

Section 1 - Bureau of Records Complete

Docket No. 060536-WU Date Docketed: 08/03/2006 Title: Application for transfer of portion of water facilities operated under Certificate No. 613-W in Charlotte and Lee Counties from Town and Country Utilities Company to State of Florida and Lee County.

Company: Lee County
State of Florida
Town and Country Utilities Company

Official Filing Date: _____ Expiration: _____
Last Day to Suspend: _____

Referred to:

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

("O" indicates OPR)

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module B1(e)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates
Previous Current

	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
Staff Counsel	8.			
	9.			
	10.			
OCRs	11.			
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	29.			
Recommended assignments for hearing and/or deciding this case:	30.			
	31.			
	32.			
Full Commission ___ Commission Panel ___	33.			
Hearing Examiner ___ Staff ___	34.			
	35.			
Date filed with CCA: _____	36.			
	37.			
Initials OPR _____	38.			
Staff Counsel _____	39.			
	40.			

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: 11855 DEC 29 08
Date: _____

FPSC-COMMISSION CLERK

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OPR Staff	Staff Assignments	0 Current CASR revision level	Due Dates	
			Previous	Current
	S Clapp, K Kaproth T Walden			
		1.	Deficiency Notification to Applicant	NONE 08/25/2006
		2.	Deficiency Response	NONE 09/01/2006
		3.	Staff Recommendation	NONE 09/07/2006
		4.	Agenda	NONE 09/19/2006
		5.	Standard Order	NONE 10/09/2006
		6.	Close Docket or Revise CASR	NONE 10/27/2006
		7.		
Staff Counsel	K Fleming	8.		
		9.		
		10.		
OCRs		11.		
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		29.		
		30.		
Recommended assignments for hearing and/or deciding this case:		31.		
		32.		
Full Commission <u>X</u> Commission Panel _____		33.		
Hearing Examiner _____ Staff _____		34.		
		35.		
Date filed with CCA: <u>08/16/2006</u>		36.		
		37.		
Initials OPR _____		38.		
Staff Counsel _____		39.		
		40.		

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)						Prehearing Officer							
Commissioners						Hrg Exam	Staff	Commissioners					ADM
ALL	ED	DS	AR	CT	TW			ED	DS	AR	CT	TW	
X												X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 08/16/2006

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
J. TERRY DEASON
ISILIO ARRIAGA
MATTHEW M. CARTER II
KATRINA J. TEW

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &
ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Public Service Commission

August 3, 2006

Wayne L. Schiefelbein
Rose, Sundstrom & Bentley, LLP
2548 Blairstone Road Pines Drive
Tallahassee, FL 32301

Re: Docket No. 060536-WU

Dear Mr. Schiefelbein:

This will acknowledge receipt of an application for transfer of portion of water facilities operated under Certificate No. 613-W in Charlotte and Lee Counties from Town and Country Utilities Company to State of Florida and Lee County, which was filed in this office on August 3, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DOCUMENT NUMBER - DATE
11855 DEC 29 06
FPSC-COMMISSION CLERK

FLORIDA PUBLIC SERVICE COMMISSION

Chief Advisor to Chairman Edgar

Roberta S. Bass

2540 Shumard Oak Boulevard ♦ Tallahassee, Florida 32399-0854

Phone: (850) 413-6016 Fax: (850) 413-6017

E-mail: rbass@psc.state.fl.us

Kay,

*please place the
attached in the
correspondence side of
Docket No. 060536-WU.*

Thanks,

Roberta



Department of Environmental Protection

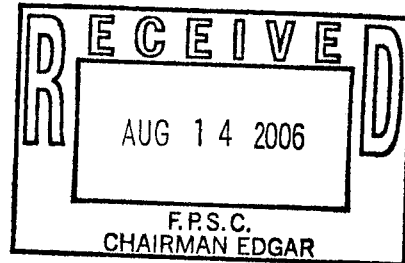
Jeb Bush
Governor

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Colleen M. Castille
Secretary

