

ORIGINAL

RUTLEDGE, ECENIA, PURNELL & HOFFMAN

PROFESSIONAL ASSOCIATION
ATTORNEYS AND COUNSELORS AT LAW

STEPHEN A. ECENIA
RICHARD M. ELLIS
KENNETH A. HOFFMAN
MARTIN P. McDONNELL
J. STEPHEN MENTON

POST OFFICE BOX 551, 32302-0551
215 SOUTH MONROE STREET, SUITE 420
TALLAHASSEE, FLORIDA 32301-1841

TELEPHONE (850) 681-6788
TELECOPIER (850) 681-6515

R. DAVID PRESCOTT
HAROLD F. X. PURNELL
MARSHA E. RULE
GARY R. RUTLEDGE
MAGGIE M. SCHULTZ

GOVERNMENTAL CONSULTANTS
JONATHAN M. COSTELLO
MARGARET A. MENDUNI

May 18, 2007

Ms. Ann Cole, Director
Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Conference Center
Room 110
Tallahassee, FL 32399-0850

HAND DELIVERY

RECEIVED-EPSC
07 MAY 18 PM 2:05
COMMISSION
CLERK

Re: Docket No. 060368-WS

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket on behalf of Aqua Utilities Florida, Inc. ("AUF") is one copy of a set of REVISED Maps for each AUF Water and Wastewater System in this proceeding, showing the location and size of each system's distribution and collection lines, plant sites and the location and respective classification of each system's customers, included in Volume V to the MFRs pursuant to Rule 25-30.440(1), Florida Administrative Code. A copy of this set of REVISED Maps has been hand delivered today to the Office of Public Counsel.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- RCA _____
- SCR _____
- SGA _____
- SEC _____
- OTH _____

Thank you for your assistance with this filing.

Sincerely,


Kenneth A. Hoffman

KAH/rl
Enclosure

cc: Kathy L. Pape, Esq.
Mr. John Lihvarcik
Marsha E. Rule, Esq.
Stephen Reilly, Esq., with REVISED set of Maps
Rosanne Gervasi, Esq.
Mr. Troy Rendell

DOCUMENT NUMBER-DATE

RECEIVED & FILED

04083 MAY 18 07

R.V.N.

EPSC-COMMISSION CLERK