | 32953-6836 |
| WILLIAM E | DRUMMOND | 6471 COLONY PARK DR | MERRITT ISLAND FL | 32953-6822 |
| SANDARA K | HUTCHINSON | 335 MARSEILLES DR | MERRITT ISLAND FL | 32953-6839 |
| DEVIN PAUL | LESSNE | 310 BAKER RD | MERRITT ISLAND FL | 32953-0547 |
| ANTHONY J | PESCE | 310 LA HAVRE CT | MERRITT ISLAND FL | 32953-7404 |
| JEREMY | VERNOTZY | 320 LAROCHE CT | MERRITT ISLAND FL | 32953-6833 |
| JEANNE E | HILL | 400 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| JOLANA K | WILLIAMS-HOLMAN | 340 CREOLE DR | MERRITT ISLAND FL | 32953-6823 |
| WILLIAM H | VERBERNE | 385 BAKER RD | MERRITT ISLAND FL | 32953 |

List of entities receiving notices

| | | | | |
|------------|-----------|---------------------|-------------------|------------|
| MARY M | HALL | 320 NICE CT | MERRITT ISLAND FL | 32953 |
| DONNA L | GRIMES | 6815 LATOUR CT | MERRITT ISLAND FL | 32953-6838 |
| SHAWNA | LYLES | 6830 WHALEY RD | MERRITT ISLAND FL | 32953-4196 |
| WILLIAM W | HARDMAN | 310 ST PIERRE CT | MERRITT ISLAND FL | 32953-6848 |
| JAY D | LOWERY | 345 LAROCHE CT | MERRITT ISLAND FL | 32953-6834 |
| GERALD W | EVES | 330 CREOLE DR | MERRITT ISLAND FL | 32953-6823 |
| PAULINE K | JONES | 6610 WHALEY RD | MERRITT ISLAND FL | 32953-6805 |
| STEVEN P | GEIGER | 325 BAKER RD | MERRITT ISLAND FL | 32953 |
| MIKE | RENFRO | 330 BAKER RD | MERRITT ISLAND FL | 32953-6814 |
| TAMMY | BLOOME | 370 BAKER RD | MERRITT ISLAND FL | 32953-6814 |
| DEBORAH | TERRY | 340 BAKER RD | MERRITT ISLAND FL | 32953-6814 |
| VIRGIL M | CAMPBELL | 6785 LATOUR CT | MERRITT ISLAND FL | 32953-6836 |
| WALTER JR | OSTROWITZ | 6491 COLONY PARK DR | MERRITT ISLAND FL | 32953-6853 |
| MAUREEN | RUSSELL | 6520 WHALEY RD | MERRITT ISLAND FL | 32953-6801 |
| JOSEPH | LAPPICO | 6820 WHALEY RD | MERRITT ISLAND FL | 32953-6812 |
| VIRGINIA | WEBB | 360 CREOLE DR | MERRITT ISLAND FL | 32953-6823 |
| CAROL A | PARKET | 335 LAROCHE CT | MERRITT ISLAND FL | 32953-6834 |
| ERNEST P | DAKIN | 6838 WHALEY RD | MERRITT ISLAND FL | 32953 |
| RUSS | MC CARTHY | 355 LAROCHE CT | MERRITT ISLAND FL | 32953-6834 |
| ROBERT | LOMASTRO | 365 BAKER RD | MERRITT ISLAND FL | 32953-6829 |
| LEONARD F | YOST | 350 BAKER RD | MERRITT ISLAND FL | 32953-6814 |
| THOMAS J | GASSER | 325 ST PIERRE CT | MERRITT ISLAND FL | 32953-7032 |
| JERRY | HOLT | 350 LAROCHE CT | MERRITT ISLAND FL | 32953-6833 |
| ROSEMARY S | HELBIG | 345 CREOLE DR | MERRITT ISLAND FL | 32953 |
| D JAY | STAIR | 6805 LATOUR CT | MERRITT ISLAND FL | 32953-7032 |
| FRANK S | RAMSEY | 355 BAKER RD | MERRITT ISLAND FL | 32953-6815 |
| JESSICA L | BILBY | 6490 MCGRUDER RD | MERRITT ISLAND FL | 32953-4196 |
| ANN F | CHRISTIE | 335 BAKER RD | MERRITT ISLAND FL | 32953-6815 |
| SHIRLEY | OLSON | 320 BAKER RD | MERRITT ISLAND FL | 32953-6814 |
| CAROL | CARMAN | 345 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| ROBERT E | WILSON | 310 WHALEY RD | MERRITT ISLAND FL | 32953-6828 |
| ROBERT L | FREEMAN | 6510 WHALEY RD | MERRITT ISLAND FL | 32953-6801 |
| VICKI L | ROSE | 330 LAROCHE CT | MERRITT ISLAND FL | 32953-4196 |
| MARK G | LUND II | 345 BAKER RD | MERRITT ISLAND FL | 32953-6815 |
| PAMELA J | DRESSER | 350 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| MAX A | FULLER | 375 BAKER RD | MERRITT ISLAND FL | 32953-6829 |
| TINA E | PARKER | 345 MARSEILLES DR | MERRITT ISLAND FL | 32953-6839 |

List of entities receiving notices

| | | | | |
|--------------------|------------|----------------------|-------------------|------------|
| TAMARA K | ISLEY | 380 BAKER RD | MERRITT ISLAND FL | 32953 |
| IVAN | MOORE | 6540 WHALEY RD | MERRITT ISLAND FL | 32953-4196 |
| CHERYL A | LEE | 410 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| WILHERMNA J | ROBBERECHT | 610 BAKER RD | MERRITT ISLAND FL | 32953-6854 |
| MYRTLE B | WILLIAMS | 425 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| WILLIAM H | CLARK | 575 BAKER RD | MERRITT ISLAND FL | 32953-6818 |
| JOE | BERRY | 495 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| THOMAS | VERNOTZY | 370 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| SEAN | LAMBERT | 340 NICE CT | MERRITT ISLAND FL | 32953-6841 |
| MARIANNE | FREAD | 615 BAKER RD | MERRITT ISLAND FL | 32953-6855 |
| JOHN E | LAND | 505 BAKER RD | MERRITT ISLAND FL | 32953-6818 |
| WALLACE L | CROSBY | 445 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| TEEN MISSION | INTL INC | 224 HEAVENLY ST # 13 | MERRITT ISLAND FL | 32953-8418 |
| FAYRA | KLIER | 242 HEAVENLY ST # 10 | MERRITT ISLAND FL | 32953-6825 |
| TEEN MISSION | INTL INC | 236 HEAVENLY ST #11 | MERRITT ISLAND FL | 32953-8418 |
| CHRISTINE | WALD | 218 HEAVENLY ST # 14 | MERRITT ISLAND FL | 32953-6825 |
| TEEN MISSION | INTL INC | 233 HEAVENLY ST # 22 | MERRITT ISLAND FL | 32953-8418 |
| CHARLES L | WILLIAMS | 470 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| TEEN MISSION | INTL INC | 206 HEAVENLY ST # 16 | MERRITT ISLAND FL | 32953-8418 |
| JEAN | FISHER | 440 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| JEANINE | LONGTIN | 535 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| BLAIR S | HAMES | 200 HEAVENLY ST | MERRITT ISLAND FL | 32953-6825 |
| RICHARD K | METTAM | 209 HEAVENLY ST | MERRITT ISLAND FL | 32953-6826 |
| STEPHANIE D | DROTAR | 490 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| SELMA | ALMOND | 530 BAKER RD | MERRITT ISLAND FL | 32953-6817 |
| RICHARD STEPHEN JR | WRIGHT | 550 BAKER RD | MERRITT ISLAND FL | 32953-6817 |
| BARBARA | COFFY | 480 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| ARNOLD | BURTON | 420 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| DOUGLAS R | PETERSEN | 251 HEAVENLY ST | MERRITT ISLAND FL | 32953-6826 |
| JOY | DAVIS | 227 HEAVENLY ST | MERRITT ISLAND FL | 32953-6826 |
| MICHAEL W | MYERS | 239 HEAVENLY ST # 23 | MERRITT ISLAND FL | 32953-6826 |
| ANTHONY | MYERS | 215 HEAVENLY ST | MERRITT ISLAND FL | 32953-6826 |
| STEVEN D | PETERSEN | 230 HEAVENLY ST | MERRITT ISLAND FL | 32953-6825 |
| ROBERT | KROUSE | 570 BAKER RD | MERRITT ISLAND FL | 32953-6817 |
| SABRINA | INGHAM | 430 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| TRACY | CORLEY | 290 HEAVENLY ST | MERRITT ISLAND FL | 32953-6825 |
| CAROLYN | WOODWARD | 510 BAKER RD | MERRITT ISLAND FL | 32953-6817 |

