

ORIGINAL

LAW OFFICES
ROSE, SUNDBSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR.
CHRIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
DAVID F. CHESTER
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
STEVEN T. MINDLIN, P.A.
CHASITY H. O'STEEN
DAREN L. SHIPPY
WILLIAM E. SUNDBSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON
WAYNE L. SCHIEFELBEIN, OF COUNSEL
ROBERT M. C. ROSE (1924-2006)

(850) 877-6555
FAX (850) 656-4029
www.rsbatorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

June 6, 2007

CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD
BRIAN J. STREET

RECEIVED
07 JUN 15 AM 11:28
COMMISSION CLERK

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

VIA HAND DELIVERY

Re: Docket No.: 070360-UB Utilities, Inc. of Florida's Application for Amendment to Water and Wastewater Certificate in Seminole County, Florida (Jansen, Ravenna Park/Lincoln Heights and Park Ridge Systems)
Our File No.: 30057.143

Dear Ms. Cole:

Enclosed for filing is the original and twelve (12) copies of the Application of Utilities, Inc. of Florida, for an Amendment to its Water and Wastewater Certificates to Extend its Service Area in Seminole County, Florida. Also, enclosed is this firm's check in the amount of \$200.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Original MAP & TARIFFS forwarded to ECR.
Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Very truly yours,

Initials of person who forwarded check:
MSF

Martin S. Friedman
MARTIN S. FRIEDMAN
For the Firm

Dictated by Mr. Friedman but signed in his absence to avoid delay in mailing.

MSF/mp
Enclosures

cc: Steven M. Lubertozi, Chief Regulatory Officer (w/enclosure)
John Hoy, Regional Vice President for Operations (w/o enclosure)
Patrick Flynn, Regional Director (w/enclosure)

M:\1 ALTAMONTE UTILITIES INC\UIF\(.143) 2007 Territory Extension\JANSEN, RAVENA, LINCOLN & PARK (SEMINOLE CO)\PSC Clerk 01 (File App).ltr.wpd

DOCUMENT NUMBER-DATE

04554 JUN-6 07

FPSC-COMMISSION CLERK

ORIGINAL

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
UTILITIES, INC. OF FLORIDA
for Amendment to Water and Wastewater
Certificates in Seminole County, Florida
(Jansen, Ravenna Park/Lincoln Heights
and Park Ridge Systems

DOCKET NO.: 070360-WS

APPLICATION FOR AMENDMENT TO
CERTIFICATES OF AUTHORIZATION

UTILITIES INC. OF FLORIDA ("Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Water Certificate No. 278-W and Wastewater Certificate No. 225-S to extend its water and wastewater service areas to include the land more fully described in Exhibit "A" ("Extension Area"), in Seminole County, and in support thereof states:

GENERAL INFORMATION

1. The exact name of the Applicant and the address of its principal business offices are:

Utilities, Inc. of Florida
200 Weathersfield Avenue
Altamonte Springs, Florida 32714

and

c/o Utilities, Inc.
2335 Sanders Road
Northbrook, IL 60062

2. The names and address of the persons authorized to receive notices and

DOCUMENT NUMBER-DATE

04554 JUN-6 8

FPSC-COMMISSION CLERK

communications in respect to this application are:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2180 W. State Road 434, Suite 2118
Longwood, FL 32779
PHONE: (407)830-6331
FAX: (407)830-8522
mfriedman@rsbattorneys.com

3. The Applicant is making this Application because the Applicant has been requested to provide, and is currently providing, water and wastewater service to the Extension Area, which serves approximately four customers and a public school. The Extension Area is adjacent to the Applicant's existing certificated water and wastewater service areas.

4. The approval of this Application is in the public interest because there (a) is a need for water and wastewater service to the Extension Area; (b) the Applicant has been providing water and wastewater service to the Extension Area; (c) it is in the public interest for the Applicant, as the utility whose certificated water and wastewater service areas adjoin the Extension Area, to continue to provide such service; and (d) the approval of the Application to amend the Applicant's water and wastewater certificates to include the Extension Area within its certificated water and wastewater service areas will not interrupt, curtail or otherwise affect the provision of water and wastewater service to existing customers.

INFORMATION REQUIRED BY
RULE 25-30.036(3), FLORIDA ADMINISTRATIVE CODE

(a) The Applicant's complete name and address is as shown above.

- (b) The Applicant is an established water and wastewater utility which has been providing service for many years. It has both the financial and technical ability to render reasonably sufficient, adequate and efficient service. A copy of the financial sections of the Applicant's most recent Annual Report filed with the Commission is attached hereto as Exhibit "B". With respect to the Applicant's technical ability, attached as Exhibit "C" is a schedule listing the operators and their license numbers. There are no outstanding Consent Orders or Notices of Violation from DEP.
- (c) To the best of Applicant's knowledge, the provision by the Applicant of water and wastewater service to the Extension Area is consistent with the water and wastewater sections of the Seminole County Comprehensive Plan at the time this Application is filed, as approved by the Department of Community Affairs.
- (d) Documentary evidence of the Applicant's ownership of the land on which its plants are constructed is attached hereto as Exhibit "D".
- (e) A description of the Extension Area is attached as Exhibit "A".
- (f) A copy of the detailed system map showing the proposed lines, treatment facilities, and the territory proposed to be served is attached hereto as Exhibit "E".
- (g) N/A
- (h) N/A
- (i) A copy of the official county tax assessment map or other map showing township, range and section, is attached hereto as Exhibit "E".

- (j) The existing lines and treatment facilities currently serving the Applicant's existing certificated water and wastewater service areas have sufficient capacity to serve the Extension Area. The Applicant has been providing water and wastewater service to 99 water customers and 36 wastewater customers in the Extension Area. The Applicant's current water and wastewater systems serving the existing certificated water and wastewater service areas and the Extension Area have sufficient capacity to serve these customers.
- (k) N/A
- (l) N/A
- (m) The Applicant has been providing water and wastewater service to 99 water customers and 36 wastewater customers in the Extension Area. The Applicant serves a public school which comprises 36 of the water customers and all 36 of the wastewater customers.
- (n) The inclusion of the Extension Area within the Applicant's certificated water and wastewater service areas will not have any impact on the Applicant's rates or service availability charges.
- (o) The original and two copies of the tariff sheets reflecting the Extension Area are attached hereto as Exhibit "F".
- (p) The Applicant has not been able to locate the original certificate and requests a replacement certificate.
- (q) Rates for the Applicant are the subject of an Application to Increase Rates which is currently before this Commission. The Applicant's rates and charges

were last established by the Commission in Order No. PSC-03-1440-FOF-WS, dated December 22, 2003.

- (r) Attached hereto as Exhibit "G" is an Affidavit regarding the current status of the Applicant's current Annual Report and Tariff on file with the PSC.

REQUIRED NOTICES

1. Attached hereto as Exhibit "H" is an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (a) the governing body of the municipality, county or counties in which the system or territory to be served is located;
- (b) the privately owned water and wastewater utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (c) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (d) the regional planning council;
- (e) the Office of Public Counsel;
- (f) the Public Service Commission's Director of Records and Reporting;
- (g) the appropriate regional office of the Department of Environmental Protection; and
- (h) the appropriate water management district;

A copy of the Notice and a list of entities noticed shall accompany the affidavit.

2. Attached hereto as Exhibit "I" is an affidavit that notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Extension Area.

3. Late Filed Exhibit "J" will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

FILING FEE

The number of water ERCs in the Extension Area is 99 and the number of wastewater ERCs in the Extension Area is 36 ERCs. Pursuant to Rule 25-30.020, Florida Administrative Code, the appropriate filing fee is \$200.00 (\$100.00 for water and \$100.00 for wastewater). A check for the amount of the filing fee is included with this Application.

Respectfully submitted on this 10th day of June, 2007, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

BY: 
MARTIN S. FRIEDMAN
For the Firm

EXHIBIT "A"

EXTENSION AREA

TO BE ADDED TO WATER CERTIFICATE:

Ravenna Park/Lincoln Heights

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 run South $0^{\circ}38'47''$ East a distance of 990.7 feet; thence run South $89^{\circ}44'25''$ West a distance of 627.8 feet; thence run South $0^{\circ}1'29''$ West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South $89^{\circ}55'18''$ West a distance of 397.3 feet; thence run North $0^{\circ}5'41''$ West a distance of 989.7 feet; thence run South $89^{\circ}56'16''$ East a distance of 689.1 feet; thence run North $0^{\circ}25'24''$ East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South $71^{\circ}40'3''$ East a distance of 206 feet; thence run South $18^{\circ}22'30''$ East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North $0^{\circ}36'17''$ East a distance of 118.3 feet; thence run South $89^{\circ}48'26''$ West a distance of 88.9 feet; thence run North $0^{\circ}23'36''$ West a distance of 181.5 feet; thence run North $89^{\circ}8'35''$ East a distance of 67.8 feet; thence run North $0^{\circ}31'22''$ West a distance of 139.2 feet to the Point of Beginning.

Park Ridge

Township 20 South, Range 30 East

Section 14

Commence from the Northwest corner of Section 14 and run due East 1,024.3 feet and due South 198.2 feet to the Point of Beginning; thence run North $50^{\circ}41'48''$ East a distance of 117.4 feet; thence run South $45^{\circ}38'28''$ East a distance of 63.2 feet; thence run South $32^{\circ}33'28''$ East a distance of 93.5 feet; thence run South $18^{\circ}2'19''$ East a distance of 70.4 feet to a point located on the shoreline of Lake Minnie; thence run North $38^{\circ}57'21''$ West a distance of 222.2 feet to the Point of Beginning.

Jansen

Township 21 South, Range 29 East

Section 19

Parcel 1

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,311 feet due East and 442.1 feet due South to the Point of Beginning; thence run North $64^{\circ}4'26''$ East a distance of 387.1 feet; thence run South $41^{\circ}35'25''$ East a distance of 160.6 feet to a point located on the shoreline of Little Bear Lake; thence run Southwesterly along the meandering shoreline of said lake to a point located 1,381.2 feet due South and 1,985.5 feet due East of the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19; thence run South $0^{\circ}10'1''$ East a distance of 125.6 feet; thence run North $87^{\circ}53'22''$ West a distance of 824.3 feet; thence run North $2^{\circ}32'3''$ West a distance of 148.1 feet; thence run North $88^{\circ}54'22''$ East a distance of 149.3 feet; thence run North $0^{\circ}8'20''$ East a distance of 883.6 feet to the Point of Beginning.

Parcel 2

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,310.6 feet due South and 30.4 feet due East to the Point of Beginning; thence run North $89^{\circ}41'26''$ East a distance of 637.1 feet; thence run North $0^{\circ}32'49''$ West a distance of 318.5 feet; thence run North $89^{\circ}9'39''$ West a distance of 625.2 feet; thence run South $1^{\circ}44'27''$ West a distance of 324.4 feet to the Point of Beginning.

Parcel 3

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,331.8 feet due South and 23.3 feet due East to the Point of Beginning; thence run South $0^{\circ}11'18''$ West a distance of 609.6 feet; thence run North $89^{\circ}42'18''$ West a distance of 1,233.8 feet; thence run North $0^{\circ}12'53''$ East a distance of 227.2 feet; thence run North $89^{\circ}40'9''$ East a distance of 962.9 feet; thence run North $0^{\circ}12'20''$ East a distance of 372.5 feet; thence run South $89^{\circ}34'25''$ East a distance of 270.7 feet to the Point of Beginning.

