

ORIGINAL

**Matilda Sanders**

**From:** Jack Leon [Jack\_Leon@fpl.com]  
**Sent:** Tuesday, March 20, 2007 5:03 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Wade\_Litchfield@fpl.com; Natalie\_Smith@fpl.com; Bryan\_Anderson@fpl.com; Sabrina\_Spradley@fpl.com  
**Subject:** Electronic Filing for Docket No. 070098-EI / Notice of Service of FPL's 2nd Set of Interrogatories (Nos. 3-), and FPL's 2nd Request for Production of Documents (No. 2), to the Sierra Club, Inc. (Sierra Club), Save Our Creeks (SOC), Florida Wildlife Fede

**Attachments:** Notice of Service of Second Set of Rogs and PODs.doc



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## Electronic Filing

## a. Person responsible for this electronic filing:

Joaquin E. Leon, Esq.  
9250 W. Flagler St., Suite 6514  
Miami, FL 33174  
(305) 552-3922  
jack\_leon@fpl.com

## b. Docket No. 070098-EI

In re: Florida Power & Light Company's Petition to Determine Need for FPL Glades Power Park Units 1 and 2 Electrical Power Plant

## c. Documents are being filed on behalf of Florida Power &amp; Light Company.

## d. There are a total of 2 pages in the attached document.

e. The document attached for electronic filing is Florida Power & Light Company's Notice of Service of FPL's 2nd Set of Interrogatories (Nos. 3-12), and FPL's 2nd Request for Production of Documents (No. 2), to the Sierra Club, Inc. (Sierra Club), Save Our Creeks (SOC), Florida Wildlife Federation (FWF), Environmental Confederation of Southwest Florida (ECOSWF) and Ellen Peterson.

(See attached file: Notice of Service of Second Set of Rogs and PODs.doc)

Thank you for your attention and cooperation to this request.

Jack Leon  
Senior Attorney  
9250 W. Flagler St., Suite 6514  
Miami, FL 33174  
(305) 552-3922  
Fax: (305) 552-3865  
Cell: (305) 439-1661

DOCUMENT NUMBER-DATE

02493 MAR 21 6

FPSC-COMMISSION CLERK

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

ORIGINAL

In re: Florida Power & Light Company's	)	Docket No: 070098-EI
Petition to Determine Need for FPL Glades	)	Filed: March 20, 2007
Power Park Units 1 and 2 Electrical Power Plant	)	

**NOTICE OF SERVICE  
OF FLORIDA POWER & LIGHT COMPANY'S  
SECOND SET OF INTERROGATORIES (NOS. 3-12) AND  
SECOND REQUEST FOR PRODUCTION OF DOCUMENTS (NO. 3) TO  
THE SIERRA CLUB, INC., SAVE OUR CREEKS, FLORIDA WILDLIFE  
FEDERATION, ENVIRONMENTAL CONFEDERATION OF SOUTHWEST  
FLORIDA AND ELLEN PETERSON**

Florida Power & Light Company ("FPL") hereby gives notice of service of its Second Set of Interrogatories (Nos. 3-12) and Second Request for Production of Documents (No. 3) to The Sierra Club, Inc., Save Our Creeks, Florida Wildlife Federation, Environmental Confederation of Southwest Florida and Ellen Peterson.

Respectfully submitted this 20<sup>th</sup> day of March, 2007.

R. Wade Litchfield, Esquire  
Associate General Counsel  
Bryan S. Anderson, Esquire  
Natalie F. Smith, Esquire  
Attorneys for Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, Florida 33408-0420  
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By: s/ Natalie F. Smith  
Natalie F. Smith  
Florida Bar No. 470200

DOCUMENT NUMBER-DATE  
02493 MAR 21 5  
FPSC-COMMISSION CLERK

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice has been furnished electronically and by United States Mail this 20th day of March, 2007, to the following:

Katherine E. Fleming, Esquire \*  
Jennifer Brubaker, Esquire  
Lorena A. Holley, Esquire  
Florida Public Service Commission  
Division of Legal Services  
Gerald L. Gunter Building  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Michael A. Gross, Esquire \*  
Earthjustice  
P.O. Box 1329  
Tallahassee, FL 32302  
Attorney for The Sierra Club, Inc., et al.

Office of Public Counsel \*  
Charles J. Beck, Esquire  
Deputy Public Counsel  
c/o The Florida Legislature  
111 W. Madison St., Room 812  
Tallahassee, FL 32399-1400

Department of Community Affairs\*\*  
Valerie Hubbard, Director  
Division of Community Planning  
2555 Shumard Oak Blvd.  
Tallahassee, FL 32399-2100

Black & Veatch \*\*  
Myron Rollins  
11401 Lamar Avenue  
Overland Park, KS 66211

Department of Environmental Protection  
\*\*  
Michael P. Halpin  
Siting Coordination Office  
2600 Blairstone Road MS 48  
Tallahassee, FL 32301

By: s/ Natalie F. Smith  
Natalie F. Smith  
Florida Bar No. 470200

\* Electronic version

\*\* Indicates interested party