List of entities receiving notices

| | | | | |
|-----------------|--------------|----------------------|-------------------|------------|
| DAVID L | PINCHECK | 560 BAKER RD | MERRITT ISLAND FL | 32953-6817 |
| CANDACE M | SALMOND | 281 HEAVENLY ST # 30 | MERRITT ISLAND FL | 32953-6826 |
| TEEN MISSION | INTL INC | 269 HEAVENLY ST # 28 | MERRITT ISLAND FL | 32953-8418 |
| DALTON | EVANS | 405 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| OWEN | SCHNEPF | 515 BAKER RD | MERRITT ISLAND FL | 32953-6818 |
| ARTHUR C | LUCAS | 450 BAKER RD | MERRITT ISLAND FL | 32953-6827 |
| H T | HENSLY | 585 BAKER RD | MERRITT ISLAND FL | 32953-6818 |
| TEEN MISSION | INTL INC | 296 HEAVENLY ST | MERRITT ISLAND FL | 32953-8418 |
| JEFFREY G | RIGGS | 525 BAKER RD | MERRITT ISLAND FL | 32953-6818 |
| JUDITH A | LUCIER | 435 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| CLAYTON | SHAPLEIGH | 595 BAKER RD | MERRITT ISLAND FL | 32953-6818 |
| JOHN P | COZZI | 266 HEAVENLY ST | MERRITT ISLAND FL | 32953-6825 |
| TEEN MISSION | INTL INC | 284 HEAVENLY ST # 3 | MERRITT ISLAND FL | 32953-8418 |
| MORRIE D | SPAETH | 475 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| TEEN MISSION | INTL INC | 260 HEAVENLY ST # 7 | MERRITT ISLAND FL | 32953-8418 |
| ERNEST L | ISAACS | 254 HEAVENLY ST | MERRITT ISLAND FL | 32953-6825 |
| BRENT | HOUTEN | 248 HEAVENLY ST # 9 | MERRITT ISLAND FL | 32953-6825 |
| DEBORAH L | HAYDEN | 605 BAKER RD | MERRITT ISLAND FL | 32953-6855 |
| ANN N | CHAPMAN | 630 BAKER RD | MERRITT ISLAND FL | 32953-6854 |
| DEBRA HEADRICK | COLLINS | 465 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| TEEN MISSION | INTL INC | 245 HEAVENLY ST # 24 | MERRITT ISLAND FL | 32953-8418 |
| JOHN | VONK | 460 BAKER RD | MERRITT ISLAND FL | 32953 |
| JIMMY DUANE | BRATCHER | 590 BAKER RD | MERRITT ISLAND FL | 32953-6817 |
| JONATHAN | RADFORD | 520 BAKER RD | MERRITT ISLAND FL | 32953-4196 |
| TYLER | WARLICK | 540 BAKER RD | MERRITT ISLAND FL | 32953-4196 |
| GEORGE | HILL | 565 BAKER RD | MERRITT ISLAND FL | 32953-6818 |
| SUSAN D | MARTIN | 580 BAKER RD | MERRITT ISLAND FL | 32953-4196 |
| CHARLES W JR | SMITH | 415 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| DONALD | ANDERSON | 6840 WHALEY RD | MERRITT ISLAND FL | 32953-6812 |
| COLONY PARK | MOBILE HOMES | 31 MANGROVE ST 30 UN | TAMARAC FL | 33321 |
| PRUDENTIAL STAR | REAL ESTATE | 6570 WHALEY RD | MERRITT ISLAND FL | 32931-3226 |
| ELAINE | TERRELL | 455 BAKER RD | MERRITT ISLAND FL | 32953-6816 |
| JAY D | LOWERY | 325 LAROCHE CT | MERRITT ISLAND FL | 32953-6834 |
| RANCH | RUBBER | 6285 N TROPICAL TRL | MERRITT ISLAND FL | 32931 |
| SUSAN M | ACKERMANN | 6500 WHALEY RD | MERRITT ISLAND FL | 32953-6801 |
| GORDON | KENT | 315 MARSEILLES DR | MERRITT ISLAND FL | 32953-6839 |
| HAROLD F JR | RAYMOND | 6525 MCGRUDER RD | MERRITT ISLAND FL | 32953-7032 |