Parcel 4

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,257 feet due West and 1,299.2 feet due South to the Point of Beginning; thence run South $89^{\circ}53'1''$ East a distance of 384.9 feet; thence run North $1^{\circ}15'40''$ East a distance of 202 feet; thence run North $89^{\circ}58'48''$ West a distance of 384.2 feet; thence run South $1^{\circ}13'29''$ West a distance of 201.4 feet to the Point of Beginning.

Parcel 5

Commence from the Southwest corner of the Northwest $\frac{1}{4}$ of Section 19 and run due

North 1,482.9 feet to the Point of Beginning; thence continue due North a distance of 660.8 feet; thence run North 89°15'27" East a distance of 492.1 feet; thence run North 81°52'20" East a distance of 178.8 feet to a point located on the shoreline of Bear Lake; thence run Southeasterly along the meandering shoreline of said lake a distance of 527 feet to a point on Bear Lake Canal; thence run Southwesterly along said canal a distance of 820.3 feet to the Point of Beginning.

TO BE ADDED TO WASTEWATER CERTIFICATE

Ravenna Park/Lincoln Heights

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 run South 0°38'47" East a distance of 990.7 feet; thence run South 89°44'25" West a distance of 627.8 feet; thence run South 0°1'29" West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South 89°55'18" West a distance of 397.3 feet; thence run North 0°5'41" West a distance of 989.7 feet; thence run South 89°56'16" East a distance of 689.1 feet; thence run North 0°25'24" East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South 71°40'3" East a distance of 206 feet; thence run South 18°22'30" East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North 0°36'17" East a distance of 118.3 feet; thence run South 89°48'26" West a distance of 88.9 feet; thence run North 0°23'36" West a distance of 181.5 feet; thence run North 89°8'35" East a distance of 67.8 feet; thence run North 0°31'22" West a distance of 139.2 feet to the Point of Beginning.

EXHIBIT "B"

(FINANCIAL INFORMATION)

FINANCIAL SECTION

UTILITY NAME: UTILITIES, INC. OF FLORIDA

YEAR OF REPORT 31-Dec-05

**COMPARATIVE BALANCE SHEET
ASSETS AND OTHER DEBITS**

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
UTILITY PLANT				
101-106	Utility Plant	F-7	\$ 13,106,163	\$ 12,924,839
108-110	Less: Accumulated Depreciation and Amortization	F-8	4,441,198	3,473,595
Net Plant			\$ 8,664,965	\$ 9,451,244
114-115	Utility Plant Acquisition adjustment (Net)	F-7	431,505	431,505
116 *	Other Utility Plant Adjustments			
Total Net Utility Plant			\$ 9,096,470	\$ 9,882,749
OTHER PROPERTY AND INVESTMENTS				
121	Nonutility Property	F-9	\$ _____	\$ _____
122	Less: Accumulated Depreciation and Amortization			
Net Nonutility Property			\$ _____	\$ _____
123	Investment In Associated Companies	F-10	_____	_____
124	Utility Investments	F-10	_____	_____
125	Other Investments	F-10	_____	_____
126-127	Special Funds	F-10	_____	_____
Total Other Property & Investments			\$ _____	\$ _____
CURRENT AND ACCRUED ASSETS				
131	Cash		\$ 2,256,339	\$ 296,690
132	Special Deposits	F-9	3,490	3,600
133	Other Special Deposits	F-9	_____	_____
134	Working Funds		_____	_____
135	Temporary Cash Investments		_____	_____
141-144	Accounts and Notes Receivable, Less Accumulated Provision for Uncollectible Accounts	F-11	365,379	380,722
145	Accounts Receivable from Associated Companies	F-12	_____	_____
146	Notes Receivable from Associated Companies	F-12	_____	_____
151-153	Material and Supplies		_____	_____
161	Stores Expense		_____	_____
162	Prepayments		8,922	3,513
171	Accrued Interest and Dividends Receivable		_____	_____
172 *	Rents Receivable		_____	_____
173 *	Accrued Utility Revenues		_____	_____
174	Misc. Current and Accrued Assets	F-12	3,623	3,623
Total Current and Accrued Assets			\$ 2,637,753	\$ 688,148

* Not Applicable for Class B Utilities

**COMPARATIVE BALANCE SHEET
ASSETS AND OTHER DEBITS**

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
	DEFERRED DEBITS			
181	Unamortized Debt Discount & Expense	F-13	\$ _____	\$ _____
182	Extraordinary Property Losses	F-13	_____	_____
183	Preliminary Survey & Investigation Charges		_____	_____
184	Clearing Accounts		_____	_____
185 *	Temporary Facilities		_____	_____
186	Misc. Deferred Debits	F-14	521,532	393,335
187 *	Research & Development Expenditures		_____	_____
190	Accumulated Deferred Income Taxes		13,388	28,128
	Total Deferred Debits		\$ 534,920	\$ 421,463
	TOTAL ASSETS AND OTHER DEBITS		\$ 12,269,143	\$ 10,992,360

* Not Applicable for Class B Utilities

NOTES TO THE BALANCE SHEET

The space below is provided for important notes regarding the balance sheet.

**COMPARATIVE BALANCE SHEET
EQUITY CAPITAL AND LIABILITIES**

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
EQUITY CAPITAL				
201	Common Stock Issued	F-15	\$ 200,000	\$ 200,000
204	Preferred Stock Issued	F-15		
202,205 *	Capital Stock Subscribed			
203,206 *	Capital Stock Liability for Conversion			
207 *	Premium on Capital Stock			
209 *	Reduction in Par or Stated Value of Capital Stock			
210 *	Gain on Resale or Cancellation of Reacquired Capital Stock			
211	Other Paid - In Capital		5,434,763	6,322,411
212	Discount On Capital Stock			
213	Capital Stock Expense			
214-215	Retained Earnings	F-16	972,437	1,159,315
216	Reacquired Capital Stock			
218	Proprietary Capital (Proprietorship and Partnership Only)			
Total Equity Capital			\$ 6,607,200	\$ 7,681,726
LONG TERM DEBT				
221	Bonds	F-15		
222 *	Reacquired Bonds			
223	Advances from Associated Companies	F-17		
224	Other Long Term Debt	F-17		
Total Long Term Debt			\$ -	\$ -
CURRENT AND ACCRUED LIABILITIES				
231	Accounts Payable		157,639	204,147
232	Notes Payable	F-18		
233	Accounts Payable to Associated Companies	F-18	2,971,819	748,953
234	Notes Payable to Associated Companies	F-18		
235	Customer Deposits		83,740	84,690
236	Accrued Taxes	W/S-3	65,741	67,088
237	Accrued Interest	F-19	(3,948)	(3,929)
238	Accrued Dividends			
239	Matured Long Term Debt			
240	Matured Interest			
241	Miscellaneous Current & Accrued Liabilities	F-20		
Total Current & Accrued Liabilities			\$ 3,274,991	\$ 1,100,949

* Not Applicable for Class B Utilities

**COMPARATIVE BALANCE SHEET
EQUITY CAPITAL AND LIABILITIES**

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
DEFERRED CREDITS				
251	Unamortized Premium On Debt	F-13	\$ _____	\$ _____
252	Advances For Construction	F-20	97,052	(2,948)
253	Other Deferred Credits	F-21	_____	_____
255	Accumulated Deferred Investment Tax Credits		107,595	105,239
Total Deferred Credits			\$ <u>204,647</u>	\$ <u>102,291</u>
OPERATING RESERVES				
261	Property Insurance Reserve		\$ _____	\$ _____
262	Injuries & Damages Reserve		_____	_____
263	Pensions and Benefits Reserve		_____	_____
265	Miscellaneous Operating Reserves		_____	_____
Total Operating Reserves			\$ _____	\$ _____
CONTRIBUTIONS IN AID OF CONSTRUCTION				
271	Contributions in Aid of Construction	F-22	\$ 2,654,396	\$ 2,914,403
272	Accumulated Amortization of Contributions in Aid of Construction	F-22	1,529,826	1,871,702
Total Net C.I.A.C.			\$ <u>1,124,570</u>	\$ <u>1,042,701</u>
ACCUMULATED DEFERRED INCOME TAXES				
281	Accumulated Deferred Income Taxes - Accelerated Depreciation		\$ 883,368	\$ 895,632
282	Accumulated Deferred Income Taxes - Liberalized Depreciation		_____	_____
283	Accumulated Deferred Income Taxes - Other		174,367	169,061
Total Accumulated Deferred Income Tax			\$ <u>1,057,735</u>	\$ <u>1,064,693</u>
TOTAL EQUITY CAPITAL AND LIABILITIES			\$ <u>12,269,143</u>	\$ <u>10,992,360</u>

COMPARATIVE OPERATING STATEMENT

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR * (e)
UTILITY OPERATING INCOME				
400	Operating Revenues	F-3(b)	\$ 2,628,906	\$ 2,616,458
469, 530	Less: Guaranteed Revenue and AFPI	F-3(b)		
Net Operating Revenues			\$ 2,628,906	\$ 2,616,458
401	Operating Expenses	F-3(b)	\$ 1,815,148	\$ 1,899,629
403	Depreciation Expense:	F-3(b)	\$ 406,017	\$ 436,894
	Less: Amortization of CIAC	F-22	(77,881)	(82,664)
Net Depreciation Expense			\$ 328,136	\$ 354,230
406	Amortization of Utility Plant Acquisition Adjustment	F-3(b)		
407	Amortization Expense (Other than CIAC)	F-3(b)	-	-
408	Taxes Other Than Income	W/S-3	236,370	218,188
409	Current Income Taxes	W/S-3	(175,168)	(91,993)
410.10	Deferred Federal Income Taxes	W/S-3	154,552	(32,005)
410.11	Deferred State Income Taxes	W/S-3	(3,905)	(5,534)
411.10	Provision for Deferred Income Taxes - Credit	W/S-3		-
412.10	Investment Tax Credits Deferred to Future Periods	W/S-3		-
412.11	Investment Tax Credits Restored to Operating Income	W/S-3	(2,355)	(2,356)
Utility Operating Expenses			\$ 2,352,778	\$ 2,340,160
Net Utility Operating Income			\$ 276,128	\$ 276,298
469, 530	Add Back: Guaranteed Revenue and AFPI	F-3(b)		
413	Income From Utility Plant Leased to Others			
414	Gains (losses) From Disposition of Utility Property			
420	Allowance for Funds Used During Construction		23,645	28,534
Total Utility Operating Income [Enter here and on Page F-3(c)]			\$ 299,773	\$ 304,832

* For each account, Column e should agree with Cloum f, g and h on F-3(b)

COMPARATIVE OPERATING STATEMENT (Cont'd)

WATER SCHEDULE W-3 * (f)	WASTEWATER SCHEDULE S-3 * (g)	OTHER THAN REPORTING SYSTEMS (h)
\$ 1,596,633	\$ 1,019,825	\$ -
\$ 1,596,633	\$ 1,019,825	\$ -
\$ 1,047,311	\$ 852,318	\$ -
336,764 (50,001)	100,130 (32,663)	-
\$ 286,763	\$ 67,467	\$ -
-	-	-
136,189	81,999	-
(51,335)	(40,658)	-
(17,860)	(14,145)	-
(3,088)	(2,446)	-
-	-	-
-	-	-
(1,434)	(922)	-
\$ 1,396,547	\$ 943,613	\$ -
\$ 200,086	\$ 76,212	\$ -
-	-	-
-	-	-
17,366	11,168	-
\$ 217,452	\$ 87,380	\$ -

* Total of Schedules W-3 / S-3 for all rate groups.

