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June 6, 2007

Ms. Ann Cole, Director  
Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center  
Room 110  
Tallahassee, FL 32399-0850

HAND DELIVERY

CK# 25 058  
\$ 200.00  
-rm 6-6-07  
Per R.T. RT

070362-WU

Re: Application for Amendment of Water Certificate in Lake County - East Lake Harris

Dear Ms. Cole:

Enclosed for filing in the above-referenced matter are the original and fifteen copies of the Application for Amendment of Water Certificate in Lake County - East Lake Harris. Also enclosed is a check in the amount of \$200.00 as the filing fee.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Sincerely,

Initials of person who forwarded check:

Kenneth A. Hoffman

KAH/rl  
Enclosure

cc: Kathy L. Pape, Esq.  
Mr. Carl Smith

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