List of entities receiving notices

| | | | | | |
|--|---------------------------------------|-------------------------|--------------------|-----------|-------------------|
| CRYSTAL | COFFING | 6500 BLOSSOM RD | MERRITT ISLAND | FL | 32953 |
| MICHAEL | SOBAL | 6805 MCGRUDER RD | MERRITT ISLAND | FL | 32953-7032 |
| JOSEPH D | KELLEY | 6545 BLOSSOM RD | MERRITT ISLAND | FL | 32953-6820 |
| PATRICIA J | BAHR | 6560 BLOSSOM RD | MERRITT ISLAND | FL | 32953-6819 |
| JOHN R | DAVIS | 6635 MCGRUDER RD | MERRITT ISLAND | FL | 32953-7028 |
| LINDA S | MALONE | 345 ST PIERRE CT | MERRITT ISLAND | FL | 32953-6848 |
| DAVID | KOLODGIE | 6605 MCGRUDER RD | MERRITT ISLAND | FL | 32953-7028 |
| SUSAN | PINKHAM | 500 BAKER RD | MERRITT ISLAND | FL | 32953 |
| GREGORY | STOVRE | 6348 N TROPICAL TRL | MERRITT ISLAND | FL | 32953-7217 |
| GROVES | HARVEYS | HEAVENLY ST & WHALEY RI | MERRITT ISLAND | FL | 32956-0700 |
| CRISAFULLI | BUILDERS INC | 6810 MCGRUDER RD | MERRITT ISLAND | FL | 32953-7250 |
| CRISAFULLI | BUILDERS INC | 6800 MCGRUDER RD | MERRITT ISLAND | FL | 32953-7250 |
| JAMES | STACY | 485 BAKER RD | MERRITT ISLAND | FL | 32953-6816 |
| STATE OF FL PUBLIC COUNSEL | C/O THE HOUSE OF REPRESENTIVES | | THE CAPITOL | FL | 32399-1900 |
| DIVISION OF THE COMMISSION CLERK & ADM FL. PUBLIC SERV | 2540 SHUMARD OAK BLVD | | TALLAHASSEE | FL | 32399-0850 |
| MAYOR, CITY OF TITUSVILLE | PO BOX 2806 | | TITUSVILLE | FL | 32781-2806 |
| MAYOR, CITY OF W MELBOURNE | 2285 MINTON ROAD | | WEST MELBOURNE | FL | 32904-4916 |
| MAYOR, TOWN OF INDIANLANTIC | 216 FIFTH AVE | | INDIALANTIC | FL | 32903-3199 |
| MAYOR, TOWN OF MALABAR | 2725 MALABAR ROAD | | MALABAR | FL | 32950-1427 |
| MAYOR, TOWN OF MELBOURNE BCH | 507 OCEAN AVE | | MELBOURNE BCH | FL | 32951-2523 |
| MAYOR, TOWN OF MELBOURNE VILLAGE | 555 HAMMOCK ROAD | | MELBOURNE VILL | FL | 32904-2513 |
| MAYOR, TOWN OF PALM SHORES | 5030 PAUL HURTT LANE | | PALM SHORES | FL | 32940-7200 |
| ST JOHN RIVER WTR MNGT DISTRICT | PO BOX 1429 | | PALATKA | FL | 32178-1429 |
| CLARK, BOARD OF CTY COMM, BREVARD CTY | PO BOX 999 | | TITUSVILLE | FL | 32781-0999 |
| DEP CENTRAL DISTRICT | 3319 MAGUIRE BLVD, SUITE 232 | | ORLANDO | FL | 32803-3767 |
| EAST CENTRAL FL PLANNING COUNCIL | 631 N WYMORE RD, SUITE 100 | | MAITLAND | FL | 32751 |
| MAYOR, CITY OF CAPE CANAVERAL | PO BOX 326 | | CAPE CANAVERAL | FL | 32920-0326 |
| MAYOR, CITY OF COCOA | PO BOX 1750 | | COCOA | FL | 32920-1750 |
| MAYOR, CITY OF COCOA BCH | UTILITY DIRECTC PO BOX 322430 | | COCOA BEACH | FL | 32932-2430 |
| MAYOR, CITY OF INDIAN HARBOUR BCH | 2055 SOUTH PATRICK DR. | | INDIAN HARBOUR | FL | 32937-4447 |
| MAYOR, CITY OF MELBOURNE | 900 EAT STRAWBRIDGE AVE | | MELBOURNE | FL | 32901-4739 |
| MAYOR, CITY OF PALM BAY | 120 MALABAR ROAD, S.E. | | PALM BAY | FL | 32907-3009 |
| MAYOR, CITY OF ROCKLEDGE | 1600 HUNTINGTON LANE | | ROCKLEDGE | FL | 32955-2617 |
| MAYOR, CITY OF SATELLITE BEACH | 565 CASSIA BLVD | | SATELLITE BCH | FL | 32937-3197 |
| AQUA UTILITIES FLORIDA, INC [WU879] | 762 W LANCASTER AVE | | BRYNMAWR | PA | 19010-3402 |
| COLONY PARK UTILITIES, INC [SU288] | 6786 MANGROVE DR | | MERRITT ISLAND | FL | 32953-6849 |
| EAST CENTRAL FL SERVICES, INC [WU643] | 4550 DEER PARK ROAD | | ST CLOUD | FL | 34779 |

List of entities receiving notices

FARMTON WATER RESOURCES LLC [WU859]
NORTHGATE PROPERTIES, INC [ws172]
SAN SEBASTIAN WATER, LLC [WU388]
SERVICE MANAGEMENT SYSTEM INC [WS571]

1625 OSTEEN MAYTOWN ROAD
3277 FIRST AVE
PO BOX 781477
235 HAMMOCK SHORE DR
OSTEEN
MIMS
SEBASTIAN
MELBOURNE BCH FL
FL
FL
FL
FL
32764-9632
32754-3134
32978-1477
32951-3941

CORRECTIONS TO DEFICIENCIES DATED 10-12-2006

ITEM #3

Jim Ford, C.F.A.
Property Appraiser
Brevard County, FL



**Property
 Research**

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General Parcel Information for 23-36-15-00-00751.0-0000.00

| | | | | | | | |
|------------------------|-----------------------------|------------|----------------------|------|-------------------|---------------------|---------|
| Parcel Id: | 23-36-15-00-00751.0-0000.00 | Map | Millage Code: | 2200 | Exemption: | Use Code: | 9 |
| * Site Address: | | | | | | Tax Account: | 2315511 |

* Site address information is assigned by the Brevard County Address Assignment Office for E9-1-1 purposes; this information may not reflect community location of property.

Tax information is available at the [Brevard County Tax Collector's web site](#)
 (Select the back button to return to the Property Appraiser's web site)

Owner Information

| | |
|------------------------------|---------------------------|
| Owner Name: | COLONY PARK UTILITIES INC |
| Second Name: | |
| Mailing Address: | 6786 MANGROVE DR |
| City, State, Zipcode: | MERRITT ISLAND, FL 32953 |

Legal Description

| | |
|------------------|--|
| Sub Name: | S 1/2 OF SE 1/4 EX PB 20 PG NE 1/4 & LAND DES IN ORB 2342 PG |
| | S 1/2 OF SE 1/4 EX PB 20 PG 107, ORB 1068 PG 449, 1079 PG 48, 1297 PG 39 EX ORB 1395 844, 1732 PG 502, 1966 PG 423 |

Value Summary for 2006

| | |
|---------------------------------|----------|
| ** Market Value: | \$20,700 |
| Agricultural Assessment: | \$0 |
| Assessed Value: | \$20,700 |
| *** Homestead Exemption: | \$0 |
| *** Other Exemptions: | \$0 |
| Taxable Value: | \$20,700 |

Land Information

| | |
|--------------------|----------|
| Acres: | 2.07 |
| Site Code: | 0 |
| Land Value: | \$20,700 |

** This is the value established for ad valorem purposes in accordance with s.193.011(1) and (8), Florida Statutes. This value does not represent anticipated selling price for the property.

*** Exemptions as reflected on the Value Summary table are applicable for the year shown and may or may not be applicable if an owner change has occurred.

Sales Information

| OR Book/Page | Sale Date | Sale Amount | Deed Type | *** Sales Screening Code | *** Sales Screening Source | Vacant/Improved |
|--------------|-----------|-------------|-----------|--------------------------|----------------------------|-----------------|
| 3437/0850 | 11/1994 | \$24,000 | WD | | | V |
| 2860/0990 | 11/1987 | \$4,500 | WD | | | |

*** Sales Screening Codes and Sources are from analysis by the Property Appraiser's staff. They have no bearing on the prior or potential marketability of the property.

Data Last Updated: Tuesday, November 28, 2006 - Printed On: Tuesday, November 28, 2006.

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Jim Ford, C.F.A.
Property Appraiser
Brevard County, FL



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General Parcel Information for 23-36-15-00-00757.0-0000.00

| | | | | | | | |
|------------------------|--|------------|----------------------|------|-------------------|---------------------|---------|
| Parcel Id: | 23-36-15-00-00757.0-0000.00 | Map | Millage Code: | 2200 | Exemption: | Use Code: | 9170 |
| * Site Address: | 6710 ORLEANS CT, MERRITT ISL, FL 32953 | | | | | Tax Account: | 2315515 |

* Site address information is assigned by the Brevard County Address Assignment Office for E9-1-1 purposes; this information may not reflect community location of property.