COMPARATIVE OPERATING STATEMENT (Cont'd)

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
Total Utility Operating Income [from page F-3(a)]			\$ 299,773	\$ 304,832
OTHER INCOME AND DEDUCTIONS				
415	Revenues-Merchandising, Jobbing, and Contract Deductions		\$ _____	\$ _____
416	Costs & Expenses of Merchandising Jobbing, and Contract Work		_____	_____
419	Interest and Dividend Income		888	406
421	Nonutility Income		2,836	(121,253)
426	Miscellaneous Nonutility Expenses		-	-
Total Other Income and Deductions			\$ 3,724	\$ (120,847)
TAXES APPLICABLE TO OTHER INCOME				
408.20	Taxes Other Than Income		\$ _____	\$ _____
409.20	Income Taxes		_____	_____
410.20	Provision for Deferred Income Taxes		_____	_____
411.20	Provision for Deferred Income Taxes - Credit		_____	_____
412.20	Investment Tax Credits - Net		_____	_____
412.30	Investment Tax Credits Restored to Operating Income		_____	_____
Total Taxes Applicable To Other Income			\$ -	\$ -
INTEREST EXPENSE				
427	Interest Expense	F-19	\$ 313,334	\$ 363,864
428	Amortization of Debt Discount & Expense	F-13	_____	_____
429	Amortization of Premium on Debt	F-13	_____	_____
Total Interest Expense			\$ 313,334	\$ 363,864
EXTRAORDINARY ITEMS				
433	Extraordinary Income		\$ _____	\$ _____
434	Extraordinary Deductions		_____	_____
409.30	Income Taxes, Extraordinary Items		_____	_____
Total Extraordinary Items			\$ -	\$ -
NET INCOME			\$ (9,837)	\$ (179,874)

Explain Extraordinary Income:
NONE

EXHIBIT "C"

(OPERATORS)

Allan Finch, Operator (Class "C" Water License)

Alexander Lorenzo, Operator (Class "C" Water and Class "C" Wastewater Licenses)

Terry Sillitoe, PT Operator (Class "A" Water and Class "A" Wastewater License)

Chris Alday, Meter Reader

Chris Phillips, Meter Reader

EXHIBIT "D"

(DEEDS TO PLANT SITES)

Warranty Deed

This Indenture, Made, this 31st day of December, A.D. 1975.

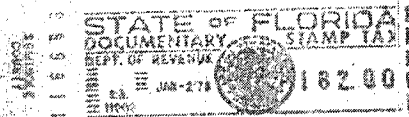
Between Southern Gulf Utilities, Inc., a corporation existing under the laws of the State of Florida, having its principal place of business in the County of Dade and State of Florida, and lawfully authorized to transact business in the State of Florida, party of the first part, and Utilities, Inc., an Illinois corporation, 2335 Sanders Road, Northbrook, Illinois 60062

of the County of Cook and State of Illinois party of the second part **Witnesseth:**

That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and OVC Dollars, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold to the said party of the second part, and its personal assigns forever, the following described land situate, lying and being in the County of Seminole and State of Florida, to-wit:

Parcels One through Nine inclusive and Parcel Thirteen as described in Schedule A, pages 2, 3 and 4 attached hereto, being Schedule A to title commitment No. EA 446578 as prepared by Lawyers Title Insurance Corporation.

Subject to: Easements, restrictions and limitations of record; real and personal property taxes for the years 1974 and 1975; and, any zoning or other regulatory requirements of any governmental body or subdivision thereof having jurisdiction.



096880

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

In Witness Whereof, the said party of the first part has caused these presents to be signed in its name by its proper officers, and its corporate seal to be affixed, attested by its secretary, the day and year above written.

(Corporate Seal)
Attest: Margaret Mazur
Margaret Mazur, Secretary
Signed, sealed and delivered in presence of us:

SOUTHERN GULF UTILITIES, INC.
J. Peter Martin
J. Peter Martin, President

S. William Fuller
Rosa Feldberg
This instrument prepared by: S. William Fuller
Address: 110 E. Commercial St.
P. O. Box 1793
Sanford, Florida 32771

10730932

BOOK PAGE
SEMINOLE COUNTY
FLORIDA

State of Florida,
County of DADE

I Hereby Certify that on this 31st day of December
A.D. 1975, before me personally appeared J. Peter Martin ^{Asst. Secy}
and ~~Marshall L. Cohen~~ ^{MARGARET MAZUR} President and Secretary respectively of
Southern Gulf Utilities, Inc. a corporation under the laws of
the State of Florida to me known to be the persons who signed the foregoing
instrument as such officers and severally acknowledged the execution thereof to be their free act and deed as such
officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corpora-
tion, and that the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Miami

in the County of Dade
the day and year last aforesaid.

and State of Florida

Laura Goldberg

NOTARY PUBLIC, STATE OF FLORIDA at LARGE
MY COMMISSION EXPIRES APR. 26, 1977
NUMBER THREE, NATHAN, PHOENIX, ARIZONA

Notary Public, State of Florida



RAMCO FORM 43

WARRANTY DEED
(FROM CORPORATION)

TO

Dated

ABSTRACT OF DESCRIPTION

Lawyers Title Insurance Corporation

A Stock Company
Home Office - Richmond, Virginia

SCHEDULE A cont'd.

10730933
2024
SEMINOLE COUNTY
FLORIDA

Item 4 - Legal Description:

The following land is located in Seminole County, Florida:

PARCEL ONE: Lot 11, Block B, and the East 50 feet of Lot 9, Block E, of LITTLE WEKIWA ESTATES SUBDIVISION NO. 1, according to the Plat thereof, as recorded in Plat Book 9, Page 52, of the Public Records of Seminole County, Florida.

PARCEL TWO: Begin at the Northeasterly corner of Lot 11, Block B of OAKLAND SHORES SUBDIVISION, FIRST ADDITION, according to the Plat thereof, as recorded in Plat Book 10, Page 59, of the Public Records of Seminole County, Florida; thence run South 52°39'13" West along the Northerly line of said Lot 11, a distance of 197.56 feet; thence run South 36°20'47" East a distance of 50 feet; thence run North 40°47'8" East a distance of 200.42 feet to the Easterly line of said Lot 11; thence run Northwesterly 10 feet to the point of beginning.

PARCEL THREE: The West 14 feet of Lot 1, LOCH ARBOR, PALM LANE SECTION, according to the plat thereof as recorded in Plat Book 9, Page 100, of the Public Records of Seminole County, Florida.

PARCEL FOUR: A Parcel of land in Section 4, Township 20 South, Range 30 East, Seminole County, Florida, more particularly described as follows: Commence at the Northeast corner of Section 4, Township 20 South, Range 30 East, thence run South 2826.78 feet; thence West 473.22 feet; thence South 392 feet to the point of beginning of the Tract hereinafter described: Run South 81.2 feet; thence run West 83.0 feet; thence run North 45° East a distance of 116.11 feet to the point of beginning, said land being, lying and situate in Seminole County, Florida.

PARCEL FIVE: All of Block F of RAVENNA PARK SUBDIVISION SECTION OF LOCH ARBOR, according to the Plat thereof, as recorded in Plat Book 12, Pages 61 and 62, of the Public Records of Seminole County, Florida.

PARCEL SIX: Block B of WEATHERSFIELD SUBDIVISION, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, less the following described property: From the Southeast corner of Block "B" in "WEATHERSFIELD SUBDIVISION" as recorded in Plat Book 12, at Page 65 of the Public Records of Seminole County, Florida. Run thence North 00°20'40" East along the Eastern line of Block "B" a distance of 410.10 feet for a point; thence North 89°37'07" West a distance of 178.78 feet; thence North 00°22'53" East a distance of 128.01 feet to the Point of Beginning; thence North 89°34'57" West a distance of 175.30 feet; thence North 00°20'40" East a distance of 135.26 feet to the Southern R/W line of S.R. #436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance of 175.64 feet; thence South 00° 53" West a distance of 126.93 feet to the Point of Beginning.

AND From the Southeast corner of Block "B" in WEATHERSFIELD SUBDIVISION, as recorded in Plat Book 12, Page 65, in the Public Records of Seminole County, Florida, run thence North 00°20'40" East along the Eastern line of Block "B" a distance of 410.10 feet for a Point of Beginning; thence North 89°37'07" West a distance of 178.78 feet; thence North 00°22'53" East a distance of 254.94 feet to the Southern R/W line of State Road #436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance

(CONTINUED ON PAGE 3 OF THIS SCHEDULE)

Schedule A Page 2 No. BA446678

Lawyers Title Insurance Corporation

A Stock Company
Home Office - Richmond, Virginia

10730934
PAGE
SEMINOLE COUNTY
FLORIDA

SCHEDULE A cont'd.

Item 4 - Legal Description Continued:

of 11.22 feet to the P.T. of said curve thence continue along said Southern R/W South 89°38'28" East a distance of 167.40 feet to the Eastern line of Block "B"; thence run South 00°20'40" West along the Eastern line of Block "B" a distance of 255.00 feet to the Point of Beginning; and less the South 40 feet; Plus the following described property: From the SE Corner of Block A, WEATHERSFIELD, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, run North 0°20'40" East along the East line of said Block A. 312.35 feet for a POINT OF BEGINNING; thence continue North 0°20'40" East 166.75 feet; thence run South 86°48'13" West, 109.80 feet; thence run South 03°41'20" East, 161.30 feet; thence run North 89°47'53" East 98.25 feet to the Point of Beginning.

PARCEL SEVEN: The North 50 feet of Lot 7, Block G, BEAR LAKE MANOR, according to the Plat thereof as recorded in Plat Book 11, Page 79, of the Public Records of Seminole County, Florida.

PARCEL EIGHT: Lot 42, of JANSEN SUBDIVISION, Seminole County, Florida, according to the Plat thereof as recorded in Plat Book 11, Page 57, of the Public Records of Seminole County, Florida.

Lot 47, BEAR LAKE ESTATES, according to the Plat thereof as recorded in Plat Book 12, Page 95, of the Public Records of Seminole County, Florida.

PARCEL NINE: Lot 3, Block 1, FAIRLANE ESTATES SECTION 1 REPLAT, according to the Plat thereof as recorded in Plat Book 12, Page 101, of the Public Records of Seminole County, Florida.

PARCEL TEN: (See PARCEL THREE of Orange County Commitment #BA445032)

PARCEL ELEVEN: (See PARCEL TWO of Orange County Commitment #BA445032)

PARCEL TWELVE: (See PARCEL ONE of Orange County Commitment #BA445032)

PARCEL THIRTEEN: The North 565 feet of the East 640 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 47, and 48, of Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, Seminole County Public Records, and the South 1/2 of Lots 40 and 41, M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at Page 55, of the Public Records of Seminole County, Florida, including road right-of-way lying South of said Lots 40 and 41, and 1/2 of road right-of-way lying East of said Lots 37, 38 and 41.

AND The East 75 feet, less the North 565 feet thereof, of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 39 and 40, Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, of the Public Records of Seminole County, Florida, and the South 1/2 of Lot 41 of M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida, including the road right-of-way lying South of said Lot 41 and 1/2 of the road right-of-way lying East of said Lots 37, 38, 39, 40 and 41.