August 10, 2006

Ms. Lisa Polak Edgar, Chairman
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850



COMMISSION
CLERK

06 AUG 14 PM 4:05

RECEIVED-FPSC

Re: Docket No. 060536-WU
Town and Country Utilities Company
Application for Transfer of Facilities to Governmental Authority

Dear Chairman Edgar:

I am writing on behalf of the State of Florida to express our interest and support in the Commission's review and approval of the above referenced application. As you may know, in November, 2005 the Board of Trustees of the Internal Improvement Trust Fund along with the Florida Fish and Wildlife Conservation Commission and the Florida Department of Agriculture and Consumer Services and Lee County entered into an Agreement for Sale and Purchase of approximately 73,400 acres of the Babcock Ranch, one of the single largest undeveloped tracts of land remaining in Florida. That sale and purchase closed on July 31, 2006. This acquisition represents the single largest expenditure of State funds for the acquisition of preservation of lands in the history of our State. A requirement of that Agreement includes the conveyance of water facilities within the acquired property to the State and cancellation of Town and Country's service rights as they apply to this property. The above-referenced application fulfills that requirement. We therefore support the Commission's considered review and approval of the pending transfer application.

If I may be of any assistance to you in this process, please feel free to contact me. Thank you for your prompt attention to this matter.

Sincerely,

Eva Armstrong
Director
Division of State Lands

EA/

- cc: Mr. J. Terry Deason, Commissioner
- Mr. Isilio R. Arriaga, Commissioner
- Mr. Matthew M. Carter, II, Commissioner
- Ms. Katrina J. Tew, Commissioner
- Ms. Mary Andrews Bane, Executive Director
- Michael Cooke, Esquire, General Counsel

"More Protection, Less Process"

Printed on recycled paper.

Kay Flynn

060536-WU

From: Donna Jones
Sent: Friday, September 15, 2006 1:03 PM
To: All PSC Staff; Commissioners & Staffs
Subject: Items of Interest at Upcoming Agenda Conference 9/19/06

A news release was distributed to the daily newspapers this afternoon, 9/15/06, and is now available on the PSC website:

<http://www.psc.state.fl.us/home/news/index.aspx?id=164>



State of Florida
**Public Service
Commission**
NEWS RELEASE

9/15/2006

Contact: 850-413-6482

Items of Interest at Upcoming Agenda Conference 9/19/06

TALLAHASSEE — The following items are among those scheduled for consideration by the Commission at the September 19, 2006, Agenda Conference:

ITEM 4: DOCKET NO. 060553-TL – INVESTIGATION AND DETERMINATION OF APPROPRIATE METHOD FOR ISSUING SERVICE GUARANTEE CREDITS TO ALL AFFECTED CUSTOMERS OF EMBARQ FLORIDA, INC. The Commission will consider a staff recommendation addressing an Embarq Florida, Inc. proposal to issue credits to residential customers totaling \$49,080 for missed commitments for installation of primary services.

ITEM 13: DOCKET NO. 060536-WU – APPLICATION FOR TRANSFER OF PORTION OF WATER FACILITIES OPERATED UNDER CERTIFICATE NO. 613-W IN CHARLOTTE AND LEE COUNTIES FROM TOWN AND COUNTRY UTILITIES COMPANY TO STATE OF FLORIDA AND LEE COUNTY. The Commission will consider a staff recommendation on the partial transfer of territory and water facilities associated with Babcock Ranch to the State of Florida and Lee County as a matter of right, pursuant to Section 367.071(4)(a), Florida Statutes.

ITEM 14: DOCKET NO. 060478-EG – PETITION FOR APPROVAL OF MODIFICATIONS TO APPROVED ENERGY CONSERVATION PROGRAMS BY PEOPLES GAS SYSTEM. The Commission will consider a staff recommendation on a request from Peoples Gas System to rename certain programs, add tankless water heater allowances, and modify allowances under some of its existing programs.

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