Tax information is available at the [Brevard County Tax Collector's web site](#)
 (Select the back button to return to the Property Appraiser's web site)

Owner Information

| | |
|------------------------------|---------------------------|
| Owner Name: | COLONY PARK UTILITIES INC |
| Second Name: | |
| Mailing Address: | 6786 MANGROVE DR |
| City, State, Zipcode: | MERRITT ISLAND, FL 32953 |

Legal Description

| | | |
|------------------|----------------------------------|---|
| Sub Name: | NE 1/4 & LAND DES IN ORB 2342 PG | PART OF S 1/2 OF SE 1/4 AS DES IN ORB 1474 PG 1008 |
|------------------|----------------------------------|---|

Value Summary for 2006

| | |
|---------------------------------|------|
| ** Market Value: | \$20 |
| Agricultural Assessment: | \$0 |
| Assessed Value: | \$20 |
| *** Homestead Exemption: | \$0 |
| *** Other Exemptions: | \$0 |
| Taxable Value: | \$20 |

Land Information

| | |
|-------------------|------|
| Acres: | 1.84 |
| Site Code: | 0 |

** This is the value established for ad valorem purposes in accordance with s.193.011(1) and (8), Florida Statutes. This value does not represent anticipated selling price for the property.

*** Exemptions as reflected on the Value Summary table are applicable for the year shown and may or may not be applicable if an owner change has occurred.

Sales Information

| OR Book/Page | Sale Date | Sale Amount | Deed Type | *** Sales Screening Code | *** Sales Screening Source | Vacant/Improved |
|--------------|-----------|-------------|-----------|--------------------------|----------------------------|-----------------|
| 1474/1008 | 9/1974 | \$46,000 | | | | |

*** Sales Screening Codes and Sources are from analysis by the Property Appraiser's staff. They have no bearing on the prior or potential marketability of the

property.

Building Information

| PDC # | Use Code | Year Built | Story Height | Exterior Code | Interior Code | Roof Type | Roof Mater. | Floors Code | Ceiling Code |
|-------|----------|------------|--------------|---------------|---------------|-----------|-------------|-------------|--------------|
| 1 | 9170 | 1960 | 0 | | | | | | |

Building Area Information

| PDC # | Base Area | Garage Area | Open Porches | Car Port | Screened Porches | Utility Rooms | Enclosed Porch | Basements | Attics | Total Base Area |
|-------|-----------|-------------|--------------|----------|------------------|---------------|----------------|-----------|--------|-----------------|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Extra Feature Information

| Extra Feature Description | Units |
|---------------------------|-------|
| FENCE | 1040 |
| OUTBUILDING | 120 |
| TREATMENT PLANT | 5000 |

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CORRECTIONS TO DEFICIENCIES DATED 10-12-2006

ADDITIONAL INFORMATION 2. TO 4.

- 2. Park Utilities, Inc. – typing error.**
- 3. corrected notice attached.**
- 4. it is not a name change but a transfer of majority organization control – typing error.**

Attached is Exhibit 1 with all the corrections.

Exhibit 1

A statement indicating how the transfer is in the public interest, including a summary of the buyer's experience in water and/or wastewater utility operations, a showing of the buyer's financial ability to provide service and a statement that the buyer will fulfill the commitments, obligations and representations of the seller with regard to utility matters.

Transfer of ownership of both Colony Park Mobile Home Village, Inc. and Colony Park Utilities, Inc. is required; not one entity without another. The approval of the transfer will serve the public interest best. The approximate 500 families will continue to have their wastewater collected uninterrupted in a proper manor, as it has been for many years.

If there is not approval of the transfer of ownership, and the wastewater treatment plant is closed, where will the sewage go? The public interest then will not be served at all!

The Buyer and Seller have closed the sale contract of Colony Park Mobile Home Village, Inc. and Colony Park Utilities, Inc. on 6/29/2005 (reference Exhibit 4 closing statement). The buyer had obtained all the necessary financing, and has been operating the waste water treatment plant since that day. The City of Cocoa continues to collect the monthly fee on behalf of Colony Park Utilities, Inc., and Buyer has been receiving the income. There has not been any operational violation from DEP, and the plant is in fine condition.

Experience: Michael Abramowitz has been operating the Colony Park Utilities, Inc waste water plant for 1.5 years. The licensed operator has been working at this plant for approximately 4 years. As of today, we know of no citations or violations from D.E.P. or Brevard County Health Dept. All records are reviewed periodically by D.E.P. inspector.

We are waiting for Michael Abramowitz's balance sheet and 2005 tax return, and will attach the financial information ASAP.

The paper work for Colony Park Utilities, Inc. will be finalized pending PSC approval, as stated in the sales contract addendum.

LEGAL NOTICE

(THIS IS A LATE FILING EXHIBIT)

Notice is hereby given on November 29, 2006, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of majority organizational control of COLONY PARK UTILITIES, INC from Eileen Rogow to Michael Abramowitz and Garrett Grabarrick, providing service to the following described territory in Brevard County, Florida.

In Sections 14 and 15, in Township 23 South, Range 36 East, Brevard County, Florida.

Any objection to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds of the objection with particularity.

**COLONY PARK UTILITIES, INC.
6786 MANGROVE DRIVE
MERRITT ISLAND FL 32953-6849**

If you should any problem or question with your wastewater services, please call 321-452-1400 anytime.

CLASS "C"

WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

ANNUAL REPORT

OF

COLONY PARK UTILITIES, INC.

Exact Legal Name of Respondent

SU288-01-AR

Certificate Number(s)

Submitted To The

STATE OF FLORIDA

PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 2005

GENERAL INSTRUCTIONS

1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
5. Where dates are called for, the month and day should be stated as well as the year.
6. All schedules requiring dollar entries should be rounded to the nearest dollar.
7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceding year ending December 31.

Florida Public Service Commission
Division of Economic Regulation
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

GENERAL DEFINITIONS

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION (AFUDC) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS (CWIP) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (1), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of water ERC or 250 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

TABLE OF CONTENTS

| FINANCIAL SECTION | PAGE |
|--|------|
| Identification | F-2 |
| Income Statement | F-3 |
| Balance Sheet | F-4 |
| Net Utility Plant | F-5 |
| Accumulated Depreciation and Amortization of Utility Plant | F-5 |
| Capital Stock | F-6 |
| Retained Earnings | F-6 |
| Proprietary Capital | F-6 |
| Long Term Debt | F-6 |
| Taxes Accrued | F-7 |
| Payment for Services Rendered by Other Than Employees | F-7 |
| Contributions in Aid of Construction | F-8 |
| Cost of Capital Used for AFUDC Calculation | F-9 |
| AFUDC Capital Structure Adjustments | F-10 |
| WATER OPERATING SECTION | PAGE |
| Water Utility Plant Accounts | W-1 |
| Analysis of Accumulated Depreciation by Primary Account - Water | W-2 |
| Water Operation and Maintenance Expense | W-3 |
| Water Customers | W-3 |
| Pumping and Purchased Water Statistics and Mains | W-4 |
| Wells and Well Pumps, Reservoirs, and High Service Pumping | W-5 |
| Sources of Supply and Water Treatment Facilities | W-6 |
| General Water System Information | W-7 |
| WASTEWATER OPERATING SECTION | PAGE |
| Wastewater Utility Plant Accounts | S-1 |
| Analysis of Accumulated Depreciation by Primary Account - Wastewater | S-2 |
| Wastewater Operation and Maintenance Expense | S-3 |
| Wastewater Customers | S-3 |
| Pumping Equipment, Collecting and Force Mains and Manholes | S-4 |
| Treatment Plant, Pumps and Pumping Wastewater Statistics | S-5 |
| General Wastewater System Information | S-6 |
| General Wastewater System Information | S-6 |
| VERIFICATION SECTION | PAGE |
| Verification | V-1 |

FINANCIAL SECTION

REPORT OF

COLONY PARK UTILITIES, INC.