AND The West 125 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Block A, FIRST ADDITION TO LOCKHART'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 4, Page 26, of the Public Records of Seminole County, Florida; and also Lots 35 and 36, Block B, of M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at page 101, of the Public Records of Seminole County, Florida, and also Block 58, less the North 328.6 feet thereof, of M. M. SMITH'S SUBDIVISION, (CONTINUED ON PAGE 4 OF THIS SCHEDULE)

Schedule A Page 3 No. BA446678

Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

Item 4 - Legal Description Continued:

according to the Plat thereof as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida; together with the road right of way lying between said Block A and Lot 35, Block B; the road right of way lying between said Lot 36, Block B and said Block 58; and 1/2 of the road right of way lying West of said Blocks A and S, and also lying West of said Lots 35 and 36, Block B.



BOOK
SEMINOLE COUNTY
FLORIDA:
PAGE
1073 0935

RECORDED FROM COMPLETION TO COMPLETION

This Warranty Deed Made and executed the 16th day of April 1976 by

UTILITIES, INC.
a corporation existing under the laws of Illinois and having its principal place of business at 2335 Sanders Road, Northbrook, Illinois 60062 hereinafter called the grantor. to **UTILITIES, INC. OF FLORIDA**

a corporation existing under the laws of the State of Florida with its permanent postoffice address at 200 Weathersfield Avenue, Altamonte Springs, Florida 32701 hereinafter called the grantee

Whereas said herein the terms "grantor" and "grantee" include all the parties to this instrument and their legal representatives and assigns of individuals, and the successors and assigns of corporations

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situated in Seminole County Florida, to:

Parcels One through Nine inclusive and Parcel Thirteen as described in Schedule A, pages 2, 3 and 4 attached hereto, being Schedule A to title commitment No. BA 446678 as prepared by Lawyers Title Insurance Corporation.

Subject to: Easements, restrictions and limitations of record; real and personal property taxes for the years 1974 and 1975; any zoning or other regulatory requirements of any governmental body or subdivision thereof having jurisdiction; and that certain Mortgage dated December 31, 1975 from Utilities, Inc. to Southern Gulf Utilities, Inc., as recorded in OR Book 1073, page 0936, Public Records of Seminole County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: *David Owens* Secretary

UTILITIES, INC.

Stamped, sealed and delivered in the presence of:

By: *[Signature]* President

STATE OF ILLINOIS
COUNTY OF COOK

I HEREBY CERTIFY that on this day, before me, as officer duly authorized in the State and County aforesaid in this acknowledgment, personally appeared **Perry B. Owens and David L. Owens**

well known to me to be the President and Secretary respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily and that the same were read to them by said corporation and that the seal affixed therein is the true corporate seal of said corporation.

WITNESSE my hand and official seal in the County and State last aforesaid this 16th day of April A. D. 1976.

This instrument prepared by: **Frederick R. Carson**
Address: **One First National Plaza, Suite 4200**
Chicago, IL 60603

11091532
SEMINOLE COUNTY
FLORIDA
4000
P.O. Box 1713
Altamonte Springs, Fla. 32701



[Signature]

Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

Item 4 - Legal Description:

The following land is located in Seminole County, Florida:

PARCEL ONE: Lot 11, Block B, and the East 50 feet of Lot 9, Block E, of LITTLE WENIMA ESTATES SUBDIVISION NO. 1, according to the Plat thereof, as recorded in Plat Book 9, Page 52, of the Public Records of Seminole County, Florida.

PARCEL TWO: Begin at the Northeast corner of Lot 11, Block B of OAKLAND SHORES SUBDIVISION, FIRST ADDITION, according to the Plat thereof, as recorded in Plat Book 10, Page 58, of the Public Records of Seminole County, Florida; thence run South $52^{\circ}39'13''$ West along the Northerly line of said Lot 11, a distance of 197.56 feet; thence run South $36^{\circ}20'47''$ East a distance of 50 feet; thence run North $40^{\circ}47'8''$ East a distance of 200.42 feet to the Easterly line of said Lot 11; thence run Northwest 10 feet to the point of beginning.

PARCEL THREE: The West 14 feet of Lot 1, LOCH ARBOR, FAIRLANE SECTION, according to the plat thereof as recorded in Plat Book 9, Page 100, of the Public Records of Seminole County, Florida.

PARCEL FOUR: A Parcel of land in Section 4, Township 20 South, Range 30 East, Seminole County, Florida, more particularly described as follows: Commence at the Northeast corner of Section 4, Township 20 South, Range 30 East, thence run South 2826.78 feet; thence West 473.22 feet; thence South 392 feet to the point of beginning of the Tract hereinafter described: Run South 81.2 feet; thence run West 83.0 feet; thence run North 45° East a distance of 116.11 feet to the point of beginning, said land being, lying and situate in Seminole County, Florida.

PARCEL FIVE: All of Block F of BRAVERNA PARK SUBDIVISION SECTION OF LOCH ARBOR, according to the Plat thereof, as recorded in Plat Book 12, Pages 61 and 62, of the Public Records of Seminole County, Florida.

PARCEL SIX: Block B of WEATHERSFIELD SUBDIVISION, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, less the following described property: From the Southeast corner of Block "B" in "WEATHERSFIELD SUBDIVISION" as recorded in Plat Book 12, at Page 65 of the Public Records of Seminole County, Florida. Run thence North $00^{\circ}20'40''$ East along the Eastern line of Block "B" a distance of 410.10 feet for a point; thence North $89^{\circ}37'07''$ West a distance of 178.78 feet; thence North $00^{\circ}22'53''$ East a distance of 128.01 feet to the Point of Beginning; thence North $89^{\circ}34'57''$ West a distance of 175.30 feet; thence North $00^{\circ}20'40''$ East a distance of 135.26 feet to the Southern R/W line of S.R. #436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance of 175.64 feet; thence South $00^{\circ}22'53''$ West a distance of 126.93 feet to the Point of Beginning. AND From the Southeast corner of Block "B" in WEATHERSFIELD SUBDIVISION, as recorded in Plat Book 12, Page 65, in the Public Records of Seminole County, Florida, run thence North $00^{\circ}20'40''$ East along the Eastern line of Block "B" a distance of 410.10 feet for a Point of Beginning; thence North $89^{\circ}37'07''$ West a distance of 178.78 feet; thence North $00^{\circ}22'53''$ East a distance of 254.94 feet to the Southern R/W line of State Road #436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance

(CONTINUED ON PAGE 3 OF THIS SCHEDULE)

Schedule A Page 2 No. BA446678

ALMAY
11091533

Lawyers Title Insurance Corporation

A Stock Company
Home Office - Richmond, Virginia

SCHEDULE A - cont'd.

Item 4 - Legal Description Continued:

of 11.22 feet to the P.T. of said curve thence continue along said Southern R/W South 89°39'28" East a distance of 167.40 feet to the Eastern line of Block "B"; thence run South 00°20'40" West along the Eastern line of Block "B" a distance of 255.00 feet to the Point of Beginning; and less the South 40 feet; Plus the following described property: From the SE Corner of Block A, WEATHERSFIELD, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, run North 0°20'40" East along the East line of said Block A. 312.35 feet for a POINT OF BEGINNING; thence continue North 0°20'40" East 166.75 feet; thence run South 86°48'13" West, 109.60 feet, thence run South 03°41'20" East, 161.30 feet; thence run North 89°47'53" East 98.25 feet to the Point of Beginning.

PARCEL SEVEN: The North 50 feet of Lot 7, Block C, BEAR LAKE MANOR, according to the Plat thereof as recorded in Plat Book 11, Page 79, of the Public Records of Seminole County, Florida.

PARCEL EIGHT: Lot 42, of JANSEN SUBDIVISION, Seminole County, Florida, according to the Plat thereof as recorded in Plat Book 11, Page 57, of the Public Records of Seminole County, Florida.

Lot 47, BEAR LAKE ESTATES, according to the Plat thereof as recorded in Plat Book 12, Page 95, of the Public Records of Seminole County, Florida.

PARCEL NINE: Lot 3, Block 1, FAIRLANE ESTATES SECTION 1 REPLAT, according to the Plat thereof as recorded in Plat Book 12, Page 101, of the Public Records of Seminole County, Florida.

PARCEL TEN: (See PARCEL THREE of Orange County Commitment #BA445032)

PARCEL ELEVEN: (See PARCEL TWO of Orange County Commitment #BA445032)

PARCEL TWELVE: (See PARCEL ONE of Orange County Commitment #BA445032)

PARCEL THIRTEEN: The North 565 feet of the East 640 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 47, and 48, of Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, Seminole County Public Records, and the South 1/2 of Lots 40 and 41, M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at Page 55, of the Public Records of Seminole County, Florida, including road right-of-way lying South of said Lots 40 and 41, and 1/2 of road right-of-way lying East of said Lots 37, 38 and 41.

AND The East 75 feet, less the North 565 feet thereof, of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 39 and 40, Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, of the Public Records of Seminole County, Florida, and the South 1/2 of Lot 41 of M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida, including the road right-of-way lying South of said Lot 41 and 1/2 of the road right-of-way lying East of said Lots 37, 38, 39, 40 and 41.

AND The West 125 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Block A, FIRST ADDITION TO LOCKHART'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 4, Page 26, of the Public Records of Seminole County, Florida; and also Lots 35 and 36, Block B, of M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at page 101, of the Public Records of Seminole County, Florida, and also Block 58, less the North 328.6 feet thereof, of M. M. SMITH'S SUBDIVISION, (CONTINUED ON PAGE 4 OF THIS SCHEDULE)

Schedule A Page 3 No. BA446678

SEMINOLE COUNTY
PLAT BOOK 12
PAGE 11091534

Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

Item 4 - Legal Description Continued:

according to the Plat thereof as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida; together with the road right of way lying between said Block A and Lot 35, Block B; the road right of way lying between said Lot 36, Block B and said Block 58; and 1/2 of the road right of way lying West of said Blocks A and 5, and also lying West of said Lots 35 and 36, Block B.



11091535
Page
SEMINOLE COUNTY
FLORIDA

040498

291680
FLORIDA
DOCUMENTARY SUR TAX
00.55
JAN 1977

JAN 18 3 10 PM '77
RECEIVED
SEMINOLE COUNTY FLA.