(EXACT NAME OF UTILITY)

| | | |
|--|--|---------|
| 8116 HIBICUS CIRCLE, TAMARA, FL 33321 | 6786 MANGROVE DRIVE MERRITT ISLAND FL 32953 | BREVARD |
| Mailing Address | Street Address | County |

Telephone Number 321-453-1400 Date Utility First Organized 8/9/1974
 Fax Number 321-453-1947 E-mail Address philip_p_young@msn.com
 Sunshine State One-Call of Florida, Inc. Member No. n/a, none

Check the business entity of the utility as filed with the Internal Revenue Service:

Individual Sub Chapter S Corporation 1120 Corporation Partnership

Name, Address and phone where records are located: 6786 MANGROVE DRIVE MERRITT ISLAND FL 32953

Name of subdivisions where services are provided: COLONY PARK

CONTACTS:

| Name | Title | Principle Business Address | Salary Charged Utility |
|---|------------------|---|------------------------|
| Person to send correspondence: <u>ART ROGOW</u> | <u>OFFICER</u> | <u>8116 HIBICUS CIRCLE, TAMARA FL 33321</u> | <u>NONE</u> |
| Person who prepared this report: <u>PHILIP YOUNG</u> | <u>OFFICER</u> | <u>8116 HIBICUS CIRCLE, TAMARA FL 33321</u> | <u>NONE</u> |
| Officers and Managers: <u>EILEEN ROGOW</u> | <u>PRESIDENT</u> | <u>8116 HIBICUS CIRCLE, TAMARA FL 33321</u> | <u>\$ NONE</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Percent Ownership in Utility | Principle Business Address | Salary Charged Utility |
|---------------------|------------------------------|---|------------------------|
| <u>EILEEN ROGOW</u> | <u>100%</u> | <u>8116 HIBICUS CIRCLE, TAMARA FL 33321</u> | <u>\$ NONE</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |
| _____ | _____ | _____ | <u>\$ _____</u> |

INCOME STATEMENT

| Account Name | Ref. Page | Water | Wastewater | Other | Total Company |
|---|------------|----------|------------|----------|---------------|
| Gross Revenue: | | | | | |
| Residential _____ | | \$ _____ | \$ 44,121 | \$ _____ | \$ 44,121 |
| Commercial _____ | | _____ | _____ | _____ | 0 |
| Industrial _____ | | _____ | _____ | _____ | 0 |
| Multiple Family _____ | | _____ | _____ | _____ | 0 |
| Guaranteed Revenues _____ | | _____ | _____ | _____ | 0 |
| Other (Specify) _____ | | _____ | _____ | _____ | 0 |
| | | | | | 0 |
| Total Gross Revenue _____ | | \$ _____ | \$ 44,121 | \$ _____ | \$ 44,121 |
| | | | | | 0 |
| Operation Expense (Must tie to pages W-3 and S-3) | W-3 S-3 | \$ _____ | \$ 39,917 | \$ _____ | \$ 39,917 |
| | | | | | 0 |
| Depreciation Expense _____ | F-5 | _____ | 6,947 | _____ | 6,947 |
| | | | | | 0 |
| CIAC Amortization Expense _____ | F-8 | _____ | _____ | _____ | 0 |
| | | | | | 0 |
| Taxes Other Than Income _____ | F-7 | _____ | 577 | _____ | 577 |
| | | | | | 0 |
| Income Taxes _____ | F-7 | _____ | _____ | _____ | 0 |
| | | | | | 0 |
| Total Operating Expense | | \$ _____ | 47,441 | _____ | \$ 47,441 |
| | | | | | 0 |
| Net Operating Income (Loss) | | \$ _____ | (3,320) | \$ _____ | \$ (3,320) |
| | | | | | 0 |
| Other Income: | | | | | 0 |
| Nonutility Income _____ | | \$ _____ | \$ _____ | \$ _____ | \$ 0 |
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| Other Deductions: | | | | | 0 |
| Miscellaneous Nonutility Expenses _____ | | \$ _____ | \$ _____ | \$ _____ | \$ 0 |
| Interest Expense _____ | | _____ | 16,253 | _____ | 16,253 |
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| Net Income (Loss) | | \$ _____ | (19,573) | \$ _____ | \$ (19,573) |

COMPARATIVE BALANCE SHEET

| ACCOUNT NAME | Reference Page | Current Year | Previous Year |
|--|----------------|------------------------|------------------------|
| Assets: | | | |
| Utility Plant in Service (101-105) ----- | F-5,W-1,S-1 | \$ <u>191636</u> | \$ <u>191636</u> |
| Accumulated Depreciation and Amortization (108) ----- | F-5,W-2,S-2 | <u>133222</u> | <u>122486</u> |
| Net Utility Plant ----- | | \$ <u>58414</u> | \$ <u>69150</u> |
| Cash ----- | | <u>674</u> | <u>534</u> |
| Customer Accounts Receivable (141) ----- | | | |
| Other Assets (Specify): ----- | | <u>279</u> | <u>220</u> |
| ----- | | | |
| ----- | | | |
| Total Assets ----- | | \$ <u><u>59367</u></u> | \$ <u><u>69904</u></u> |
| Liabilities and Capital: | | | |
| Common Stock Issued (201) ----- | F-6 | <u>9000</u> | <u>9000</u> |
| Preferred Stock Issued (204) ----- | F-6 | | |
| Other Paid in Capital (211) ----- | | <u>12263</u> | <u>12263</u> |
| Retained Earnings (215) ----- | F-6 | <u>-68258</u> | <u>-50788</u> |
| Proprietary Capital (Proprietary and partnership only) (218) ----- | F-6 | | |
| Total Capital ----- | | \$ <u>-46995</u> | \$ <u>-29525</u> |
| Long Term Debt (224) ----- | F-6 | \$ | \$ |
| Accounts Payable (231) ----- | | <u>0</u> | <u>52488</u> |
| Notes Payable (232) ----- | | | |
| Customer Deposits (235) ----- | | | |
| Accrued Taxes (236) ----- | | | |
| Other Liabilities (Specify) ----- | | | |
| Loan from stock holder ----- | | <u>106362</u> | <u>46941</u> |
| ----- | | | |
| Advances for Construction ----- | | | |
| Contributions in Aid of Construction - Net (271-272) ----- | F-8 | | |
| Total Liabilities and Capital ----- | | \$ <u><u>59367</u></u> | \$ <u><u>69904</u></u> |

UTILITY NAME: COLONY PARK UTILITIES, INC.

YEAR OF REPORT
DECEMBER 31, 2005

GROSS UTILITY PLANT

| Plant Accounts: (101 - 107) inclusive | Water | Wastewater | Plant other Than Reporting Systems | Total |
|--|----------|------------------|---|------------------|
| Utility Plant in Service (101) | \$ _____ | \$ <u>191636</u> | \$ _____ | \$ <u>191636</u> |
| Construction Work in Progress (105) _____ | _____ | _____ | _____ | _____ |
| Other (Specify) _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| Total Utility Plant _____ | \$ _____ | \$ <u>191636</u> | \$ _____ | \$ <u>191636</u> |

ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108 | Water | Wastewater | Other Than Reporting Systems | Total |
|---|----------|------------------|------------------------------------|------------------|
| Balance First of Year _____ | \$ _____ | \$ <u>112052</u> | \$ _____ | \$ <u>112052</u> |
| <u>Add Credits During Year:</u> | | | | |
| Accruals charged to depreciation account _____ | \$ _____ | \$ <u>6947</u> | \$ _____ | \$ <u>6947</u> |
| Salvage _____ | _____ | _____ | _____ | _____ |
| Other Credits (specify) _____ | _____ | _____ | _____ | _____ |
| Total Credits _____ | \$ _____ | \$ <u>6947</u> | \$ _____ | \$ <u>6947</u> |
| <u>Deduct Debits During Year:</u> | | | | |
| Book cost of plant retired _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Cost of removal _____ | _____ | _____ | _____ | _____ |
| Other debits (specify) _____ | _____ | _____ | _____ | _____ |
| Total Debits _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Balance End of Year _____ | \$ _____ | \$ <u>118999</u> | \$ _____ | \$ <u>118999</u> |

UTILITY NAME: COLONY PARK UTILITIES, INC.

| | |
|----------------|------|
| YEAR OF REPORT | |
| DECEMBER 31, | 2005 |

CAPITAL STOCK (201 - 204)

| | Common Stock | Preferred Stock |
|---|--------------|-----------------|
| Par or stated value per share _____ | _____ | _____ |
| Shares authorized _____ | _____ | _____ |
| Shares issued and outstanding _____ | _____ | _____ |
| Total par value of stock issued _____ | _____ | _____ |
| Dividends declared per share for year _____ | _____ | _____ |

RETAINED EARNINGS (215)

| | Appropriated | Un-Appropriated |
|---|--------------|------------------|
| Balance first of year _____ | \$ _____ | \$ <u>-50788</u> |
| Changes during the year (Specify): | | |
| NET LOSS 1-1-2002 TO 12-31-2002 _____ | _____ | <u>-19574</u> |
| REVERSE PRIOR YEAR ASSESSMENT ACCRUAL LIABILITY _____ | _____ | <u>2104</u> |
| _____ | _____ | _____ |
| Balance end of year _____ | \$ _____ | \$ <u>-68258</u> |

PROPRIETARY CAPITAL (218)

| | Proprietor Or Partner | Partner |
|------------------------------------|-----------------------|----------|
| Balance first of year _____ | \$ _____ | \$ _____ |
| Changes during the year (Specify): | | |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| Balance end of year _____ | \$ _____ | \$ _____ |

LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest | | Principal per Balance Sheet Date |
|---|----------|------------|----------------------------------|
| | Rate | # of Pymts | |
| _____ | _____ | _____ | \$ _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Total _____ | | | \$ _____ |

UTILITY NAME: COLONY PARK UTILITIES, INC.

YEAR OF REPORT
DECEMBER 31, 2005

TAX EXPENSE

| (a) | Water (b) | Wastewater (c) | Other (d) | Total (e) |
|---------------------------------|--------------|-------------------|--------------|--------------|
| Income Taxes: | | | | |
| Federal income tax _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| State income Tax _____ | _____ | _____ | _____ | _____ |
| Taxes Other Than Income: | | | | |
| State ad valorem tax _____ | _____ | _____ | _____ | _____ |
| Local property tax _____ | _____ | _____ | _____ | _____ |
| Regulatory assessment fee _____ | _____ | 1985 | _____ | 1985 |
| Other (Specify) _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| Total Tax Expense _____ | \$ _____ | \$ 1985 | \$ _____ | \$ 1985 |

PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water Amount | Wastewater Amount | Description of Service |
|-----------------------------|-----------------|----------------------|------------------------|
| SCIENCE & INDUSTRY INTL INC | \$ _____ | \$ 13971 | CONTRACT LABOR |
| KIM MARK, CPA | \$ _____ | \$ 800 | ACCOUNTING |
| ADVANCED ENVIROMENTAL | \$ _____ | \$ 500 | TESTING SERVICE |
| JERRY PADRICK | \$ _____ | \$ 8997 | CONTRACT LABOR |
| MIGUEL LAWN CARE | \$ _____ | \$ 1800 | CONTRACT LABOR |
| INDIAN RIVER SERVICES | \$ _____ | \$ 3120 | CONTRACT LABOR |
| SEWER MAINTAINANCE | \$ _____ | \$ 825 | REPAIR |
| _____ | \$ _____ | \$ 30013 | _____ |
| _____ | \$ _____ | \$ _____ | _____ |

UTILITY NAME: COLONY PARK UTILITIES, INC.

| |
|-------------------------------------|
| YEAR OF REPORT DECEMBER 31, 2005 |
|-------------------------------------|

CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

| (a) | Water (b) | Wastewater (c) | Total (d) |
|---|-----------|----------------|-----------|
| 1) Balance first of year _____ | \$ _____ | \$ _____ | \$ _____ |
| 2) Add credits during year _____ | \$ _____ | \$ _____ | \$ _____ |
| 3) Total _____ | _____ | _____ | _____ |
| 4) Deduct charges during the year _____ | _____ | _____ | _____ |
| 5) Balance end of year _____ | _____ | _____ | _____ |
| 6) Less Accumulated Amortization _____ | _____ | _____ | _____ |
| 7) Net CIAC _____ | \$ _____ | \$ _____ | \$ _____ |

ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or contractors agreements from which cash or property was received during the year. | Indicate "Cash" or "Property" | Water | Wastewater |
|---|-------------------------------|-----------------------|------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Sub-total _____ | | \$ _____ | \$ _____ |
| Report below all capacity charges, main extension charges and customer connection charges received during the year. | | | |
| Description of Charge | Number of Connections | Charge per Connection | |
| _____ | _____ | \$ _____ | \$ _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Total Credits During Year (Must agree with line # 2 above.) _____ | | | \$ _____ |

ACCUMULATED AMORTIZATION OF CIAC (272)

| | Water | Wastewater | Total |
|--|----------|------------|----------|
| Balance First of Year _____ | \$ _____ | \$ _____ | \$ _____ |
| Add Debits During Year: _____ | _____ | _____ | _____ |
| Deduct Credits During Year: _____ | _____ | _____ | _____ |
| Balance End of Year (Must agree with line #6 above.) | \$ _____ | \$ _____ | \$ _____ |

**** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ****

UTILITY NAME: COLONY PARK UTILITIES, INC.

| |
|-------------------------------------|
| YEAR OF REPORT DECEMBER 31, 2005 |
|-------------------------------------|

SCHEDULE "A"

SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital (a) | Dollar Amount (b) | Percentage of Capital (c) | Actual Cost Rates (d) | Weighted Cost [c x d] (e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity | \$ _____ | _____ % | _____ % | _____ % |
| Preferred Stock | _____ | _____ % | _____ % | _____ % |
| Long Term Debt | _____ | _____ % | _____ % | _____ % |
| Customer Deposits | _____ | _____ % | _____ % | _____ % |
| Tax Credits - Zero Cost | _____ | _____ % | 0.00 % | _____ % |
| Tax Credits - Weighted Cost | _____ | _____ % | _____ % | _____ % |
| Deferred Income Taxes | _____ | _____ % | _____ % | _____ % |
| Other (Explain) | _____ | _____ % | _____ % | _____ % |
| Total | \$ _____ | 100.00 % | | _____ % |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

APPROVED AFUDC RATE

| | |
|---|---------|
| Current Commission approved AFUDC rate: | _____ % |
| Commission Order Number approving AFUDC rate: | _____ |

**** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ****

UTILITY NAME: COLONY PARK UTILITIES, INC.