25010
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
JAN 1977
100.80

EXHIBIT "E"

(DETAILED SYSTEM MAPS)

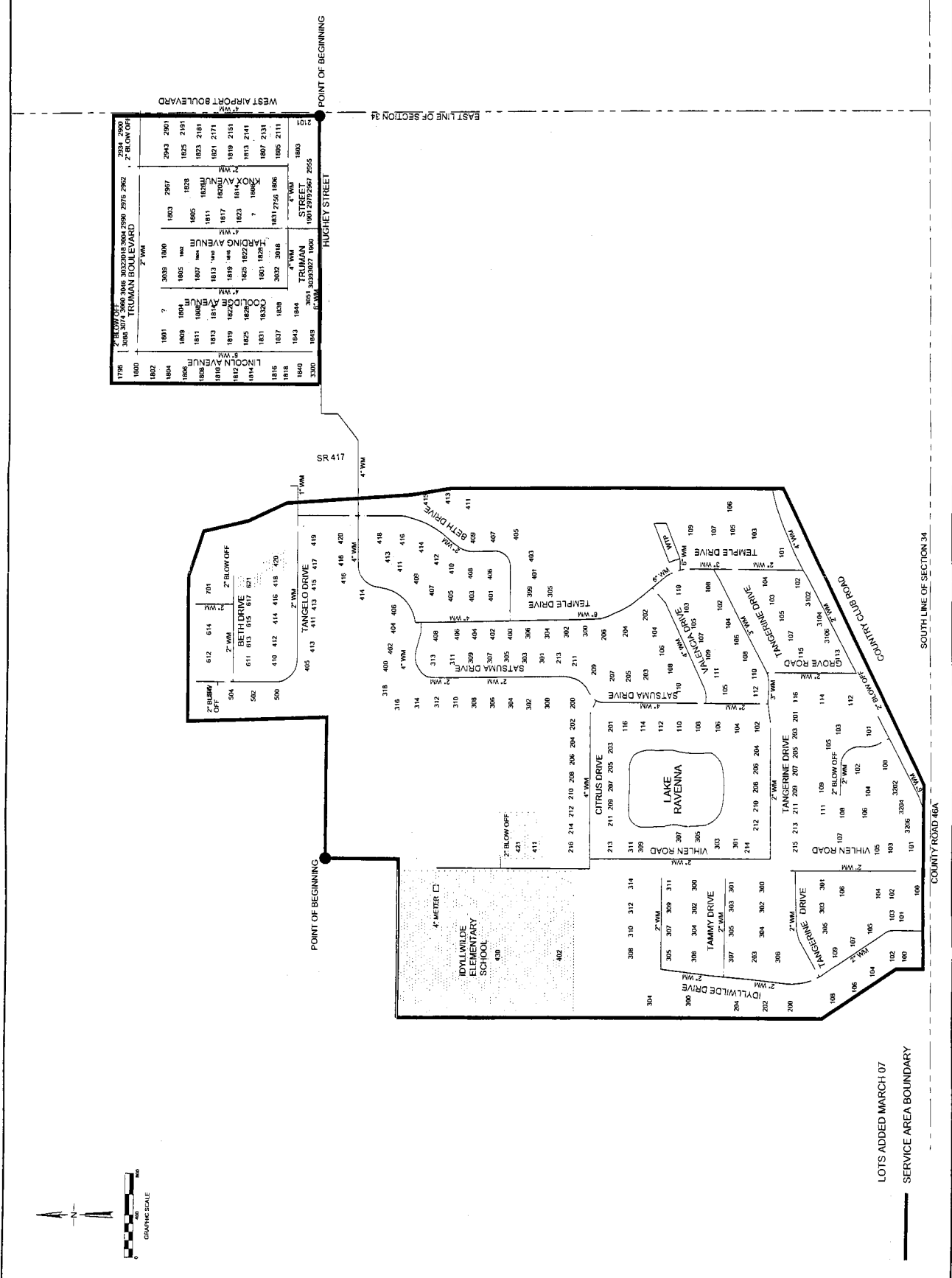
Original forwarded to ECF

UTILITIES INC. OF FLORIDA
Ravenna System
 Samnole County, Florida

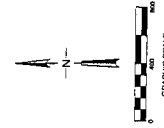
No.	Date	Revised	By	Checked	Approved
1102	11/02	SMR	SMR	SMR	SMR
1103	11/03	DES	DES	DES	DES
1104	11/04	DES	DES	DES	DES
1105	11/05	DES	DES	DES	DES
1106	11/06	DES	DES	DES	DES
1107	11/07	DES	DES	DES	DES
1108	11/08	DES	DES	DES	DES
1109	11/09	DES	DES	DES	DES
1110	11/10	DES	DES	DES	DES
1111	11/11	DES	DES	DES	DES
1112	11/12	DES	DES	DES	DES
1113	11/13	DES	DES	DES	DES
1114	11/14	DES	DES	DES	DES
1115	11/15	DES	DES	DES	DES
1116	11/16	DES	DES	DES	DES
1117	11/17	DES	DES	DES	DES
1118	11/18	DES	DES	DES	DES
1119	11/19	DES	DES	DES	DES
1120	11/20	DES	DES	DES	DES
1121	11/21	DES	DES	DES	DES
1122	11/22	DES	DES	DES	DES
1123	11/23	DES	DES	DES	DES
1124	11/24	DES	DES	DES	DES
1125	11/25	DES	DES	DES	DES
1126	11/26	DES	DES	DES	DES
1127	11/27	DES	DES	DES	DES
1128	11/28	DES	DES	DES	DES
1129	11/29	DES	DES	DES	DES
1130	11/30	DES	DES	DES	DES

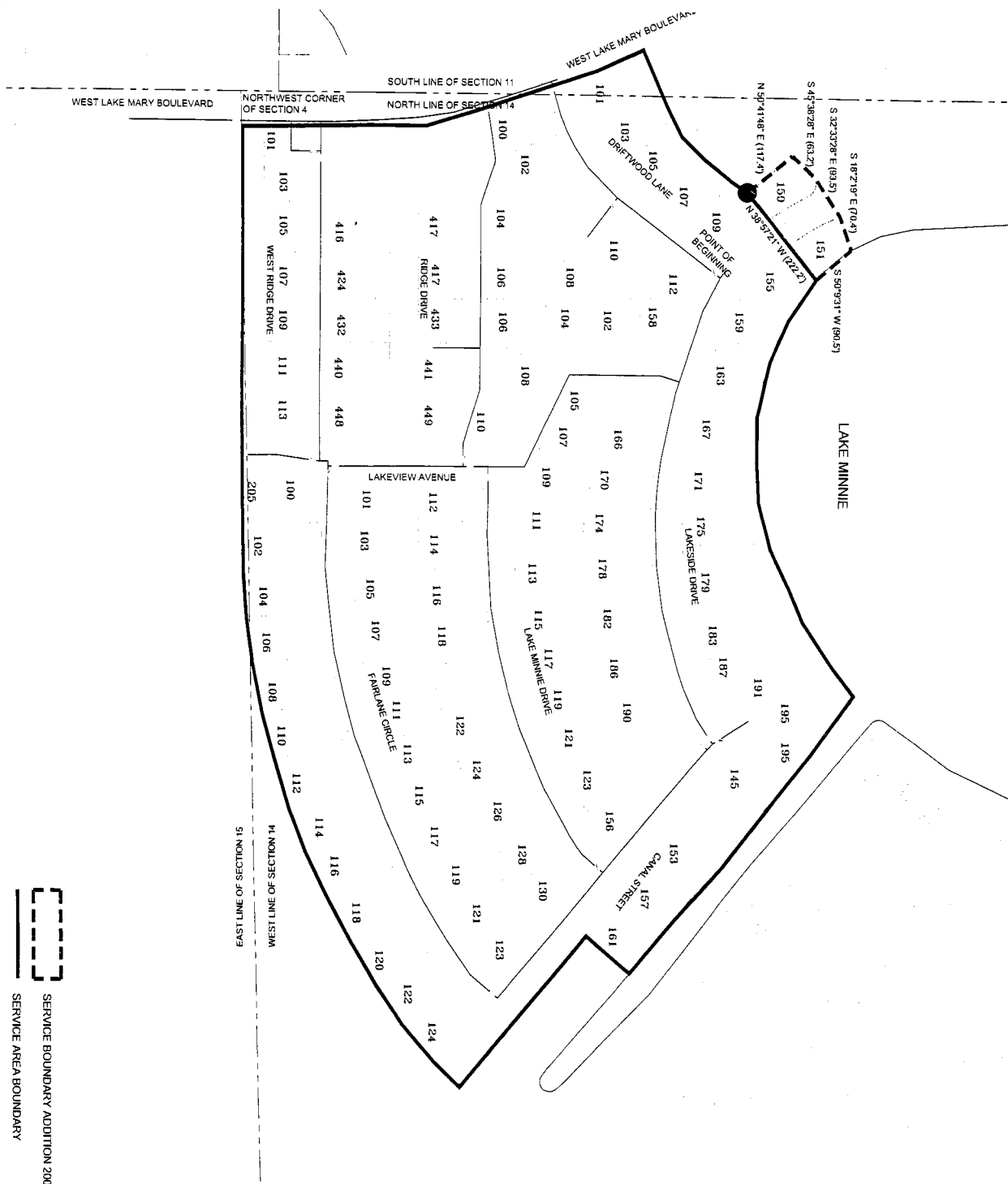
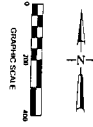
Revision	Date	By	Checked	Approved
1	11/02	SMR	SMR	SMR
2	11/03	DES	DES	DES
3	11/04	DES	DES	DES
4	11/05	DES	DES	DES
5	11/06	DES	DES	DES
6	11/07	DES	DES	DES
7	11/08	DES	DES	DES
8	11/09	DES	DES	DES
9	11/10	DES	DES	DES
10	11/11	DES	DES	DES
11	11/12	DES	DES	DES
12	11/13	DES	DES	DES
13	11/14	DES	DES	DES
14	11/15	DES	DES	DES
15	11/16	DES	DES	DES
16	11/17	DES	DES	DES
17	11/18	DES	DES	DES
18	11/19	DES	DES	DES
19	11/20	DES	DES	DES
20	11/21	DES	DES	DES
21	11/22	DES	DES	DES
22	11/23	DES	DES	DES
23	11/24	DES	DES	DES
24	11/25	DES	DES	DES
25	11/26	DES	DES	DES
26	11/27	DES	DES	DES
27	11/28	DES	DES	DES
28	11/29	DES	DES	DES
29	11/30	DES	DES	DES

epn
 Engineers
 Landscapes Architects
 Surveyors
 Environmental Management
 Construction Management
 Planning
 11000 W. 12th Avenue, Suite 100
 Fort Lauderdale, FL 33324
 Phone: (954) 571-1100
 Fax: (954) 571-1101
 Website: www.epn.com



LOTS ADDED MARCH 07
 SERVICE AREA BOUNDARY





SERVICE BOUNDARY ADDITION 2007
 SERVICE AREA BOUNDARY

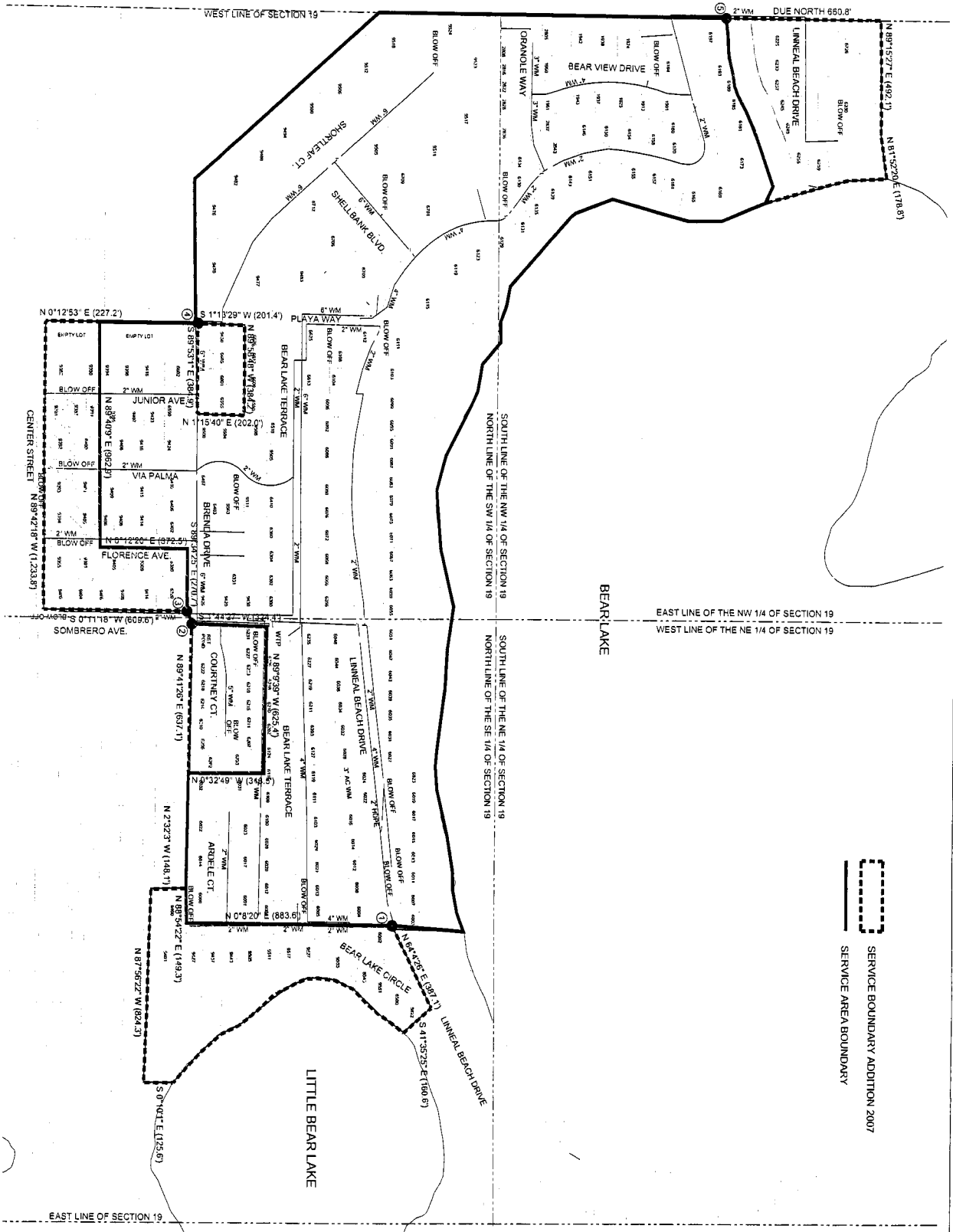
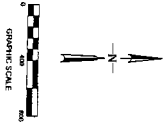
Sheet No. **1**
WATER DISTRIBUTION SYSTEM
UTILITIES INC. OF FLORIDA
Park Ridge System
Seminole County, Florida

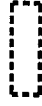

Activity	Name	Date	Δ
Designed by	SNR	11/02	Δ
Drawn by	RS	11/02	Δ
Checked by	DEM	11/02	Δ
Approved by	SNR	11/02	Δ
407 ADDITION TO SERVICE AREA			
No.	Date	Revision	

Scale: 1" = 200'
 Date: NOV. 2002
 200 16 10722
 File: Park Ridge System
 Approved: © 2002

cph Engineers
 Planners
 Landscape Architects
 Surveyors
 Construction Management

187 North Woodland Boulevard, Suite 400, Tallahassee, Florida 32304
 Phone: 904.785.1100 Fax: 904.785.1101



 SERVICE BOUNDARY ADDITION 2007
 SERVICE AREA BOUNDARY

Sheet No. **1**
WATER DISTRIBUTION SYSTEM
UTILITIES INC. OF FLORIDA
Jansen System
Seminole County, Florida

Activity	Name	Date	
Designed by:	SNR	11/02	▲
Drawn by:	DGR	11/02	▲
Checked by:	DEM	11/02	▲
Approved by:	SNR	11/02	▲
Contract of Subcontract No. 021			
No.	Date	Revision	Approver
42507		ADDITION TO SERVICE AREA	

Scale: 1" = 400'
 Date: NOV 2002
 Job No: U0722
 File: Bear Lake Esup1
 © 2002 System



EXHIBIT "F"

(TARIFF SHEETS)

*Original 's forwarded
to ECR*

NAME OF COMPANY: UTILITIES, INC. OF FLORIDA

WATER TARIFF - SEMINOLE COUNTY

TERRITORY SERVED

CERTIFICATE NO. - 278-W

COUNTY - SEMINOLE

COMMISSION ORDERS APPROVING TERRITORY SERVED -

<u>Order No.</u>	<u>Date Issued</u>	<u>Docket No.</u>	<u>Filing Type</u>
7053	12/17/75	750719-WS	Transfer of Certificate
7209	04/16/76	760182-WS	Transfer of Certificate
7562	12/27/76	760421-WS	Original Certificate
9317	04/04/80	790969-W	Extension of Territory
10643	03/04/82	810389-WS	Transfer of Territory to Government
17445	04/22/87	870306-WU	Extension of Territory
17445-A	05/04/87	870306-WU	Amendatory Order
18508	12/08/87	870057-WU	Deletion of Territory
PSC-99-2171-FOF-WU	11/08/99	981589-WU	Partial Transfer of Government
PSC-99-2373-FOF-WS	12/06/99	991288-WS	Transfer to Government
PSC-04-0078-FOF-WU	01/26/04	030958-WU	Extension of Territory
PSC-07-			Extension of Territory
PSC-07-			Extension of Territory

Continued on Sheet No. 3.5-A

STEVEN M. LUBERTOZZI
ISSUING OFFICER
CHIEF REGULATORY OFFICER
TITLE

FIRST REVISED SHEET NO. 3.5-F
CANCELS ORIGINAL SHEET NO. 3.5-F

NAME OF COMPANY: UTILITIES, INC. OF FLORIDA

WATER TARIFF - SEMINOLE COUNTY

Continued from Sheet No. 3.1-E

DESCRIPTION OF TERRITORY SERVED

Order No. 7562
Park Ridge

Township 20 South, Range 30 East

Section 14

From a Point of Beginning at the Northwest corner of Section 14, run East along the boundary of Fairlane Estates Subdivision to the Northeast corner of Lot 1, Block 7; thence run Southeasterly along the East boundary line of Lots 1, 2, 3, 4 and 5, Block 7, and Lot 1, Block 10 to the shore line of Lake Minnie; thence run South along said shore line and Southwesterly along Lake Minnie Canal to the Southwest corner of Lot 1, Block 5; thence Northwesterly to the Canal Street right-of-way and Southwesterly to the West boundary of the Fairlane Estates Subdivision; thence run North along said boundary and West Ridge Drive to the Point of Beginning.

Order No. PSC-07-

Township 20 South, Range 30 East

Section 14

Commence from the Northwest corner of Section 14 and run due East 1,024.3 feet and due South 198.2 feet to the Point of Beginning; thence run North 50°41'48" East a distance of 117.4 feet; thence run South 45°38'28" East a distance of 63.2 feet; thence run South 32°33'28" East a distance of 93.5 feet; thence run South 18°2'19" East a distance of 70.4 feet to a point located on the shoreline of Lake Minnie; thence run North 38°57'21" West a distance of 222.2 feet to the Point of Beginning.

Continued on Sheet No. 3.5-G

STEVEN M. LUBERTOZZI
ISSUING OFFICER
CHIEF REGULATORY OFFICER
TITLE

NAME OF COMPANY: UTILITIES, INC. OF FLORIDA

WATER TARIFF - SEMINOLE COUNTY

Continued from Sheet No. 3.5-N

DESCRIPTION OF TERRITORY SERVED

Order No.PSC-07-

Ravenna Park/Lincoln Heights Extension

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest ¼ of Section 34 run South 0°38'47" East a distance of 990.7 feet; thence run South 89°44'25" West a distance of 627.8 feet; thence run South 0°1'29" West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South 89°55'18" West a distance of 397.3 feet; thence run North 0°5'41" West a distance of 989.7 feet; thence run South 89°56'16" East a distance of 689.1 feet; thence run North 0°25'24" East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest ¼ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South 71°40'3" East a distance of 206 feet; thence run South 18°22'30" East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North 0°36'17" East a distance of 118.3 feet; thence run South 89°48'26" West a distance of 88.9 feet; thence run North 0°23'36" West a distance of 181.5 feet; thence run North 89°8'35" East a distance of 67.8 feet; thence run North 0°31'22" West a distance of 139.2 feet to the Point of Beginning.

STEVEN M. LUBERTOZZI
ISSUING OFFICER
CHIEF REGULATORY OFFICER
TITLE

NAME OF COMPANY: UTILITIES, INC. OF FLORIDA

WATER TARIFF - SEMINOLE COUNTY

Continued from Sheet No. 3.5-O

DESCRIPTION OF TERRITORY SERVED

Order No. PSC-07-

Jansen Extension

Township 21 South, Range 29 East

Section 19

Parcel 1

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,311 feet due East and 442.1 feet due South to the Point of Beginning; thence run North $64^{\circ}4'26''$ East a distance of 387.1 feet; thence run South $41^{\circ}35'25''$ East a distance of 160.6 feet to a point located on the shoreline of Little Bear Lake; thence run Southwesterly along the meandering shoreline of said lake to a point located 1,381.2 feet due South and 1,985.5 feet due East of the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19; thence run South $0^{\circ}10'1''$ East a distance of 125.6 feet; thence run North $87^{\circ}53'22''$ West a distance of 824.3 feet; thence run North $2^{\circ}32'3''$ West a distance of 148.1 feet; thence run North $88^{\circ}54'22''$ East a distance of 149.3 feet; thence run North $0^{\circ}8'20''$ East a distance of 883.6 feet to the Point of Beginning.

Parcel 2

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,310.6 feet due South and 30.4 feet due East to the Point of Beginning; thence run North $89^{\circ}41'26''$ East a distance of 637.1 feet; thence run North $0^{\circ}32'49''$ West a distance of 318.5 feet; thence run North $89^{\circ}9'39''$ West a distance of 625.2 feet; thence run South $1^{\circ}44'27''$ West a distance of 324.4 feet to the Point of Beginning.

Parcel 3

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,331.8 feet due South and 23.3 feet due East to the Point of Beginning; thence run South $0^{\circ}11'18''$ West a distance of 609.6 feet; thence run North $89^{\circ}42'18''$ West a distance of 1,233.8 feet; thence run North $0^{\circ}12'53''$ East a distance of 227.2 feet; thence run North $89^{\circ}40'9''$ East a distance of 962.9 feet; thence run North $0^{\circ}12'20''$ East a distance of 372.5 feet; thence run South $89^{\circ}34'25''$ East a distance of 270.7 feet to the Point of Beginning.

STEVEN M. LUBERTOZZI

ISSUING OFFICER

CHIEF REGULATORY OFFICER

TITLE

NAME OF COMPANY: UTILITIES, INC. OF FLORIDA

WATER TARIFF - SEMINOLE COUNTY

Continued from Sheet No. 3.5-P

Parcel 4

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,257 feet due West and 1,299.2 feet due South to the Point of Beginning; thence run South $89^{\circ}53'1''$ East a distance of 384.9 feet; thence run North $1^{\circ}15'40''$ East a distance of 202 feet; thence run North $89^{\circ}58'48''$ West a distance of 384.2 feet; thence run South $1^{\circ}13'29''$ West a distance of 201.4 feet to the Point of Beginning.

Parcel 5

Commence from the Southwest corner of the Northwest $\frac{1}{4}$ of Section 19 and run due North 1,482.9 feet to the Point of Beginning; thence continue due North a distance of 660.8 feet; thence run North $89^{\circ}15'27''$ East a distance of 492.1 feet; thence run North $81^{\circ}52'20''$ East a distance of 178.8 feet to a point located on the shoreline of Bear Lake; thence run Southeasterly along the meandering shoreline of said lake a distance of 527 feet to a point on Bear Lake Canal; thence run Southwesterly along said canal a distance of 820.3 feet to the Point of Beginning.