YEAR OF REPORT
DECEMBER 31, 2005

SCHEDULE "B"

SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital (a) | Per Book Balance (b) | Non-utility Adjustments (c) | Non-juris. Adjustments (d) | Other (1) Adjustments (e) | Capital Structure Used for AFUDC Calculation (f) |
|-------------------------|-------------------------|--------------------------------|-------------------------------|------------------------------|---|
| Common Equity | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Preferred Stock | _____ | _____ | _____ | _____ | _____ |
| Long Term Debt | _____ | _____ | _____ | _____ | _____ |
| Customer Deposits | _____ | _____ | _____ | _____ | _____ |
| Tax Credits-Zero Cost | _____ | _____ | _____ | _____ | _____ |
| Tax Credits-Weighted | _____ | _____ | _____ | _____ | _____ |
| Cost of Capital | _____ | _____ | _____ | _____ | _____ |
| Deferred Income Taxes | _____ | _____ | _____ | _____ | _____ |
| Other (Explain) | _____ | _____ | _____ | _____ | _____ |
| Total | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

(1) Explain below all adjustments made in Column (e):

**WASTEWATER
OPERATING
SECTION**

UTILITY NAME: COLONY PARK UTILITIES, INC.

| |
|-------------------------------------|
| YEAR OF REPORT DECEMBER 31, 2005 |
|-------------------------------------|

WASTEWATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name (b) | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f) |
|---------------|--|-------------------|---------------|-----------------|------------------|
| 351 | Organization _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 352 | Franchises _____ | _____ | _____ | _____ | _____ |
| 353 | Land and Land Rights _____ | 44768 | _____ | _____ | 44768 |
| 354 | Structures and Improvements _____ | 130676 | _____ | _____ | 130676 |
| 355 | Power Generation Equipment _____ | _____ | _____ | _____ | _____ |
| 360 | Collection Sewers - Force _____ | _____ | _____ | _____ | _____ |
| 361 | Collection Sewers - Gravity _____ | _____ | _____ | _____ | _____ |
| 362 | Special Collecting Structures _____ | _____ | _____ | _____ | _____ |
| 363 | Services to Customers _____ | _____ | _____ | _____ | _____ |
| 364 | Flow Measuring Devices _____ | _____ | _____ | _____ | _____ |
| 365 | Flow Measuring Installations _____ | _____ | _____ | _____ | _____ |
| 370 | Receiving Wells _____ | _____ | _____ | _____ | _____ |
| 371 | Pumping Equipment _____ | 12138 | _____ | _____ | 12138 |
| 380 | Treatment and Disposal Equipment _____ | _____ | _____ | _____ | _____ |
| 381 | Plant Sewers _____ | _____ | _____ | _____ | _____ |
| 382 | Outfall Sewer Lines _____ | _____ | _____ | _____ | _____ |
| 389 | Other Plant and Miscellaneous Equipment _____ | _____ | _____ | _____ | _____ |
| 390 | Office Furniture and Equipment _____ | _____ | _____ | _____ | _____ |
| 391 | Transportation Equipment _____ | _____ | _____ | _____ | _____ |
| 392 | Stores Equipment _____ | _____ | _____ | _____ | _____ |
| 393 | Tools, Shop and Garage Equipment _____ | _____ | _____ | _____ | _____ |
| 394 | Laboratory Equipment _____ | 4054 | _____ | _____ | 4054 |
| 395 | Power Operated Equipment _____ | _____ | _____ | _____ | _____ |
| 396 | Communication Equipment _____ | _____ | _____ | _____ | _____ |
| 397 | Miscellaneous Equipment _____ | _____ | _____ | _____ | _____ |
| 398 | Other Tangible Plant _____ | _____ | _____ | _____ | _____ |
| | Total Wastewater Plant _____ | \$ 191636 | \$ _____ | \$ _____ | \$ 191636 * |

* This amount should tie to sheet F-5.

UTILITY NAME: COLONY PARK UTILITIES, INC.

YEAR OF REPORT
DECEMBER 31, 2005

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct. No. (a) | Account (b) | Average Service Life in Years (c) | Average Salvage in Percent (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------|---|-----------------------------------|--------------------------------|------------------------|--|------------|-------------|--|
| 354 | Structures and Improvements | 20 | % | % | \$ 110496 | \$ | \$ 6534 | \$ 117030 |
| 355 | Power Generation Equipment | | % | % | | | | |
| 360 | Collection Sewers - Force | | % | % | | | | |
| 361 | Collection Sewers - Gravity | | % | % | | | | |
| 362 | Special Collecting Structures | | % | % | | | | |
| 363 | Services to Customers | | % | % | | | | |
| 364 | Flow Measuring Devices | | % | % | | | | |
| 365 | Flow Measuring Installations | | % | % | | | | |
| 370 | Receiving Wells | | % | % | | | | |
| 371 | Pumping Equipment | 7 | % | % | 11852 | | 286 | 12138 |
| 380 | Treatment and Disposal Equipment | | % | % | | | | |
| 381 | Plant Sewers | | % | % | | | | |
| 382 | Outfall Sewer Lines | | % | % | | | | |
| 389 | Other Plant and Miscellaneous Equipment | | % | % | | | | |
| 390 | Office Furniture and Equipment | | % | % | | | | |
| 391 | Transportation Equipment | | % | % | | | | |
| 392 | Stores Equipment | | % | % | | | | |
| 393 | Tools, Shop and Garage Equipment | | % | % | | | | |
| 394 | Laboratory Equipment | 7 | % | % | 3927 | | 127 | 4054 |
| 395 | Power Operated Equipment | | % | % | | | | |
| 396 | Communication Equipment | | % | % | | | | |
| 397 | Miscellaneous Equipment | | % | % | | | | |
| 398 | Other Tangible Plant | | % | % | | | | |
| | Totals | | | | \$ 126275 | \$ | \$ 6947 | \$ 133222 * |

* This amount should tie to Sheet F-5.

UTILITY NAME: COLONY PARK UTILITIES, INC.

| |
|---|
| YEAR OF REPORT DECEMBER 31, 2005 |
|---|

WASTEWATER OPERATION AND MAINTENANCE EXPENSE

| Acct. No. | Account Name | Amount |
|-----------|---|-------------------|
| 701 | Salaries and Wages - Employees _____ | \$ _____ |
| 703 | Salaries and Wages - Officers, Directors, and Majority Stockholders _____ | _____ |
| 704 | Employee Pensions and Benefits _____ | _____ |
| 710 | Purchased Wastewater Treatment _____ | _____ |
| 711 | Sludge Removal Expense _____ | 0 |
| 715 | Purchased Power _____ | 6222 |
| 716 | Fuel for Power Production _____ | _____ |
| 718 | Chemicals _____ | 1718 |
| 720 | Materials and Supplies _____ | _____ |
| 730 | Contractual Services: | _____ |
| | Billing _____ | _____ |
| | Professional _____ | _____ |
| | Testing _____ | _____ |
| | Other _____ | 30013 |
| 740 | Rents _____ | _____ |
| 750 | Transportation Expense _____ | _____ |
| 755 | Insurance Expense _____ | _____ |
| 765 | Regulatory Commission Expenses (Amortized Rate Case Expense) _____ | 1829 |
| 770 | Bad Debt Expense _____ | _____ |
| 775 | Miscellaneous Expenses _____ | 135 |
| | Total Wastewater Operation And Maintenance Expense _____ | \$ 39917 * |

* This amount should tie to Sheet F-3.