STEVEN M. LUBERTOZZI
ISSUING OFFICER
CHIEF REGULATORY OFFICER
TITLE

NAME OF COMPANY: UTILITIES, INC. OF FLORIDA

WASTEWATER TARIFF - SEMINOLE COUNTY

TERRITORY SERVED

CERTIFICATE NO. - 225-S

COUNTY - SEMINOLE

COMMISSION ORDERS APPROVING TERRITORY SERVED -

<u>Order No.</u>	<u>Date Issued</u>	<u>Docket No.</u>	<u>Filing Type</u>
7053	12/17/75	750719-WS	Transfer of Certificate
7209	04/16/76	760182-WS	Transfer of Certificate
7562	12/27/76	760421-WS	Original Certificate
9317	04/04/80	790969-W	Extension of Territory
10643	03/04/82	810389-WS	Transfer of Territory to Government
17445	04/22/87	870306-WU	Extension of Territory
17445-A	05/04/87	870306-WU	Amendatory Order
18508	12/08/87	870057-WU	Deletion of Territory
PSC-99-2373-FOF-WS	12/06/99	991288-WS	Transfer to Government
PSC-07-			Extension of Territory

Continued on Sheet No. 3.0-A

STEVEN M. LUBERTOZZI
ISSUING OFFICER
CHIEF REGULATORY OFFICER
TITLE

NAME OF COMPANY: UTILITIES, INC. OF FLORIDA

WASTEWATER TARIFF - SEMINOLE COUNTY

Continued from Sheet No. 3.0-B

DESCRIPTION OF TERRITORY SERVED

Order No.PSC-07-

Ravenna Park/Lincoln Heights Extension

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest ¼ of Section 34 run South 0°38'47" East a distance of 990.7 feet; thence run South 89°44'25" West a distance of 627.8 feet; thence run South 0°1'29" West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South 89°55'18" West a distance of 397.3 feet; thence run North 0°5'41" West a distance of 989.7 feet; thence run South 89°56'16" East a distance of 689.1 feet; thence run North 0°25'24" East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest ¼ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South 71°40'3" East a distance of 206 feet; thence run South 18°22'30" East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North 0°36'17" East a distance of 118.3 feet; thence run South 89°48'26" West a distance of 88.9 feet; thence run North 0°23'36" West a distance of 181.5 feet; thence run North 89°8'35" East a distance of 67.8 feet; thence run North 0°31'22" West a distance of 139.2 feet to the Point of Beginning.

STEVEN M. LUBERTOZZI
ISSUING OFFICER
CHIEF REGULATORY OFFICER
TITLE

EXHIBIT "G"

(AFFIDAVIT OF TARIFF AND ANNUAL REPORT)

AFFIDAVIT

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that he is the attorney for Utilities, Inc. of Florida; that Utilities, Inc. of Florida has a Tariff on file with the Public Service Commission; and that on June 5, 2007, he did verify on the Public Service Commission's website that Utilities, Inc. of Florida's 2005 Annual Report is on file and the Utility has requested an extension to file its 2006 Annual Report.

FURTHER AFFIANT SAYETH NAUGHT.



MARTIN S. FRIEDMAN

Sworn to and subscribed before me this the 4th day of June, 2007, by MARTIN S. FRIEDMAN, who is personally known to me.



D. Michele Parks
Commission # DD580151
Expires September 24, 2010
Bonded Troy Pain - Insurance, Inc. 800-365-7018



NOTARY PUBLIC - STATE OF FLORIDA

Printed Name: _____

My Commission Expires: _____

EXHIBIT "G"

EXHIBIT "H"

(AFFIDAVIT OF NOTICE TO GOVERNMENTAL ENTITIES)

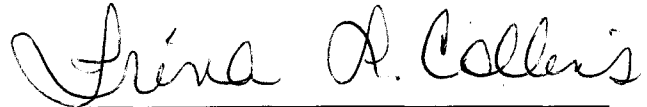
AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF SEMINOLE

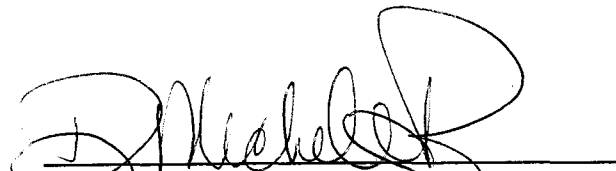
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared TRINA L. COLLINS, who, after being duly sworn on oath, did depose on oath and say that she is the secretary to Martin S. Friedman, Esquire, attorney for Utilities, Inc. of Florida, and that on the 5th day of June, 2007, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.



TRINA L. COLLINS

Sworn to and subscribed before me this 5th day of June, 2007, by Trina L. Collins, who is personally known to me.



NOTARY PUBLIC - STATE OF FLORIDA
Print Name _____
My Commission Expires: _____



EXHIBIT "H"

NOTICE OF APPLICATION TO AMEND
WATER CERTIFICATE

Pursuant to Section 367.045, Florida Statutes, and Rule 25-30.030, Florida Administrative Code, notice is hereby given on June 5, 2007, by Utilities, Inc. of Florida, 200 Weathersfield Avenue, Altamonte Springs, Florida 32714, of its application for amendment to Water Certificate No. 278-W and Wastewater Certificate No. 225-S for the following described territory in Seminole County, Florida:

WATER

RAVENNA PARK/LINCOLN HEIGHTS

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 run South $0^{\circ}38'47''$ East a distance of 990.7 feet; thence run South $89^{\circ}44'25''$ West a distance of 627.8 feet; thence run South $0^{\circ}1'29''$ West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South $89^{\circ}55'18''$ West a distance of 397.3 feet; thence run North $0^{\circ}5'41''$ West a distance of 989.7 feet; thence run South $89^{\circ}56'16''$ East a distance of 689.1 feet; thence run North $0^{\circ}25'24''$ East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South $71^{\circ}40'3''$ East a distance of 206 feet; thence run South $18^{\circ}22'30''$ East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North $0^{\circ}36'17''$ East a distance of 118.3 feet; thence run South $89^{\circ}48'26''$ West a distance of 88.9 feet; thence run North $0^{\circ}23'36''$ West a distance of 181.5 feet; thence run North $89^{\circ}8'35''$ East a distance of 67.8 feet; thence run North $0^{\circ}31'22''$ West a distance of 139.2 feet to the Point of Beginning.

JANSEN

Township 21 South, Range 29 East

Section 19

Parcel 1

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,311 feet due East and 442.1 feet due South to the Point of Beginning; thence run North $64^{\circ}4'26''$ East a distance of 387.1 feet; thence run South $41^{\circ}35'25''$ East a distance of 160.6 feet to a point located on the shoreline of Little Bear Lake; thence run Southwesterly along the meandering shoreline of said lake to a point located 1,381.2 feet due South and 1,985.5 feet due East of the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19; thence run South $0^{\circ}10'1''$ East a distance of 125.6 feet; thence run North $87^{\circ}53'22''$ West a distance of 824.3 feet; thence run

North 2°32'3" West a distance of 148.1 feet; thence run North 88°54'22" East a distance of 149.3 feet; thence run North 0°8'20" East a distance of 883.6 feet to the Point of Beginning.

Parcel 2

Commence from the Southwest corner of the Northeast ¼ of Section 19 and run 1,310.6 feet due South and 30.4 feet due East to the Point of Beginning; thence run North 89°41'26" East a distance of 637.1 feet; thence run North 0°32'49" West a distance of 318.5 feet; thence run North 89°9'39" West a distance of 625.2 feet; thence run South 1°44'27" West a distance of 324.4 feet to the Point of Beginning.

Parcel 3

Commence from the Southwest corner of the Northeast ¼ of Section 19 and run 1,331.8 feet due South and 23.3 feet due East to the Point of Beginning; thence run South 0°11'18" West a distance of 609.6 feet; thence run North 89°42'18" West a distance of 1,233.8 feet; thence run North 0°12'53" East a distance of 227.2 feet; thence run North 89°40'9" East a distance of 962.9 feet; thence run North 0°12'20" East a distance of 372.5 feet; thence run South 89°34'25" East a distance of 270.7 feet to the Point of Beginning.

Parcel 4

Commence from the Southwest corner of the Northeast ¼ of Section 19 and run 1,257 feet due West and 1,299.2 feet due South to the Point of Beginning; thence run South 89°53'1" East a distance of 384.9 feet; thence run North 1°15'40" East a distance of 202 feet; thence run North 89°58'48" West a distance of 384.2 feet; thence run South 1°13'29" West a distance of 201.4 feet to the Point of Beginning.

Parcel 5

Commence from the Southwest corner of the Northwest ¼ of Section 19 and run due North 1,482.9 feet to the Point of Beginning; thence continue due North a distance of 660.8 feet; thence run North 89°15'27" East a distance of 492.1 feet; thence run North 81°52'20" East a distance of 178.8 feet to a point located on the shoreline of Bear Lake; thence run Southeasterly along the meandering shoreline of said lake a distance of 527 feet to a point on Bear Lake Canal; thence run Southwesterly along said canal a distance of 820.3 feet to the Point of Beginning.

PARK RIDGE

Township 20 South, Range 30 East

Section 14

Commence from the Northwest corner of Section 14 and run due East 1,024.3 feet and due South 198.2 feet to the Point of Beginning; thence run North 50°41'48" East a distance of 117.4 feet; thence run South 45°38'28" East a distance of 63.2 feet; thence run South 32°33'28" East a distance of 93.5 feet; thence run South 18°2'19" East a distance of 70.4 feet to a point located on the shoreline of Lake Minnie; thence run North 38°57'21" West a distance of 222.2 feet to the Point of Beginning.

WASTEWATER

RAVENNA PARK/LINCOLN HEIGHTS

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 run South $0^{\circ}38'47''$ East a distance of 990.7 feet; thence run South $89^{\circ}44'25''$ West a distance of 627.8 feet; thence run South $0^{\circ}1'29''$ West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South $89^{\circ}55'18''$ West a distance of 397.3 feet; thence run North $0^{\circ}5'41''$ West a distance of 989.7 feet; thence run South $89^{\circ}56'16''$ East a distance of 689.1 feet; thence run North $0^{\circ}25'24''$ East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South $71^{\circ}40'3''$ East a distance of 206 feet; thence run South $18^{\circ}22'30''$ East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North $0^{\circ}36'17''$ East a distance of 118.3 feet; thence run South $89^{\circ}48'26''$ West a distance of 88.9 feet; thence run North $0^{\circ}23'36''$ West a distance of 181.5 feet; thence run North $89^{\circ}8'35''$ East a distance of 67.8 feet; thence run North $0^{\circ}31'22''$ West a distance of 139.2 feet to the Point of Beginning.

Objections must be in writing and filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, and a copy provided to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, Sanlando Center, 2180 W. State Road 434, Suite 2118, Longwood, Florida 32779, no later than thirty (30) days after the last date this Notice was mailed or published, whichever is later.