WASTEWATER CUSTOMERS

| Description (a) | Type of Meter ** (b) | Equivalent Factor (c) | Number of Active Customers | | Total Number of Equivalent Customers (c x e) (f) |
|---|-------------------------|--------------------------|----------------------------|-----------------------|--|
| | | | Start of Year (d) | End of Year (e) | |
| Residential Service | | | | | |
| All meter sizes | D | 1.0 | _____ | _____ | _____ |
| General Service | | | | | |
| 5/8" | D | 1.0 | _____ | _____ | _____ |
| 3/4" | D | 1.5 | _____ | _____ | _____ |
| 1" | D | 2.5 | _____ | _____ | _____ |
| 1 1/2" | D,T | 5.0 | _____ | _____ | _____ |
| 2" | D,C,T | 8.0 | _____ | _____ | _____ |
| 3" | D | 15.0 | _____ | _____ | _____ |
| 3" | C | 16.0 | _____ | _____ | _____ |
| 3" | T | 17.5 | _____ | _____ | _____ |
| Unmetered Customers | _____ | _____ | 300 | 300 | _____ |
| Other (Specify) | _____ | _____ | _____ | _____ | _____ |
| ** D = Displacement C = Compound T = Turbine | | | Total | 300 | 300 |

UTILITY NAME: COLONY PARK UTILITIES, INC.

| |
|-------------------------------------|
| YEAR OF REPORT DECEMBER 31, 2005 |
|-------------------------------------|

PUMPING EQUIPMENT

| | | | | | | |
|---|-------|-------|-------|-------|-------|-------|
| Lift Station Number _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Make or Type and nameplate data on pump _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Year installed _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Rated capacity _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Size _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Power: | _____ | _____ | _____ | _____ | _____ | _____ |
| Electric _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Mechanical _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Nameplate data of motor _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SERVICE CONNECTIONS

| | | | | | | |
|---|-------|-------|-------|-------|-------|-------|
| Size (inches) _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Type (PVC, VCP, etc.) _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Average length _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Number of active service connections _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Beginning of year _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Added during year _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Retired during year _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| End of year _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Give full particulars concerning inactive connections _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

COLLECTING AND FORCE MAINS

| | Collecting Mains | | | | Force Mains | | | |
|-------------------------------------|------------------|-------|-------|-------|-------------|-------|-------|-------|
| Size (inches) _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Type of main _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Length of main (nearest foot) _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Beginning of year _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Added during year _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Retired during year _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| End of year _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

MANHOLES

| | | | | |
|---------------------------|-------|-------|-------|-------|
| Size (inches) _____ | _____ | _____ | _____ | _____ |
| Type of Manhole _____ | _____ | _____ | _____ | _____ |
| Number of Manholes: | _____ | _____ | _____ | _____ |
| Beginning of year _____ | _____ | _____ | _____ | _____ |
| Added during year _____ | _____ | _____ | _____ | _____ |
| Retired during year _____ | _____ | _____ | _____ | _____ |
| End of Year _____ | _____ | _____ | _____ | _____ |

UTILITY NAME: _____ COLONY PARK UTILITIES, INC.

SYSTEM NAME: _____

| |
|-------------------------------------|
| YEAR OF REPORT DECEMBER 31, 2005 |
|-------------------------------------|

TREATMENT PLANT

| | | | |
|---|-------|-------|-------|
| Manufacturer _____ | _____ | _____ | _____ |
| Type _____ | _____ | _____ | _____ |
| "Steel" or "Concrete" _____ | _____ | _____ | _____ |
| Total Permitted Capacity _____ | _____ | _____ | _____ |
| Average Daily Flow _____ | _____ | _____ | _____ |
| Method of Effluent Disposal _____ | _____ | _____ | _____ |
| Permitted Capacity of Disposal _____ | _____ | _____ | _____ |
| Total Gallons of Wastewater treated _____ | _____ | _____ | _____ |

MASTER LIFT STATION PUMPS

| | | | | | | |
|--------------------------------------|-------|-------|-------|-------|-------|-------|
| Manufacturer _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Capacity (GPM's) _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Motor: | | | | | | |
| Manufacturer _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Horsepower _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Power (Electric or Mechanical) _____ | _____ | _____ | _____ | _____ | _____ | _____ |

PUMPING WASTEWATER STATISTICS

| Months | Gallons of Treated Wastewater | Effluent Reuse Gallons to Customers | Effluent Gallons Disposed of on site |
|----------------------|-------------------------------|-------------------------------------|--------------------------------------|
| January _____ | 0.041 | _____ | _____ |
| February _____ | 0.042 | _____ | _____ |
| March _____ | 0.053 | _____ | _____ |
| April _____ | 0.043 | _____ | _____ |
| May _____ | 0.047 | _____ | _____ |
| June _____ | 0.058 | _____ | _____ |
| July _____ | 0.055 | _____ | _____ |
| August _____ | 0.059 | _____ | _____ |
| September _____ | 0.051 | _____ | _____ |
| October _____ | 0.044 | _____ | _____ |
| November _____ | 0.041 | _____ | _____ |
| December _____ | 0.039 | _____ | _____ |
| Total for year _____ | 0.573 Note | _____ | _____ |

Note: Actual figures are not available at this time. This is an estimate, and subject to corrections.

If Wastewater Treatment is purchased, indicate the vendor: _____

UTILITY NAME: _____ COLONY PARK UTILITIES, INC.

YEAR OF REPORT
DECEMBER 31, 2005

SYSTEM NAME: _____

GENERAL WASTEWATER SYSTEM INFORMATION

Furnish information below for each system. A separate page should be supplied where necessary.

- 1. Present number of ERCs* now being served. ____ UNKNOW
- 2. Maximum number of ERCs* which can be served. _ UNKNOW
- 3. Present system connection capacity (in ERCs*) using existing lines. UNKNOW
- 4. Future connection capacity (in ERCs*) upon service area buildout. _ UNKNOW
- 5. Estimated annual increase in ERCs*. _____ UNKNOW
- 6. Describe any plans and estimated completion dates for any enlargements or improvements of this system
NONE PLANED AT THE PRESENT TIME.

- 7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known.
- 8. If the utility does not engage in reuse, has a reuse feasibility study been completed? _____
If so, when? _____
- 9. Has the utility been required by the DEP or water management district to implement reuse? _____
If so, what are the utility's plans to comply with this requirement? _____

- 10. When did the company last file a capacity analysis report with the DEP? _____
- 11. If the present system does not meet the requirements of DEP rules, submit the following:
 - a. Attach a description of the plant upgrade necessary to meet the DEP rules.
 - b. Have these plans been approved by DEP? _____
 - c. When will construction begin? _____
 - d. Attach plans for funding the required upgrading.
 - e. Is this system under any Consent Order with DEP? _____
- 12. Department of Environmental Protection ID # _____

* An ERC is determined based on one of the following methods:
(a) If actual flow data are available from the preceding 12 months:
Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.
(b) If no historical flow data are available use:
ERC = (Total SFR gallons sold (omit 000/365 days/280 gallons per day).

CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:

- | | | | |
|---------------------------------|--------------------------------|----|--|
| YES <input type="checkbox"/> | NO <input type="checkbox"/> | 1. | The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code. |
| YES <input type="checkbox"/> | NO <input type="checkbox"/> | 2. | The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission. |
| YES <input type="checkbox"/> | NO <input type="checkbox"/> | 3. | There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility. |
| YES <input type="checkbox"/> | NO <input type="checkbox"/> | 4. | The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |

Items Certified

| | | | | |
|---|---|---|---|---|
| 1. <input checked="" type="checkbox"/> | 2. <input checked="" type="checkbox"/> | 3. <input checked="" type="checkbox"/> | 4. <input checked="" type="checkbox"/> | <u>Eileen Rogow</u> <i>Eileen Rogow</i> * |
| | | | | (signature of chief executive officer of the utility) |

Date: 12-8-2006

| | | | | |
|---|---|---|---|---|
| 1. <input checked="" type="checkbox"/> | 2. <input checked="" type="checkbox"/> | 3. <input checked="" type="checkbox"/> | 4. <input checked="" type="checkbox"/> | <u>Phillip Young</u> <i>Phillip Young</i> * |
| | | | | (signature of chief financial officer of the utility) |

Date: 12-8-2006

* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.