**LIST OF WATER AND WASTEWATER UTILITIES IN SEMINOLE COUNTY
(VALID FOR 60 DAYS)
05/10/2007 - 07/08/2007**

UTILITY NAME

MANAGER

SEMINOLE COUNTY

ALAFAYA UTILITIES, INC. (SU445)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

AQUA UTILITIES FLORIDA, INC. (WS886)
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010-3402

KATHY L. PAPE
(610) 645-1142

CWS COMMUNITIES LP D/B/A PALM VALLEY UTILITIES (WS832)
3700 PALM VALLEY CIRCLE
OVIDO, FL 32765-4904

SANDY SEYFFART
(407) 365-6651

SANLANDO UTILITIES CORPORATION (WS397)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

UTILITIES, INC. OF FLORIDA (WS251)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

UTILITIES, INC. OF LONGWOOD (SU761)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

**LIST OF WATER AND WASTEWATER UTILITIES IN SEMINOLE COUNTY
(VALID FOR 60 DAYS)
05/10/2007 - 07/08/2007**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CITY MANAGER, CITY OF CASSELBERRY
95 TRIPLET LAKE DRIVE
CASSELBERRY, FL 32707-3399

CLERK, BOARD OF COUNTY COMMISSIONERS, SEMINOLE COUNTY
P. O. DRAWER C
SANFORD, FL 32772-0659

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

EAST CENTRAL FLORIDA PLANNING COUNCIL
631 NORTH WYMORE ROAD, SUITE 100
MAITLAND, FL 32751

MAYOR, CITY OF ALTAMONTE SPRINGS
225 NEWBURYPORT AVENUE
ALTAMONTE SPRINGS, FL 32701-3642

MAYOR, CITY OF LAKE MARY
P. O. BOX 958445
LAKE MARY, FL 32795-8445

MAYOR, CITY OF LONGWOOD
175 WEST WARREN AVENUE
LONGWOOD, FL 32750-4107

MAYOR, CITY OF OVIEDO
400 ALEXANDRIA BLVD.
OVIEDO, FL 32765-6770

MAYOR, CITY OF SANFORD
P. O. BOX 1788
SANFORD, FL 32772-1788

MAYOR, CITY OF WINTER SPRINGS
1126 EAST S. R. 434
WINTER SPRINGS, FL 32708-2715

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

**LIST OF WATER AND WASTEWATER UTILITIES IN SEMINOLE COUNTY
(VALID FOR 60 DAYS)
05/10/2007 - 07/08/2007**

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
05/10/2007 - 07/08/2007**

UTILITY NAME

MANAGER

ORANGE COUNTY

AQUA UTILITIES FLORIDA, INC. (WU882)
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010-3402

KATHY L. PAPE
(610) 645-1142

EAST CENTRAL FLORIDA SERVICES, INC. (WU643)
4550 DEER PARK ROAD
ST. CLOUD, FL 34773

JAMES B. PAYNE
(407) 957-6651

OAK SPRINGS, LLC (WU875)
1886 CANOVA STREET S.
PALM BAY, FL 32909-2931

MICHAEL CAMPBELL
(321) 837-0565

UTILITIES, INC. OF FLORIDA (WU413)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

WEDGEFIELD UTILITIES, INC. (WS759)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
05/10/2007 - 07/08/2007**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, ORANGE COUNTY
P. O. BOX 38
ORLANDO, FL 32802-0038

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

EAST CENTRAL FLORIDA PLANNING COUNCIL
631 NORTH WYMORE ROAD, SUITE 100
MAITLAND, FL 32751

MAYOR, CITY OF APOPKA
P. O. DRAWER 1229
APOPKA, FL 32704-1229

MAYOR, CITY OF BAY LAKE
P. O. BOX 22066
BAY LAKE, FL 32830-2066

MAYOR, CITY OF BELLE ISLE
1600 NELA AVENUE
BELLE ISLE, FL 32809-6199

MAYOR, CITY OF EDGEWOOD
405 LA RUE AVENUE
EDGEWOOD, FL 32809-3406

MAYOR, CITY OF LAKE BUENA VISTA
P. O. BOX 22035
LAKE BUENA VISTA, FL 32830-2035

MAYOR, CITY OF MAITLAND
1776 INDEPENDENCE LANE
MAITLAND, FL 32751-5639

MAYOR, CITY OF OCOEE
150 NORTH LAKESHORE DRIVE
OCOEE, FL 34761-2258

MAYOR, CITY OF ORLANDO
400 SOUTH ORANGE AVENUE
ORLANDO, FL 32801-3302

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
05/10/2007 - 07/08/2007**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

MAYOR, CITY OF WINTER GARDEN
251 WEST PLANT STREET
WINTER GARDEN, FL 34787-3099

MAYOR, CITY OF WINTER PARK
401 SOUTH PARK AVENUE
WINTER PARK, FL 32789-4319

MAYOR, TOWN OF EATONVILLE
P. O. BOX 2163
EATONVILLE, FL 32751-1999

MAYOR, TOWN OF OAKLAND
P. O. BOX 98
OAKLAND, FL 34760-0098

MAYOR, TOWN OF WINDERMERE
P. O. DRAWER 669
WINDERMERE, FL 34786-0669

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
05/10/2007 - 07/08/2007**

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

EXHIBIT "I"

(AFFIDAVIT OF NOTICE TO PROPERTY OWNERS)

AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Wanda Copley, who, after being duly sworn on oath, did depose on oath and say that she is the Slip Asst for Utilities, Inc. of Florida, and that on May 25, 2007, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the property owners in the proposed territory.

FURTHER AFFIANT SAYETH NAUGHT.

Wanda Copley
Wanda Copley
(Printed Name)

Sworn to and subscribed before me this 25th day of May, 2007, by Wanda Copley, who is personally known to me.

Ann M. Raponi
Print Name Ann M. Raponi
NOTARY PUBLIC
My Commission Expires:

ANN M. RAPONI
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD450231
EXPIRES 7/12/2009
BONDED THRU 1-888-NOTARY

NOTICE OF APPLICATION TO AMEND
WATER CERTIFICATE

Pursuant to Section 367.045, Florida Statutes, and Rule 25-30.030, Florida Administrative Code, notice is hereby given on May 25, 2007, by Utilities, Inc. of Florida, 200 Weathersfield Avenue, Altamonte Springs, Florida 32714, of its application for amendment to Water Certificate No. 278-W and Wastewater Certificate No. 225-S for the following described territory in Seminole County, Florida:

WATER

RAVENNA PARK/LINCOLN HEIGHTS

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 run South $0^{\circ}38'47''$ East a distance of 990.7 feet; thence run South $89^{\circ}44'25''$ West a distance of 627.8 feet; thence run South $0^{\circ}1'29''$ West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South $89^{\circ}55'18''$ West a distance of 397.3 feet; thence run North $0^{\circ}5'41''$ West a distance of 989.7 feet; thence run South $89^{\circ}56'16''$ East a distance of 689.1 feet; thence run North $0^{\circ}25'24''$ East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South $71^{\circ}40'3''$ East a distance of 206 feet; thence run South $18^{\circ}22'30''$ East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North $0^{\circ}36'17''$ East a distance of 118.3 feet; thence run South $89^{\circ}48'26''$ West a distance of 88.9 feet; thence run North $0^{\circ}23'36''$ West a distance of 181.5 feet; thence run North $89^{\circ}8'35''$ East a distance of 67.8 feet; thence run North $0^{\circ}31'22''$ West a distance of 139.2 feet to the Point of Beginning.

JANSEN

Township 21 South, Range 29 East

Section 19

Parcel 1

Commence from the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19 and run 1,311 feet due East and 442.1 feet due South to the Point of Beginning; thence run North $64^{\circ}4'26''$ East a distance of 387.1 feet; thence run South $41^{\circ}35'25''$ East a distance of 160.6 feet to a point located on the shoreline of Little Bear Lake; thence run Southwesterly along the meandering shoreline of said lake to a point located 1,381.2 feet due South and 1,985.5 feet due East of the Southwest corner of the Northeast $\frac{1}{4}$ of Section 19; thence run South $0^{\circ}10'1''$ East a distance of 125.6 feet; thence run North $87^{\circ}53'22''$ West a distance of 824.3 feet; thence run

North 2°32'3" West a distance of 148.1 feet; thence run North 88°54'22" East a distance of 149.3 feet; thence run North 0°8'20" East a distance of 883.6 feet to the Point of Beginning.

Parcel 2

Commence from the Southwest corner of the Northeast ¼ of Section 19 and run 1,310.6 feet due South and 30.4 feet due East to the Point of Beginning; thence run North 89°41'26" East a distance of 637.1 feet; thence run North 0°32'49" West a distance of 318.5 feet; thence run North 89°9'39" West a distance of 625.2 feet; thence run South 1°44'27" West a distance of 324.4 feet to the Point of Beginning.

Parcel 3

Commence from the Southwest corner of the Northeast ¼ of Section 19 and run 1,331.8 feet due South and 23.3 feet due East to the Point of Beginning; thence run South 0°11'18" West a distance of 609.6 feet; thence run North 89°42'18" West a distance of 1,233.8 feet; thence run North 0°12'53" East a distance of 227.2 feet; thence run North 89°40'9" East a distance of 962.9 feet; thence run North 0°12'20" East a distance of 372.5 feet; thence run South 89°34'25" East a distance of 270.7 feet to the Point of Beginning.

Parcel 4

Commence from the Southwest corner of the Northeast ¼ of Section 19 and run 1,257 feet due West and 1,299.2 feet due South to the Point of Beginning; thence run South 89°53'1" East a distance of 384.9 feet; thence run North 1°15'40" East a distance of 202 feet; thence run North 89°58'48" West a distance of 384.2 feet; thence run South 1°13'29" West a distance of 201.4 feet to the Point of Beginning.

Parcel 5

Commence from the Southwest corner of the Northwest ¼ of Section 19 and run due North 1,482.9 feet to the Point of Beginning; thence continue due North a distance of 660.8 feet; thence run North 89°15'27" East a distance of 492.1 feet; thence run North 81°52'20" East a distance of 178.8 feet to a point located on the shoreline of Bear Lake; thence run Southeasterly along the meandering shoreline of said lake a distance of 527 feet to a point on Bear Lake Canal; thence run Southwesterly along said canal a distance of 820.3 feet to the Point of Beginning.

PARK RIDGE

Township 20 South, Range 30 East

Section 14

Commence from the Northwest corner of Section 14 and run due East 1,024.3 feet and due South 198.2 feet to the Point of Beginning; thence run North 50°41'48" East a distance of 117.4 feet; thence run South 45°38'28" East a distance of 63.2 feet; thence run South 32°33'28" East a distance of 93.5 feet; thence run South 18°2'19" East a distance of 70.4 feet to a point located on the shoreline of Lake Minnie; thence run North 38°57'21" West a distance of 222.2 feet to the Point of Beginning.

WASTEWATER

RAVENNA PARK/LINCOLN HEIGHTS

Township 19 South, Range 30 East

Section 34

From a Point of Beginning located at the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 run South $0^{\circ}38'47''$ East a distance of 990.7 feet; thence run South $89^{\circ}44'25''$ West a distance of 627.8 feet; thence run South $0^{\circ}1'29''$ West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South $89^{\circ}55'18''$ West a distance of 397.3 feet; thence run North $0^{\circ}5'41''$ West a distance of 989.7 feet; thence run South $89^{\circ}56'16''$ East a distance of 689.1 feet; thence run North $0^{\circ}25'24''$ East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest $\frac{1}{4}$ of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South $71^{\circ}40'3''$ East a distance of 206 feet; thence run South $18^{\circ}22'30''$ East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North $0^{\circ}36'17''$ East a distance of 118.3 feet; thence run South $89^{\circ}48'26''$ West a distance of 88.9 feet; thence run North $0^{\circ}23'36''$ West a distance of 181.5 feet; thence run North $89^{\circ}8'35''$ East a distance of 67.8 feet; thence run North $0^{\circ}31'22''$ West a distance of 139.2 feet to the Point of Beginning.

Objections must be in writing and filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, and a copy provided to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, Sanlando Center, 2180 W. State Road 434, Suite 2118, Longwood, Florida 32779, no later than thirty (30) days after the last date this Notice was mailed or published, whichever is later.

EXHIBIT "J"

(AFFIDAVIT OF PUBLICATION)

TO BE LATE-FILED